

## LOS ANGELES COMMUNITY COLLEGE DISTRICT

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#### Prepared by Office of Budget and Management Analysis



## **OFFICE OF THE CHANCELLOR**

September 12, 2018

The Honorable Members of the Board of Trustees Los Angeles Community College District

In accordance with Section 58305(c) of Title 5, California Code of Regulations, presented herein is the District's 2018-2019 Final Budget for your consideration and approval.

The 2018-2019 California State Budget passed by the Legislature and signed by Governor Jerry Brown on June 27, 2018, allocates approximately \$9 billion under Proposition 98 to California's Community College system. The \$9 billion allocation contains \$269 million for a new state funding formula model for the California community colleges that includes a 3-year, hold harmless phase-in for the new funding model and its associated components. Every California Community College District is guaranteed its 2017-18 funding levels and a cost-of-living adjustment. In addition, the new Student Centered Funding Formula moves away from enrollment-based funding and instead establishes three funding streams -- access, equity and student success. The new formula strikes a better balance between access and completion, including key considerations for the enrollment of low-income and undocumented students, progression milestones, and additional dollars towards the success of low-income and AB 540 students – all factors that position our district well.

The development of the 2018-2019 LACCD Budget has been an evolving process beginning with the Governor's proposed State Budget in January 2018 and the State Budget development process through June 2018. As a result, the District budget is developed based on the minimum state apportionment funding guarantee of \$622 million, and holds the nine LACCD colleges to their 2017-18 funding levels, which includes the 2018-19 state cost of living allowance. Changes to this budget may be proposed when and if additional funding transpires. The 2018-2019 LACCD Budget also includes information submitted by each of the nine colleges and the Educational Services Center. Each college through its shared governance process sets its own budget priorities to meet its institutional goals and objectives reflected in this Budget.

LACCD's Final FY 2018-2019 Budget totals \$5.8 billion. This includes \$4.3 billion of Proposition A, AA, and Measures J and CC Bonds in the Building Fund.

The 2018-2019 Final District Budget of \$5.8 billion includes the following major allocations:

- Building Fund (Prop. A, AA, Measure J and CC Bonds) \$4.3 billion
- Unrestricted General Fund \$795.6 million
- Restricted General Fund \$265.5 million for categorical programs to support student services and other specially funded programs
- Student Financial Aid Fund \$302.1 million
- Special Reserve Fund (State Funded Capital Outlay Projects) \$64.4 million
- Bookstore Fund \$34.1 million
- Child Development Centers Fund \$12.0 million
- Debt Services Fund \$6.4 million
- Cafeteria Fund \$2.5 million

2018-2019 Final Budget September 12, 2018 Page 2

The District Budget includes:

- A minimum 6.5% General Reserve
- A 3.5% Contingency Reserve
- A 2.0% Deferred Maintenance Reserve, as mandated by LACCD board policy.

Overall, the California state economy continues to grow and the adopted District Budget provides additional funding for student access and success, academic course offerings, workforce preparation/Career and Technical Education (CTE), transfer education, and block grants for physical plant and instructional support.

For 2018-2019, the District's financial outlook is generally favorable under the new state Student Centered Funding Formula. However, based on forecasted long-term liabilities and fiscal challenges there are several budgetary cautions and issues that will require our monitoring and attention. More specifically and to emphasize:

- Shifting our attention solely from increasing enrollments to the three funding streams of college access, equity and student success. There is a fiscal imperative to increase access, equity, course completions and the number of degrees and certificates granted, as well as to generate more transfer students and achieve other progression points that lead to student success;
- State-mandated employer contribution increases in STRS and PERS obligations;
- Cost increases in state-mandated minimum wage increases, beginning January 1, 2018;
- Cost increases in decreased productivity and efficiency in delivering educational programs and:
- Over the next three fiscal years, the need to reserve funds to assist the District and colleges during the transition to the new Student Centered Funding Formula. The change in academic program and course design, as well as student support services is substantive and it will take time for our faculty, staff and administrators to make the needed adjustments. This could have a temporary impact on revenue resulting in the need for reserve funds to bridge a short-term budgetary gap.

With Propositions A, AA, and Measures J and CC General Obligation Bonds, the District's building program will continue to create improved learning environments for students. The new Student Information System modernization continues to improve our student support services at all nine colleges.

Your attention is directed to the Overview section of this document that presents a more detailed discussion of the State's fiscal environment, the District's current revenue projections and planned expenditures.

Respectfully submitted,

Francisco C. Rodriguez, Ph.D. Chancellor

## TABLE OF CONTENTS

| -   |   | PAGE     |
|-----|---|----------|
|     | ECUTIVE SUMMARY   |          |
| 0\  |   | - 1      |
| I.  |   |          |
|     | ALL FUNDS - THREE YEAR COMPARISON   | 11       |
| П.  | GENERAL FUND INCOME   | 14       |
|     | UNRESTRICTED GENERAL FUND APPROPRIATIONS  | 14       |
|     | Unrestricted General Fund Totals by Sub-Major Commitment Item   | 21       |
|     | Unrestricted General Fund Totals by Major Functional Area   |          |
|     | Unrestricted General Fund by Sub-Major Commitment Item & Major Functional Area  |          |
|     | (repeated for each college)   | 23<br>41 |
|     | Educational Services Center   |          |
|     | Information Technology  |          |
|     | Centralized Accounts  |          |
|     | UNRESTRICTED GENERAL FUND - Historical Perspective  | 47       |
|     | RESTRICTED GENERAL FUND APPROPRIATIONS  |          |
|     | Restricted General Fund Totals by Sub-G/L Account   | 57       |
|     | Restricted General Fund Totals by ProgramRestricted General Fund Totals by Program and Location                       | 58<br>59 |
|     | Basic Skills  | 60       |
|     | California College Promise  | 60       |
|     | CalWORKS (Child Care/Non Child Care)/TANF   | 61       |
|     | Community Services  |          |
|     | Disabled Students Programs & Services   | 62       |
|     | Equal Employment Opportunity  | 63       |
|     | Extended Opportunities Programs & Services (EOPS)   | 63       |
|     | Extended Opportunities Programs & Services-CAFYES (EOPS-CAFYES)   | 64<br>64 |
|     | Federal Perkins IV (CTE)  | 65       |
|     | Federal Work Study  | 65       |
|     | Financial Aid Technology  | 66       |
|     | Foster and Kinship Care Education   | 66<br>67 |
|     | One-Time Block Grants   | 67       |
|     | On-Going Block Grants   | 68       |
|     | Parking   |          |
|     | Staff/Faculty DevelopmentStrong Workforce   | 69<br>69 |
|     | Student Equity  | 70       |
|     | Student Financial Aid Administration  |          |
|     | Student Success and Support Program (formerly Matriculation) (Credit & Non-Credit)                                    |          |
|     | Other Specially Funded Programs Restricted General Fund Programs  | 71       |
|     | GENERAL FUND APPROPRIATIONS   |          |
|     | General Fund Summary  | 88       |
|     | General Fund Totals by Sub-G/L Account (repeated for each college)  | 89       |
|     | Instructional Television  |          |
|     |   |          |
| ш.  | OTHER FUNDS INCOME AND APPROPRIATIONS<br>BOOKSTORE  | 100      |
|     | BUILDING FUND   |          |
|     | CAFETERIA   |          |
|     | CHILD DEVELOPMENT CENTER  |          |
|     | DEBT SERVICE FUND   |          |
|     | SPECIAL RESERVE FUND  |          |
|     | STUDENT FINANCIAL AID   | 123      |
| IV. | APPENDICES  |          |
|     | A. Definitions & Notes       D. Memberships         B. Centralized Account Listings       E. Education Protection Act |          |
|     | C. Budgeted Positions - Listings F. Final Budget Allocation Mechanis  | m        |
|     |   |          |

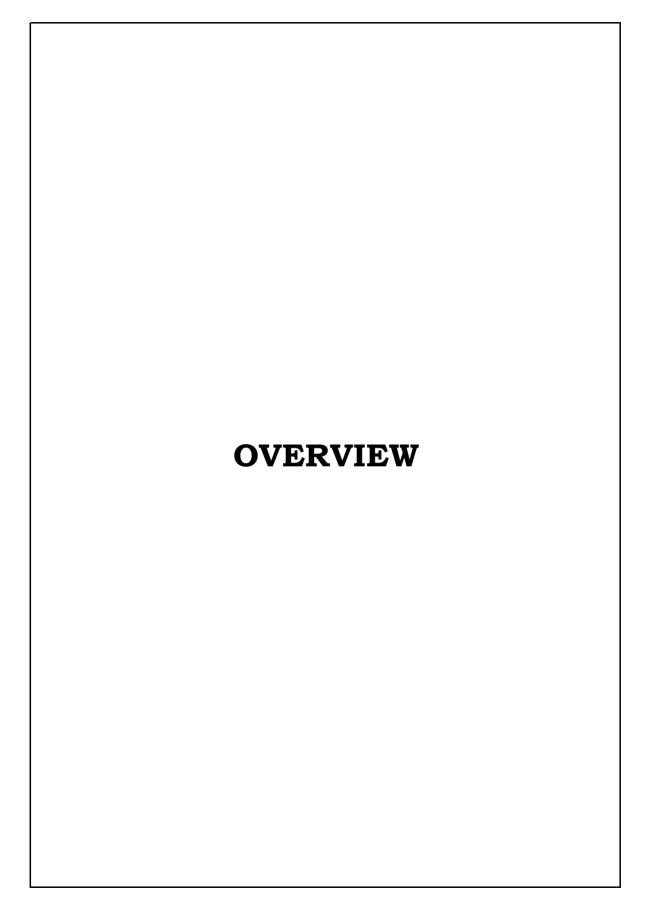
# EXECUTIVE

## SUMMARY

## **EXECUTIVE SUMMARY**

The following is a brief summary of the District's 2018-2019 Final Budget with reference to extended discussions in the body of the document.

- The 2018-2019 Final Budget for all funds is \$5.8 billion distributed over eight funds -General Fund, Bookstore Fund, Cafeteria Fund, Child Development Fund, Special Reserve Fund (Capital Outlay Project Fund), Building Bond Fund, Student Financial Aid Fund, and Debt Services Fund (page 1).
- The 2018-2019 General Fund, consisting of restricted and unrestricted programs, is \$1.1 billion and represents 18.4 percent of the total budget (pages 2-3).
- The Unrestricted General Fund budget, which supports the principal operations of the District, is \$795.6 million and represents 13.8 percent of the Final Budget (pages 4-8).
- The 2018-2019 Education Protection Act (EPA) is \$90.2 million and is included in the Unrestricted General Fund Revenue (summary on page 9; detailed expenditure plans in Appendix E).
- The level of Unrestricted General Funds available for appropriation consists of beginning balances, reserve for open orders, transfers, and income (page 16).
  - 1) The Beginning Balance of \$125.8 million is \$12.7 million more than the 2017-2018 Beginning Balance.
  - 2) State General Revenue is projected to increase from 2017-2018, primarily due to COLA of 2.71% or \$16 million. The State Revenue includes the Education Protection (EPA) fund of \$90.2 million. While the District expects to receive additional revenue beyond COLA based upon the results of the new Student Centered Funding Formula, only COLA has been distributed to the nine colleges at this time.
- 2018-2019 Unrestricted General Fund appropriations of \$795.6 million are \$27.5 million greater than the 2017-2018 Final Budget (page 8). Appropriations for the nine colleges and ITV program are at \$545.6 million, which are \$31.7 million greater than 2017-2018 Final Budget allocations for college locations.
- Appropriations in all Other Funds appear to be adequate to maintain planned levels of service (pages 100-124).



## **OVERVIEW**

The Final Budget for fiscal year 2018-2019, summarized in the following pages, has been revised from the Tentative Budget, which was adopted by the Board of Trustees on June 6, 2018, to reflect the State's budget, the District's 2017-2018 ending balances, and revised revenue projections generated by the colleges. The significant changes from Tentative Budget are due to the adjustment to EPA funds, 2017-2018 balances and open orders, and other allocation adjustments.

The Final Budget totals \$5.8 billion for the General Fund and other funds. The budget includes \$4.3 billion of Proposition A, AA, and Measure J and CC bond funds to finance the construction, provide equipment, and improve college facilities at the various campuses of the District.

The budget, as presented for final adoption by the Board of Trustees, is based on the state budget that includes the new Student Centered Funding Formula that phases in over three years. The new funding formula includes a three-year hold harmless provision that guarantees all colleges receive at least a cost-of-living increase for three years. This budget is based on the state revenue assumptions, which include \$622.3 million state general revenues, and includes \$16.4 million in COLA and \$90.2 million for the Educational Protection Fund (Proposition 30).

The following overview provides information on total funds available for each fund (Chart #1).

| C  | НΑ | RT   | #1 |
|----|----|------|----|
| ÷. |    | •••• |    |
|    |    |      |    |

|                           |                   |                      |                   |                     | 2018-19         |                     | 049.40 | Final Budget   | differen | oo from:              |       |
|---------------------------|-------------------|----------------------|-------------------|---------------------|-----------------|---------------------|--------|----------------|----------|-----------------------|-------|
|                           | 2016-17<br>Actual | 2017-18<br>Final Bud | 2017-18<br>Actual | 2018-19<br>Tent Bud | Final<br>Budget | 2017-1<br>Final Bud | 8      | 2017-<br>Actua | 18       | 2018-1<br>Tentative B | -     |
|                           | \$                | \$                   | \$                | \$                  | \$              | \$                  | %      | \$             | %        | \$                    | %     |
| GENERAL FUND              |                   |                      |                   |                     |                 |                     |        |                |          |                       |       |
| Unrestricted Total        | 657.841           | 768.094              | 661.142           | 780.969             | 795.620         | 27.526              | 3.6    | 134.478        | 20.3     | 14.651                | 1.9   |
| less Intrafund w/in Unres | 0.000             | 0.000                | 0.000             | 0.000               | 0.000           | 0.000               | 0.0    | 0.000          | 0.0      | 0.000                 | 0.0   |
| Unrestricted Net          | 657.841           | 768.094              | 661.142           | 780.969             | 795.620         | 27.526              | 3.6    | 134.478        | 20.3     | 14.651                | 1.9   |
| Restricted                | 166.286           | 220.498              | 177.458           | 110.976             | 265.462         | 44.964              | 20.4   | 88.004         | 49.6     | 154.486               | 139.2 |
| less Other Intrafund      | 1.543             | 1.330                | 2.143             | 1.219               | 1.384           | 0.054               | 4.0    | (0.759)        | (35.4)   | 0.165                 | 13.5  |
| TOTAL GENERAL FUND        | 822.584           | 987.262              | 836.457           | 890.725             | 1,059.698       | 72.436              | 7.337  | 223.241        | 26.7     | 168.972               | 19.0  |
|                           |                   |                      |                   |                     |                 |                     |        |                |          |                       |       |
| BOOKSTORE FUND            | 24.837            | 26.033               | 23.135            | 26.278              | 34.087          | 8.054               | 30.9   | 10.952         | 47.3     | 7.810                 | 29.7  |
| CAFETERIA FUND            | 1.773             | 1.881                | 1.420             | 1.529               | 2.461           | 0.580               | 30.8   | 1.041          | 73.3     | 0.932                 | 61.0  |
| CHILD DEVELOPMENT FUND    | 9.654             | 10.059               | 10.692            | 2.353               | 11.992          | 1.933               | 19.2   | 1.300          | 12.2     | 9.639                 | 409.7 |
| SPECIAL RESERVE FUND      | 14.391            | 57.979               | 19.819            | 60.714              | 64.339          | 6.360               | 11.0   | 44.520         | 224.6    | 3.625                 | 6.0   |
| BUILDING FUND             | 215.727           | 4,440.982            | 168.369           | 4,239.587           | 4,277.714       | (163.268)           | (3.7)  | 4,109.345      | 2,440.7  | 38.127                | 0.9   |
| FINANCIAL AID FUND        | 217.662           | 311.312              | 196.358           | 236.474             | 302.091         | (9.221)             | (3.0)  | 105.733        | 53.8     | 65.617                | 27.7  |
| DEBT SERVICE FUND         | 23.186            | 6.798                | 6.536             | 6.056               | 6.366           | (0.432)             | (6.4)  | (0.169)        | (2.6)    | 0.310                 | 5.1   |
|                           |                   |                      |                   |                     |                 |                     |        |                |          |                       |       |
| TOTAL APPROPRIATIONS      | 1,329.815         | 5,842.307            | 1,262.786         | 5,463.716           | 5,758.748       | (83.558)            | (1.4)  | 4,495.962      | 356.0    | 295.032               | 5.4   |
| less Interfund Transfers  | 20.116            | 7.795                | 20.709            | 7.032               | 7.327           | (0.468)             | (6.0)  | (13.382)       | (64.6)   | 0.295                 | 4.2   |
| TOTAL AVAILABLE           | 1,309.699         | 5,834.512            | 1,242.077         | 5,456.684           | 5,751.422       | (83.090)            | (1.4)  | 4,509.344      | 363.0    | 294.738               | 5.4   |

#### SUMMARY OF ALL FUNDS (In Millions)

Note: Interfund Transfers represent a transfer between any two of the funds listed above. In order not to account for the same funds twice, transfers are substracted from the total.

## GENERAL FUND

The General Fund, which is the largest fund and supports the basic operations of the District, totals \$1.1 billion and represents 18.4 percent of the total Final Budget.

The General Fund is further divided into 1) unrestricted programs and 2) restricted programs (i.e., federal, state, and local categorical programs). The Unrestricted General Fund, which represents those funds and expenditures over which the District retains the greatest flexibility, totals \$795.6 million or 13.8 percent of the total budget.

This overview will focus primarily on the Unrestricted General Fund and will include a discussion of 1) State Budget Development, 2) Unrestricted General Fund revenue assumptions, 3) Appropriations, and 4) Restricted General Fund.

## STATE BUDGET DEVELOPMENT

On June 27, 2018, the Governor signed a balanced state budget providing California Community Colleges with an increase in state funding. The 2018-2019 State Budget includes a total investment in Proposition 98 of \$78.4 billion, an increase of \$2.8 billion over last year's Budget. Increases to the California Community College Systems include funds to implement a new CCC funding formula, funds to create a new online community college, block grants for physical plant and instructional support and additional one time funds.

Highlights of the 2018-2019 State Budget include:

- 1. \$269 million to implement the Student Centered Funding Formula
- 2. \$120 million to create a new online community college
- 3. COLA 2.71 percent or \$173 million (includes \$8 million for categorical programs)
- 4. \$50 million (ongoing) funding to increase full-time faculty
- 5. \$50 million (one time) funding to increase part-time faculty office hours
- 6. \$46 million to support the implementation of the California College Promise Program
- 7. \$23 million (one time) funding for deferred maintenance
- 8. \$10 million (one time) funding for the California STEM Pathways Grant Program
- 9. \$10 million (one time) funding for mental health services
- 10. \$10 million (one time) funding to provide legal services for AB 540 and Deferred Action for Childhood Arrivals students
- 11. \$8.5 million (one time) funding for Veteran Resource Centers

Funding for existing state-funded categorical programs is currently at 80 to 95 percent of 2017-2018 guaranteed allocation level based on the program. Budget adjustments will be incorporated during the year when the State releases these funds.

### DISTRICT BUDGET DEVELOPMENT

The District's 2018-2019 budget development began early in October 2017 after the Board adopted the 2018-2019 Budget Development Calendar. In December 2017, colleges and other operating locations provided their initial projected dedicated revenue and centralized accounts budgets. After the Governor's State Budget Proposal was released on January 10, 2018, the District developed and distributed preliminary allocations, and operating locations began working with their constituencies in developing their 2018-2019 Budget Operation Plans.

Year-end open order balances were added to the college budgets. As of September 4, 2018, the Final Budget was made available for public viewing. The 2018-2019 Final Budget reflects most of the projected additional funding from the State, including funding for the state-funded categorical programs.

## UNRESTRICTED GENERAL FUND

**Chart #2**, Projected Source of Funds, Unrestricted General Fund, identifies sources of revenue/income available for appropriation in the Unrestricted General Fund. Categories reflect those used in the District Budget Allocation Model provided in Appendix F.

Revenues were based on the following assumptions:

- 1. Base revenue for State General Revenue is projected at \$622.3 million, which includes \$90.2 million for the Education Protection Act fund (Proposition 30)
- 2. Apprenticeship income is projected at \$163,431.
- 3. Non-resident tuition is projected at \$13.0 million based on the rate of \$242 per unit.
- 4. Part-time faculty compensation is projected at \$2.3 million.
- 5. Lottery revenues are projected at \$15.6 million (\$151/FTES) based on 2018-2019 lottery revenue and enrollment projections.
- 6. Dedicated Revenue projections, submitted by colleges, are at \$7.7 million.
- 7. "Other State" income is projected at \$3.4 million.
- 8. Interest and "Other Local" are projected to be at the same level as in the 2017-2018 Actual receipts. These sources of income include interest earned on cash balances and other miscellaneous fees such as jury duty, royalties, handling charges, discounts, etc.
- 9. 2017-2018 ending balance of \$125.8 million includes open orders of \$10.1 million, which are allocated to colleges, ITV program, and district-wide accounts (**Chart #3**).

The District ended the 2017-2018 year with an unrestricted ending balance of \$125.8 million, including funded open orders, which is \$12.7 million more than the 2016-2017 year (\$113.1 million).

| Chart | # 2 | 2 |
|-------|-----|---|
|-------|-----|---|

| Projected Source of Funds<br>Unrestricted General Fund<br>2018-2019 Final Budget  |   |  |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|--|
| STATE GENERAL REVENUES         State Apportionment         Base       514,565,697         Base - Hold Harmless       1,069,041         COLA (est. @ 2.71%)       16,389,969         Growth (est. @ 0.00%)       0         Education Protection Act (EPA)       90,230,204         Total State Apportionment       622,254,911         TOTAL GENERAL REVENUES       PART-TIME FACULTY COMPENSATION         LOTTERY       NON-RESIDENT TUITION         APPRENTICESHIP       ON-GOING STATE MANDATE BLOCK GRANT         OTHER STATE       INTEREST         OTHER LOCAL       DEDICATED REVENUE         INCOMING TRANSFER       INCOMING TRANSFER | 622,254,911<br>2,258,000<br>15,603,000<br>13,015,943<br>163,431<br>2,800,000<br>3,381,000<br>2,634,000<br>0<br>7,748,258<br>0 |  |  |  |  |  |  |  |  |  |  |
| LESS INTRAFUND w/in UNRESTRICTED  | 0<br>669,858,543  |  |  |  |  |  |  |  |  |  |  |
| OPEN ORDERS<br>GENERAL RESERVE<br>OTHER FUND BALANCE  | 10,116,343<br>43,540,805<br>72,104,086  |  |  |  |  |  |  |  |  |  |  |
| TOTAL FUNDS AVAILABLE FOR APPROPRIATION   | 795,619,777   |  |  |  |  |  |  |  |  |  |  |

Chart #3 summarizes the disposition of the 2017-2018 unrestricted carryover balances.

## UNRESTRICTED GENERAL FUND 2017-2018 OPEN ORDERS AND ENDING BALANCES

**CHART 3** 

| Funded Open Orders            | \$10,116,343  |
|-------------------------------|---------------|
| Balance Excluding Open Orders | \$115,644,891 |
| Total Fund Balance            | \$125,761,234 |

|                   | 2017-18             | Add'l Revenue &  |                         |                  | College                | College           |
|-------------------|---------------------|------------------|-------------------------|------------------|------------------------|-------------------|
|                   | Unrestricted        | Unrestricted     | Restricted              | Budget For       | Positive               | Negative          |
|                   | Balance             | Adjustments      | Deficits                | Open Orders      | Balances               | Balances          |
|                   | а                   | b                | C                       | d                | e=a+b-d                | g=a+b-c-d-        |
| City              | 815,013             | 78,607           | (108,116)               | 111,770          | 673,734                |                   |
| East              | 2,888,430           | 513,182          | 0                       | 2,646,948        | 754,664                |                   |
| Harbor            | 78,126              | 584,549          | (444,162)               | 0                | 218,513                |                   |
| Mission           | (1,310,995)         | (4,116)          | (66,957)                | 0                |                        | (1,382,068        |
| Pierce            | 2,661,554           | 32,222           | (100,912)               | 368,712          | 2,224,152              |                   |
| Southwest         | (2,729,059)         | (120,449)        | (106,840)               | 0                |                        | (2,956,348        |
| Trade-Tech        | 258,243             | (72,098)         | (63,065)                | 123,005          | 75                     |                   |
| Valley            | 3,911,086           | 383,047          | 0                       | 3,738            | 4,290,395              |                   |
| West              | 2,201,799           | 84,701           | (217,526)               | 182,946          | 1,886,028              |                   |
|                   | 109,964             | (90,017)         | 0<br><u>(1,107,579)</u> | 19,947           | 0<br><u>10.047.561</u> | (4 000 440        |
| College Total     | <u>8,774,197</u>    | <u>1,479,646</u> | <u>(1,107,010)</u>      | <u>3,457,066</u> | 10,047,001             | <u>(4,338,416</u> |
| Obligations       |                     |                  |                         |                  |                        |                   |
| College Positiv   | e Balances          |                  |                         |                  | 10,047,561             |                   |
| District Office a | and Information Tec | hnology Balance  |                         | 571,765          | 1,889,416              |                   |
| Van de Kamp       | nnovation Center    |                  |                         | 57,200           | 657,822                |                   |
| Other Districtw   | ide                 |                  |                         | 6,030,312        | 4,170,661              |                   |
| Contingency R     | eserve              |                  |                         |                  | 12,402,770             |                   |
| General Reser     | ve                  |                  |                         |                  | 42,576,661             |                   |
| STRS/PERS D       | esignated Reserve   | S                |                         |                  | 43,900,000             |                   |
| Restricted Prog   | gram Deficits       |                  |                         |                  | 0                      |                   |
| Subtotal          | -                   |                  |                         |                  | 115,644,891            |                   |
| Total             |                     |                  |                         | 10,116,343       | 115,644,891            |                   |

6

## APPROPRIATIONS

Appropriations represent the planned expenditures of total funds available. The distribution of the Unrestricted General Fund budget to colleges was determined by the adopted Budget Allocation mechanism. The budget allocations were developed based on extensive consultation with the Cabinet and the District Budget Committee. **Chart #4**, 2018-2019 Final Budget Allocation, provides the total 2018-2019 budget allocations distributed to each operating location, including balances and open orders.

The following provides a brief explanation of the changes to the appropriation categories noted in Chart #4:

- 1. College appropriations are at \$545.6 million, an increase of \$31.7 million from the prior year.
- 2. The Educational Services Center budget is funded at \$29.5 million and Information Technology is funded at \$12.9 million.
- 3. Total of Centralized Accounts is \$84.2 million, including funded open orders and carried forward balances. Major Centralized accounts include:
  - \$28.2 million for Retiree Benefits
  - \$22.4 million for District/College Safety
  - \$ 6.0 million for Workers' Compensation
  - \$ 5.4 million for Liability Insurance
  - \$ 2.6 million for Legal Expense
  - \$ 2.6 million for Insurance/Legal/Workers' Compensation Reserve
- 4. General Reserve is funded at \$43.5 million. It represents 6.5 percent of the Unrestricted General Fund revenue budget.
- 5. Contingency Reserve is funded at \$23.4 million. It represents 3.5 percent of the Unrestricted General Fund revenue budget.

CHART # 4

## **2018-2019 FINAL BUDGET** UNRESTRICTED GENERAL FUND

|   | 2017-2018  | 2018-2019   | 2018-2019   |
|---|--|---|---|
|   | ADOPTED<br>FINAL BUDGET  | TENTATIVE<br>BUDGET   | FINAL<br>BUDGET   |
| City  | 57,394,933   | 61,600,880  | 64,212,949  |
| East  | 117,903,493  | 120,649,529   | 122,978,279   |
| Harbor  | 33,458,586   | 36,320,760  | 36,748,014  |
| Mission   | 34,154,080   | 35,849,501  | 35,728,773  |
| Pierce  | 74,797,480   | 74,787,854  | 77,301,514  |
| Southwest   | 28,670,952   | 30,566,092  | 31,320,520  |
| Trade-Tech  | 59,446,098   | 63,257,324  | 63,199,435  |
| Valley  | 62,809,203   | 63,921,767  | 67,749,042  |
| West  | 43,829,817   | 43,304,089  | 44,813,875  |
| ITV   | 1,496,123  | 1,581,408   | 1,587,153   |
| College Total   | 513,960,765  | 531,839,204   | 545,639,554   |
| Educational Services Center<br>Information Technology<br>Centralized & Other<br>Contingency Reserve<br>General Reserve<br>STRS/PERS Reserve<br>Other District-wide<br>Van de Kamp Innovation<br>SRP<br>Funds for Deferred Maint | 28,105,550<br>11,731,046<br>83,011,144<br>22,925,894<br>42,576,661<br>26,900,000<br>13,319,238<br>1,538,889<br>5,407,633<br>13,100,511 | 28,079,083<br>11,645,338<br>79,725,603<br>23,575,638<br>43,783,328<br>19,400,000<br>4,185,188<br>1,050,834<br>5,407,633<br>13,471,793 | 29,492,286<br>12,941,828<br>84,196,043<br>23,445,049<br>43,540,805<br>30,730,000<br>4,938,347<br>1,733,626<br>5,565,068<br>13,397,171 |
| Undistributed Balance   | 5,516,489  | 18,804,950  | 0   |
| TOTAL   | 768,093,820  | 780,968,592   | 795,619,777   |

## EDUCATION PROTECTION ACT

Proposition 30, the Education Protection Act (EPA), was approved by voters in November 2012. This funding was slated to end on December 31, 2018, with the sales tax portion of the funding ending on December 31, 2016. On November 8, 2016, voters extended Proposition 30 for 12 additional years to 2030-31 through the passage of Proposition 55, the California Children's Educational and Health Care Protection Act. This measure extended the increased personal income tax rates for upper income earners, but did not extend the sales tax portion of Proposition 30. The restrictions attached to revenue generated from Proposition 55 remain the same as those attached to Proposition 30, namely these funds cannot be used for administrative costs. It is estimated that the District will receive approximately \$90.2 million and will use these funds for faculty salaries and benefits as reflected in **Chart #5**. See appendix E for detailed plans by college.

CHART 5

| C/I    | DESCRIPTION                          | 2016-2017<br>EXPENDITURE | % of<br>Total | 2017-2018<br>EXPENDITURE | % of<br>Total | 2018-2019<br>FINAL<br>BUDGET | % of<br>Total      |
|--------|--------------------------------------|--------------------------|---------------|--------------------------|---------------|------------------------------|--------------------|
| 100000 | Certificated Salaries                | 72,108,327               | 87.4%         | 71,674,296               | 84.9%         | 77,236,598                   | <mark>85.6%</mark> |
|        | TOTAL CERTIFICATED SALARIES          | 72,108,327               | 87.4%         | 71,674,296               | 84.9%         | 77,236,598                   | 85.6%              |
| 200000 | Non-Certificated Salaries            | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
|        | TOTAL NON-CERTIF SALARIES            | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
| 300000 | Employee Benefits                    | 10,426,490               | 12.6%         | 12,786,243               | 15.1%         | 12,966,120                   | 14.4%              |
|        | TOTAL BENEFITS                       | 10,426,490               | 12.6%         | 12,786,243               | 15.1%         | 12,966,120                   | 14.4%              |
| 400000 | Book & Supplies                      | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
|        | TOTAL PRINTING & SUPPLIES            | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
| 500000 | Operating Expenses                   | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
|        | TOTAL OPERATING EXPENSES             | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
| 600000 | Capital Outlay                       | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
|        | TOTAL CAPITAL OUTLAY                 | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%               |
| 790000 | Unallocated/Reserves                 | 0                        | 0.0%          | 0                        | 0.0%          | 27,486                       | 0.0%               |
|        | TOTAL OTHER                          | 0                        | 0.0%          | 0                        | 0.0%          | 27,486                       | 0.0%               |
|        | Less Intrafund w/in Loc              | 0                        |               | 0                        |               | 0                            |                    |
|        | TOTAL EDUCATION PROTECTION ACT (EPA) | 82,534,817               | 100.0%        | 84,460,538               | 100.0%        | 90,230,204                   | 100.0%             |

## **EDUCATION PROTECTION ACT (EPA)**

## **RESTRICTED GENERAL FUND**

The Restricted General Fund is the other budget category comprising the General Fund. The Restricted General Fund for the 2018-2019 fiscal year is \$265.4 million or 4.6 percent of the total budget.

The budget category of "Other SFP" is usually low at the adoption of the Final Budget due to the District's historical practice of accepting federal program funds throughout the year.

Chart #6 summarizes restricted programs in the 2018-2019 Final Budget.

Chart # 6

|   |         |           |         |          | 2018-19 |              |        |         |        |                  |        |
|---|---------|-----------|---------|----------|---------|--------------|--------|---------|--------|------------------|--------|
|   | 2016-17 | 2017-18   | 2017-18 | 2018-19  | Final   | 2017-        | 18     | 2017-   |        | 2018-19          |        |
| Program   | Actual  | Final Bud | Actual  | Tent Bud | Budget  | Final Budget |        | Actual  |        | Tentative Budget |        |
|   |         |           |         | \$       | \$      | \$           | %      | \$      | %      | \$               | %      |
| Basic Skills  | 1.535   | 2.288     | 2.350   | 1.610    | 4.370   | 2.083        | 91.0   | 2.020   | 86.0   | 2,761            | >100.0 |
| California College Promise                              | 0.000   | 0.000     | 0.000   | 0.000    | 3.030   | 3.030        | 0.0    | 3.030   | 0.0    | 3.030            | >100.0 |
| CalWORKs (Child Care/Non Child Care) / TANF             | 7.138   | 7.188     | 7.186   | 6.840    | 7.545   | 0.358        | 5.0    | 0.359   | 5.0    | 0.705            | 10.3   |
| Community Services                                      | 5.905   | 6.608     | 4.208   | 5.622    | 6.475   | (0.133)      | (2.0)  | 2.267   | 53.9   | 0.853            | 15.2   |
| CTE Transitions   | 0.394   | 0.374     | 0.376   | 0.000    | 0.372   | (0.002)      | (0.5)  | (0.003) | (0.9)  | 0.372            | >100.0 |
| Disabled Students Programs & Services (DSPS)            | 8.529   | 7.119     | 8.585   | 6.933    | 7.276   | 0.157        | 2.2    | (1.309) | (15.3) | 0.343            | 4.9    |
| Equal Employment Opportunity                            | 0.051   | 0.208     | 0.040   | 0.000    | 0.216   | 0.008        | 3.6    | 0.176   | >100.0 | 0.216            | >100.0 |
| EOPS  | 7.394   | 7.929     | 7.505   | 8.113    | 8.156   | 0.227        | 2.9    | 0.651   | 8.7    | 0.042            | 0.5    |
| EOPS-CAFYES   | 1.520   | 2.540     | 1.955   | 1.545    | 1.544   | (0.997)      | (39.2) | (0.412) | (21.0) | (0.002)          | (0.1)  |
| EOPS-CARE   | 0.474   | 0.459     | 0.575   | 0.546    | 0.596   | 0.136        | 29.7   | 0.020   | 3.5    | 0.050            | 9.2    |
| Federal Perkins IV (CTE)                                | 4.518   | 4.899     | 4.684   | 0.000    | 4.559   | (0.340)      | (6.9)  | (0.125) | (2.7)  | 4.559            | >100.0 |
| Federal Work Study                                      | 2.951   | 2.953     | 5.117   | 9.681    | 16.378  | 13.425       | >100.0 | 11.261  | >100.0 | 6.697            | 69.2   |
| Financial Aid Technology                                | 0.000   | 0.000     | 0.000   | 0.000    | 1.197   | 1.197        | 0.0    | 1.197   | 0.0    | 1.197            | >100.0 |
| Foster and Kinship Care Education                       | 1.246   | 1.164     | 1.235   | 1.170    | 1.170   | 0.007        | 0.6    | (0.065) | (5.2)  | 0.000            | 0.0    |
| Health Services   | 3.505   | 3.285     | 3.198   | 3.335    | 4.868   | 1.583        | 48.2   | 1.669   | 52.2   | 1.533            | 46.0   |
| One-Time Block Grants                                   | 4.658   | 12.814    | 3.189   | 0.000    | 7.977   | (4.837)      | (37.7) | 4.788   | >100.0 | 7.977            | >100.0 |
| On-Going Block Grants                                   | 0.138   | 0.001     | 0.000   | 0.000    | 0.001   | (0.000)      | (0.1)  | 0.001   | >100.0 | 0.001            | >100.0 |
| Parking   | 2.962   | 2.944     | 4.110   | 2.883    | 5.824   | 2.880        | 97.8   | 1.714   | 41.7   | 2.941            | 102.0  |
| Staff/Faculty Development                               | 0.003   | 0.142     | 0.002   | 0.000    | 0.140   | (0.002)      | (1.4)  | 0.138   | >100.0 |                  | >100.0 |
| Strong Workforce  | 2.149   | 26.764    | 8.466   | 13.490   | 34.754  | 7.990        | 29.9   | 26.289  | >100.0 | 21.264           | >100.0 |
| Student Equity  | 20.531  | 18.730    | 18.125  | 13.183   | 24.531  | 5.801        | 31.0   | 6.406   | 35.3   | 11.348           | 86.1   |
| Student Financial Aid Administration                    | 5.241   | 5.398     | 5.444   | 4.268    | 5.343   | (0.054)      | (1.0)  | (0.101) | (1.9)  |                  | 25.2   |
| Student Success & Support Prog (Formerly Matriculation) | 27.978  | 28.991    | 27.900  | 23.607   | 29.102  | 0.111        | 0.4    | 1.202   | 4.3    | 5.495            | 23.3   |
| Other Specially Funded Programs                         | 57.465  | 77.701    | 63.208  | 8.151    | 90.038  | 12.337       | 15.9   | 26.829  | 42.4   | 81.887           | >100.0 |
| TOTAL RESTRICTED  | 166.286 | 220.498   | 177.458 | 110 976  | 265.462 | 44.964       | 20.4   | 88.004  | 49.6   | 154.486          | 139.2  |

#### RESTRICTED GENERAL FUND (In Millions)

#### **OTHER FUNDS**

A discussion of income and appropriations of the other funds may be found in the section of this document that begins on page 100.

# SUMMARY

#### SUMMARY OF ALL FUNDS THREE-YEAR COMPARISON

|  | 2016-17   | 2017-18   |  |   |   |  | 201                          | 8-19 BUDGET                           |  |   |  |  |                     |
|--|---|---|--|---|---|--|------------------------------|---------------------------------------|--|---|--|--|---------------------|
| INCOME   | YEAR-END<br>ACTUAL  | YEAR-END<br>ACTUAL  | TOTAL<br>BUDGET  | Unrestricted<br>Genl Fund                                 | Restricted<br>Genl Fund                               | TOTAL<br>GENL FUND   | BOOKSTORE                    | CAFETERIA                             | CHILD DEV                                    | SPECL RESV                                  | BLDG FUND                                | FINAN AID                                      | DEBT SVC            |
| FEDERAL<br>STATE<br>LOCAL TAX<br>LOCAL OTHER<br>INTERFUND TRANSFERS<br>INTRAFUND TRANSFERS | 226,913,030<br>533,972,793<br>188,412,949<br>427,392,445<br>20,116,017<br>1,543,296 | 201,854,930<br>557,878,212<br>201,084,754<br>540,894,128<br>20,708,865<br>2,965,106 | 295,903,415<br>631,392,426<br>204,876,000<br>118,230,507<br>7,326,662<br>1,383,690 | 13,774<br>412,968,342<br>204,876,000<br>52,000,427<br>0   | 19,164,314<br>182,893,074<br>32,782,079<br>1,383,690  | 19,178,088<br>595,861,416<br>204,876,000<br>84,782,506<br>0<br>1,383,690 | 26,277,645                   | 1,528,826                             | 1,738,500<br>7,799,471<br>252,023<br>975,448 | 1,047,225<br>2,084,507                      | 2,890,000                                | 273,939,602<br>27,731,539<br>400,000           | 15,000<br>6,351,214 |
| TOTAL INCOME   | 1,398,350,529   | 1,525,385,996   | 1,259,112,700  | 669,858,543   | 236,223,157   | 906,081,700  | 26,277,645                   | 1,528,826                             | 10,765,442                                   | 3,131,732                                   | 2,890,000                                | 302,071,141                                    | 6,366,214           |
| Beginning Balance*<br>Adj to Beg Balance<br>Reserve/Open Orders<br>TOTAL REVENUE           | 1,623,836,547<br>(302,822,944)<br>7,070,837<br>2,726,434,968                        | 4,705,618,003<br>(403,545,648)<br>5,567,565<br>5,833,025,916                        | 4,557,215,871<br>152,186<br>10,880,820<br>5,827,361,577                            | 115,552,619<br>92,272<br>10,116,343<br><b>795,619,777</b> | 28,649,690<br>59,914<br>737,673<br><b>265,670,434</b> | 144,202,309<br>152,186<br>10,854,016<br><b>1,061,290,211</b>             | 8,461,307<br>0<br>34,738,952 | 977,344<br>0<br>0<br><b>2,506,170</b> | 1,220,326<br>0<br>6,668<br><b>11,992,436</b> | 124,362,358<br>0<br>0<br><b>127,494,090</b> | 4,274,823,605<br>0<br>0<br>4,277,713,605 | 3,168,622<br>0<br>20,136<br><b>305,259,899</b> | 0<br>0<br>6,366,214 |
| Less YE Open Orders<br>Less Ending Balance<br>Less Reserves                                | 6,480,474<br>1,388,596,530<br>0   | 10,880,820<br>4,557,215,871<br>0  | 0<br>67,229,472<br>0   | 000000000000000000000000000000000000000                   | 0<br>208,876<br>0                                     | 0<br>208,876<br>0  | 0<br>651,751<br>0            | 0<br>45,127<br>0                      | 0<br>0<br>0                                  | 0<br>63,155,096<br>0                        | 0<br>0<br>0                              | 0<br>3,168,622<br>0                            | 0<br>0<br>0         |
| ADJUSTED REVENUE   | 1,331,357,964   | 1,264,929,225   | 5,760,132,105  | 795,619,777   | 265,461,558   | 1,061,081,335  | 34,087,201                   | 2,461,043                             | 11,992,436                                   | 64,338,994                                  | 4,277,713,605                            | 302,091,277                                    | 6,366,214           |
| Less Intrafund w/in Unrestr  | 0   | 0   | 0  | 0   | 0   | 0  | 0                            | 0                                     | 0  | 0   | 0  | 0  | 0                   |
| ADJUSTED REVENUE   | 1,331,357,964   | 1,264,929,225   | 5,760,132,105  | 795,619,777   | 265,461,558   | 1,061,081,335  | 34,087,201                   | 2,461,043                             | 11,992,436                                   | 64,338,994                                  | 4,277,713,605                            | 302,091,277                                    | 6,366,214           |
| Less Intrafund Unr/Res<br>Less Interfund Transfers   | 1,543,296<br>20,116,017   | 2,143,072<br>20,708,865   | 1,383,690<br>7,326,662   |   | 1,383,690<br>   | 1,383,690<br>  | 0<br>                        | 0<br>                                 | 0<br>  | 0<br>                                       | 0  | 0<br>  | 0<br>               |
| AVAILABLE FOR APPROP   | 1,309,698,652   | 1,242,077,288   | 5,751,421,753  | 795,619,777   | 264,077,868   | 1,059,697,645  | 34,087,201                   | 2,461,043                             | 11,992,436                                   | 64,338,994                                  | 4,277,713,605                            | 302,091,277                                    | 6,366,214           |

\*Beg Balance includes the amount remaining to be issued in bonds J and CC, but not received yet (\$675,000,000 for J and \$3,200,000,000 for CC).

|   | 2016-17  | 2017-18  |   |  |  |  | 201   | 8-19 BUDGET   |  |            |                                |             |            |
|---|--|--|---|--|--|--|---|---|--|------------|--------------------------------|-------------|------------|
| APPROPRIATIONS  | YEAR-END<br>ACTUAL   | YEAR-END<br>ACTUAL   | TOTAL<br>BUDGET   | Unrestricted<br>Genl Fund  | Restricted<br>Genl Fund  | TOTAL<br>GENL FUND   | BOOKSTORE   | CAFETERIA   | CHILD DEV  | SPECL RESV | BLDG FUND                      | FINAN AID   | DEBT SVC   |
| CERTIFICATED SALARIES<br>NON-CERTIFICATED SALARIES<br>EMPLOYEE BENEFITS<br>BOOKS & SUPPLIES<br>OTHER EXPENSES<br>CAPITAL OUTLAY<br>OTHER<br>INTERFUND TRANSFERS | 330,972,082<br>187,696,281<br>183,608,498<br>38,034,158<br>147,553,058<br>202,311,023<br>221,066,846<br>20,116,017 | 330,474,218<br>187,316,303<br>192,797,800<br>35,012,311<br>104,910,745<br>192,777,586<br>200,931,396<br>20,708,865 | 310,920,256<br>189,055,375<br>188,183,649<br>39,520,291<br>3,005,043,465<br>1,502,752,795<br>517,329,612<br>7,326,662 | 260,249,673<br>135,041,400<br>157,873,123<br>6,309,661<br>100,355,266<br>4,757,376<br>123,706,616<br>7,326,662 | 48,636,929<br>48,614,828<br>21,424,614<br>14,161,622<br>46,537,578<br>10,613,433<br>75,472,554 | 308,886,602<br>183,656,228<br>179,297,737<br>20,471,283<br>146,892,844<br>15,370,809<br>199,179,170<br>7,326,662 | 4,533,796<br>1,759,895<br>17,790,581<br>1,205,965<br>370,098<br>8,426,866 | 264,906<br>42,082<br>1,000,304<br>151,784<br>7,000<br>994,967 | 2,033,654<br>600,445<br>717,721<br>258,123<br>1,719,169<br>25,992<br>6,637,332 |            | 2,792,422,845<br>1,485,290,760 | 302,091,277 | 6,366,214  |
| TOTAL APPROPRIATIONS  | 1,331,357,964  | 1,264,929,225  | 5,760,132,105   | 795,619,777  | 265,461,558  | 1,061,081,335  | 34,087,201  | 2,461,043   | 11,992,436   | 64,338,994 | 4,277,713,605                  | 302,091,277 | 6,366,214  |
| Less Intrafund w/in Unr   | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0          | 0                              | 0           | 0          |
| ADJUSTED APPROPRIATIONS   | 1,331,357,964  | 1,264,929,225  | 5,760,132,105   | 795,619,777  | 265,461,558  | 1,061,081,335  | 34,087,201  | 2,461,043   | 11,992,436   | 64,338,994 | 4,277,713,605                  | 302,091,277 | 6,366,214  |
| Less Intrafund Unr bet Loc<br>Less Intrafund Unr/Res<br>Less Interfund Transfers  | 0<br>1,543,296<br>20,116,017   | 0<br>2,143,072<br>20,708,865   | 0<br>1,383,690<br>7,326,662   | 0<br><br>  | <br>1,383,690<br>  | 0<br>1,383,690<br>   | 0<br>0<br>  | 0<br>0<br>  | 0<br>0<br>   | 0<br>0<br> | 0<br>0<br>                     | 0<br>0<br>  | 0<br>0<br> |
| NET APPROPRIATIONS  | 1,309,698,652  | 1,242,077,288  | 5,751,421,753   | 795,619,777  | 264,077,868  | 1,059,697,645  | 34,087,201  | 2,461,043   | 11,992,436   | 64,338,994 | 4,277,713,605                  | 302,091,277 | 6,366,214  |

## SUMMARY OF ALL FUNDS

The chart entitled "SUMMARY OF ALL FUNDS" describes the District's total budget by sources of funding and major objects of expenditure. These separate fund categories are established to segregate and restrict monies. While transfers between fund categories are permitted, such transfers are subject to restriction according to the source of the funds.

The reader will note that transfers are deducted from both revenues and appropriations in the total columns. This is done to avoid double counting when the funds are transferred, whether between fund categories (interfund transfers), between the Unrestricted and Restricted General Fund (intrafund transfers), or between programs or locations within the Unrestricted General Fund (intrafund transfers).

#### INCOME

- -- <u>Federal Income:</u> Federal income represents funds projected for Student Financial Aid programs, Federal Perkins program, and other federal specially funded programs. As is customary, additional federal program award augmentations will be made as financial aid programs are noticed from the funding sources.
- -- <u>State Income:</u> State income represents state general apportionment income, Basic Skills, CalWORKs and TANF program income, DSP&S, EOP&S, Student Success and Support Program, Student Equity and other categorical program income, Instructional Support Block Grants, child development centers income, capital outlay project income, and other specially funded state income. Categorical state-funded programs such as EOP&S, EOPS-CARE, and CalWORKs/TANF programs are budgeted at 95 percent of the 2017-2018 budget. Student Financial Aid Administration and Student Equity Programs are budgeted at 80 percent of the 2017-2018 budget. Student Success and Student Support Programs are budgeted at 95 percent of the 2017-2018 budget. Adjustments will be made to the budget allocation for these programs during the fiscal year when the State releases the funding for each program. Block grants for Physical Plant and Instructional Support are budgeted as allocated by the State. Income for capital outlay projects in the Special Reserve Fund is budgeted based on awarded and released construction phases.
- -- <u>Local Tax:</u> This source of funds includes secured tax, unsecured tax, and property tax shift from local governments to schools. The projected income reflects the current estimated collections from the Los Angeles County Treasurer's Office. Taxes are calculated as a portion of the state general revenue.
- -- <u>Other Local:</u> Other local income includes college dedicated revenue, student fees, and other miscellaneous local income.

- -- <u>Intrafund Transfer</u>: This account reflects a transfer of funds from the Unrestricted General Fund to the Restricted General Fund to comply with mandatory matching requirements of federal and state programs.
- -- <u>Interfund Transfer:</u> This represents revenues received as a result of transfers between funds. The Special Reserve Fund, Cafeteria Fund, and Child Development Fund receive funds from the General Fund to support operations and projects.
- -- <u>Beginning Balance and Open Orders:</u> This reflects actual 2017-2018 ending balances and funded open orders.
- -- <u>Ending Balance:</u> All unrestricted general funds available are appropriated in the Final Budget.

#### **APPROPRIATIONS**

The reader is directed to the Appropriations section for a more complete comparison of appropriations by sub-object within each fund.

## **GENERAL FUND**

## INCOME

## GENERAL FUND INCOME AND BALANCES

The District's General Fund income and balances are provided from a number of sources. The following discussion summarizes the General Fund by source of funds.

### TOTAL GENERAL FUND

Funds of \$1.1 billion available for appropriation in the General Fund (**Chart #7**) include unrestricted and restricted income. Unrestricted funds support the general operations of the District and may be appropriated with greater discretion by the governing board. Restricted funds, whatever the source, must be used in accordance with the guidelines provided either by statute, the funding agency, or the Board of Trustees.

- Beginning Balances represent unrestricted and restricted funds carried forward from the prior fiscal year. Balances are the result of income received in excess of actual expenditures. They can include funds that are obligated (contractual agreements or purchase orders) or that are committed.
- Incoming Transfers: There are no interfund transfers from other funds to the General Fund. The Unrestricted General Fund contributes \$6.4 million to the post-retirement health benefit trust account (Debt Services Fund) and \$1.0 million to support the Child Development Centers (Child Development Fund). Within the General Fund, however, funds are provided for required matching fund support from the Unrestricted General Fund for Disabled Student Programs and Services (DSP&S) and the Federal Work Study (FWS) program. Colleges may also choose to provide additional subsidies to restricted programs from their unrestricted operating budgets. In addition, funds are sometimes transferred from one program or location to another within the Unrestricted General Fund. These transfers are called intrafund transfers as they occur within the General Fund.

Because intrafund transfers are shown in both the originating programs or locations and the destination programs or locations, the total General Fund is overstated by this amount of the transfer. Therefore, these intrafund transfers are subtracted from the General Fund total in order to show the actual amount available to support programs.

CHART #7

| INCOME                         | 2016-17     |                 | 2017-18*      |             | 2018-19       |
|--------------------------------|-------------|-----------------|---------------|-------------|---------------|
| INCOME                         | Actual      | Final Budget    | Budget        | Actual      | Budget        |
| Federal                        | 31,974,384  | 23,681,858      | 39,380,371    | 27,481,311  | 19,164,314    |
| General Revenue                | 495,526,562 | 532,044,777     | 521,370,889   | 518,106,272 | 532,024,707   |
| Educ Protection Act (EPA)      | 82,795,554  | 78,197,646      | 84,460,496    | 84,710,002  | 90,230,204    |
| Non-Resident                   | 12,478,647  | 11,452,459      | 14,161,897    | 14,161,897  | 13,015,943    |
| Apprenticeship                 | 158,273     | 163,431         | 174,451       | 163,431     | 163,431       |
| Dedicated Revenue**            | 9,320,123   | 6,681,846       | 8,476,845     | 26,060,806  | 7,748,258     |
| Lottery-Unrestricted           | 16,323,984  | 16,346,001      | 16,346,001    | 17,161,086  | 15,603,000    |
| Lottery-Restricted (Prop 20)   | 5,175,817   | 5,373,856       | 5,373,856     | 6,197,823   | 5,476,500     |
| Energy Costs & Conservation    | 0           | 0               | 0             | 0           | 0             |
| Part-time Faculty Comp         | 2,218,671   | 2,228,908       | 2,257,787     | 2,257,789   | 2,258,000     |
| Part-time Faculty Office Hours | 2,694,482   | 0               | 2,706,169     | 3,380,707   | 3,381,000     |
| Interest                       | 2,258,446   | 2,193,000       | 2,193,000     | 2,634,135   | 2,634,000     |
| TRANS                          | 0           | 0               | 0             | 0           | 0             |
| Other State                    | 122,933,173 | 153,804,582     | 200,312,465   | 128,323,922 | 180,216,574   |
| Other Local                    | 20,446,011  | 18,538,000      | 25,992,025    | 15,795,206  | 32,782,079    |
| Incoming Transfers             | 1,604,989   | 1,330,022       | 3,045,106     | 3,045,106   | 1,383,690     |
| TOTAL INCOME                   | 803,214,633 | 852,036,386     | 926,251,358   | 849,479,494 | 906,081,700   |
|                                |             |                 |               |             |               |
| Beginning Balance              | 163,988,851 | 141,790,316     | 141,790,316   | 141,790,316 | 144,202,309   |
| Open Orders                    | 6,661,497   | 5,486,761       | 5,486,761     | 5,486,761   | 10,854,016    |
| Adj to Beginning Balance       | (2,460,765) | 99,794          | 4,181,242     | (3,100,116) | 152,186       |
| Other Adjustments              | 0           | 0               | 0             | 0           | 0             |
| TOTAL ADJ BEG BALANCE          | 168,189,583 | 147,376,871     | 151,458,319   | 144,176,961 | 155,208,511   |
| Less Open Orders to CF         | 6,399,670   | 0               | 0             | 10,854,016  | 0             |
|                                | 140,877,407 | 0<br>10,821,642 | 606,913       |             | Ũ             |
| Less Ending Balance            | 140,877,407 | 10,821,842      | 606,913       | 144,202,309 | 208,876       |
| TOTAL GENERAL FUND INCOME      | 824,127,139 | 988,591,615     | 1,077,102,764 | 838,600,130 | 1,061,081,335 |
| Less Intrafund Transfers       | 1,543,296   | 1,330,022       | 2,965,106     | 2,143,072   | 1,383,690     |
| NET GENERAL FUND INCOME        | 822,583,843 | 987,261,593     | 1,074,137,658 | 836,457,058 | 1,059,697,645 |

## **TOTAL GENERAL FUND**

\*\* Dedicated Revenue includes Veterans Education Application Fees (federal).

| APPROPRIATIONS            | <b>2016-17</b><br>Actual | Final Budget | <b>2017-18</b> *<br>Budget | Actual      | <b>2018-19</b><br>Budget |
|---------------------------|--------------------------|--------------|----------------------------|-------------|--------------------------|
|                           |                          | Ű            | 0                          |             | Ű.                       |
| Certificated Salaries     | 326,579,232              | 299,148,680  | 341,393,217                | 325,893,909 | 308,886,602              |
| Non-Certificated Salaries | 180,156,879              | 178,241,281  | 199,706,858                | 179,483,700 | 183,656,228              |
| Employee Benefits         | 158,357,149              | 147,428,080  | 180,638,117                | 182,936,949 | 179,297,737              |
| Books & Supplies          | 16,669,058               | 21,718,613   | 24,473,304                 | 15,643,478  | 20,471,283               |
| Other Operating Expenses  | 99,765,549               | 138,208,416  | 154,873,888                | 102,719,128 | 146,892,844              |
| Capital Outlay            | 19,725,753               | 14,522,197   | 23,099,895                 | 7,503,488   | 15,370,809               |
| Interfund Transfer        | 20,054,324               | 7,794,802    | 20,890,972                 | 20,628,865  | 7,326,662                |
| Other                     | 2,819,196                | 181,529,546  | 132,026,513                | 3,790,613   | 199,179,170              |
| TOTAL APPROPRIATIONS      | 824,127,139              | 988,591,615  | 1,077,102,764              | 838,600,130 | 1,061,081,335            |
| Less Intrafund Unr/Res    | 1,543,296                | 1,330,022    | 2,965,106                  | 2,143,072   | 1,383,690                |
| NET APPROPRIATIONS        | 822,583,843              | 987,261,593  | 1,074,137,658              | 836,457,058 | 1,059,697,645            |

\*As of 2017-18 Year-End Close.

## UNRESTRICTED GENERAL FUND

**Chart #8** is a summary of the Unrestricted General Fund Income by source of funds. Apportionment (state revenue) constitutes the largest source of funds, followed by property tax revenue. These funds, termed <u>State General Revenues</u>, total \$622.3 million, which also include \$90.2 million of the Education Protection Act (EPA) Fund, and make up 78.2 percent of the unrestricted funds.

• State General Revenue

<u>General Revenues</u> are determined by a state funding formula, which utilizes the workload measures of attendance and enrollment. The General Revenue projection is established by computation of the District's prior year base funding and adjustment for inflation and growth.

The General Revenue income is made up of several sources (as reflected in **Chart #2**): State Apportionment, Tax Relief Subventions, Local Tax Revenue, Education Protection Act (EPA) fund, and 98 percent of the Enrollment Fees.

- <u>Non-resident Tuition</u> fees are paid by non-resident students whose attendance is not eligible for state support. This income is projected at \$13.0 million. The non-resident rate of \$242 per unit is as adopted by the Board of Trustees for fiscal year 2018-2019.
- <u>Apprenticeship</u> funding is budgeted at the rate of \$5.90 per attendance hour, pending further State information. This program is located at Los Angeles Trade-Technical College.
- Dedicated Revenue

Dedicated revenue, which arises from locally managed activities identified at individual colleges, includes such items as traffic citations, library fines, two percent (2%) administrative allowance for enrollment fees, foreign student capital outlay fees, etc. This income is projected by the colleges as part of the budget development process.

• Other Unrestricted Income

Lottery revenue: Based on \$/FTES for all FTES (as opposed to the funded FTES used in the General Revenue calculation). The current projection is at \$15.6 million (or \$151/FTES).

Other State: Includes state-mandated cost reimbursement and Part-time Office hours reimbursements.

CHART #8

|                                | 2016-17                  | 2017-18*                 |                          |                          | 2018-19                   |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| INCOME                         | Actual                   | Final Budget             | Budget                   | Actual                   | Budget                    |
| ATTENDANCE DRIVEN              |                          |                          |                          |                          |                           |
| General Revenue                | 495,526,562              | 532,044,777              | 521,370,889              | 518,106,272              | 532,024,707               |
|                                |                          |                          |                          |                          |                           |
| Education Protection Act (EPA) | 82,795,554               | 78,197,646               | 84,460,496               | 84,710,002               | 90,230,204                |
| Non-Resident                   | 12,478,647               | 11,452,459               | 14,161,897               | 14,161,897               | 13,015,943                |
| Apprenticeship                 | 158,273                  | 163,431                  | 174,451                  | 163,431                  | 163,431                   |
| DEDICATED REVENUE**            | 9,320,123                | 6,681,846                | 8,476,845                | 26,060,806               | 7,748,258                 |
| OTHER INCOME                   |                          |                          |                          |                          |                           |
| Lottery-Unrestricted           | 16,323,984               | 16,346,001               | 16,346,001               | 17,161,086               | 15,603,000                |
| Energy Costs & Conservation    | 0                        | 0                        | 0                        | 0                        | 0                         |
| Part-time Faculty Compensation | 2,218,671                | 2,228,908                | 2,257,787                | 2,257,789                | 2,258,000                 |
| Part-time Faculty Office Hours | 2,694,482                | 0                        | 2,706,169                | 3,380,707                | 3,381,000                 |
| Interest                       | 2,258,446                | 2,193,000                | 2,193,000                | 2,634,135                | 2,634,000                 |
| TRANS                          | 0                        | 0                        | 0                        | 0                        | 0                         |
| Other Federal                  | 0                        | 0                        | 0                        | 0                        | 0                         |
| Other State                    | 14,631,607               | 5,717,482                | 7,245,989                | 7,691,444                | 2,800,000                 |
| Basic Skills                   | 0                        | 0                        | 0                        | 0                        | 0                         |
| Other Local                    | 2,173,907                | 0                        | 2,876,362                | 43,353                   | 0                         |
| INCOMING TRANSFERS             | 3,974                    | 0                        | 902,034                  | 902,034                  | 0                         |
| TOTAL INCOME                   | 640,584,230              | 655,025,550              | 663,171,920              | 677,272,957              | 669,858,543               |
| Beginning Balance              | 100 704 200              | 109 401 702              | 100 401 702              | 100 401 702              | 115 552 610               |
| Open Orders                    | 128,724,360<br>5,721,887 | 108,401,703<br>4,584,279 | 108,401,703<br>4,584,279 | 108,401,703<br>4,584,279 | 115,552,619<br>10,116,343 |
| Adj to Beg Bal                 | (4,203,197)              | 4,304,279<br>82,288      | 3,965,650                | (3,447,820)              | 92,272                    |
| TOTAL ADJ BEG BALANCE          | 130,243,050              | 113,068,270              | 116,951,632              | 109,538,162              | 125,761,234               |
| TOTAL ADD DEG BALANGE          | 130,243,030              | 113,000,270              | 110,001,002              | 103,330,102              | 120,701,204               |
| YE Open Orders                 | 5,497,188                | 0                        | 0                        | 10,116,343               | 0                         |
| Less Ending Balance            | 107,488,794              | 0                        | 0                        | 115,552,619              | 0                         |
| TOTAL UNRESTRICTED INCOME      | 657,841,298              | 768,093,820              | 780,123,552              | 661,142,157              | 795,619,777               |
| Less Intrafund w/in Unrestr    | 0                        | 0                        | 0                        | 0                        | 0                         |
|                                | 657,841,298              | 768,093,820              | 780,123,552              | 661,142,157              | 795,619,777               |

## **UNRESTRICTED GENERAL FUND**

\*\* Dedicated Revenue includes Veterans Education Application Fees (federal).

| APPROPRIATIONS              | 2016-17     | 2017-18*     |             |             | 2018-19      |
|-----------------------------|-------------|--------------|-------------|-------------|--------------|
| ATTROTRIATIONS              | Actual      | Final Budget | Budget      | Actual      | Budget       |
|                             | 000 400 400 | 005 044 400  |             | 074 500 000 | 000 0 10 070 |
| Certificated Salaries       | 282,468,123 | 265,911,420  | 273,583,251 | 274,528,083 | 260,249,673  |
| Non-Certificated Salaries   | 127,441,595 | 129,585,268  | 130,183,607 | 125,245,198 | 135,041,400  |
| Employee Benefits           | 139,247,170 | 131,191,914  | 152,061,973 | 160,627,105 | 157,873,123  |
| Books & Supplies            | 4,470,429   | 7,169,743    | 6,725,416   | 4,084,709   | 6,309,661    |
| Other Operating Expenses    | 74,887,859  | 97,848,016   | 100,011,950 | 76,340,979  | 100,355,266  |
| Capital Outlay              | 7,596,689   | 5,762,170    | 5,920,840   | (2,426,083) | 4,757,376    |
| Interfund Transfer          | 20,054,324  | 7,794,802    | 20,833,253  | 20,571,146  | 7,326,662    |
| Other                       | 1,675,110   | 122,830,487  | 90,803,262  | 2,171,020   | 123,706,616  |
| TOTAL APPROPRIATIONS        | 657,841,298 | 768,093,820  | 780,123,552 | 661,142,157 | 795,619,777  |
| Less Intrafund w/in Unrestr | 0           | 0            | 0           | 0           | 0            |
| NET APPROPRIATIONS          | 657,841,298 | 768,093,820  | 780,123,552 | 661,142,157 | 795,619,777  |

\*As of 2017-18 Year-End Close.

Interest Income: Represents income earned from the investment by the County Treasurer of surplus District cash.

Basic Skills: Basic Skills income is now included in the restricted categorical programs.

Other Local: Miscellaneous income from various sources.

Beginning Balances

Beginning balances represent funds brought forward from the preceding year. Colleges retain their balances.

## **RESTRICTED GENERAL FUND**

**Chart #9** is a summary of Restricted General Fund income budgeted to date. It is expected that the District will accept and appropriate additional federal and state categorical programs during the year.

- Federal Income: Federal Perkins Programs comprise the largest separate category of programs from federal sources of income. "Other Federal" includes programs such as Veteran's Education, Higher Education Act, FSEOG, and Federal Work Study.
- State Categorical Programs: The State supports a number of categorical programs designed to accomplish specific objectives. Primarily, these are CalWORKs, Extended Opportunities Programs and Services (EOP&S), CARE, Student Financial Aid Administration, Disabled Students Programs and Services (DSP&S), Basic Skills, Career Technical Education, Student Success and Support Program (SSSP), Student Equity, and Block Grants for Physical Plant and Instructional Support. These funds are based on the projected advanced allocations by the State.
- Local Restricted Programs: The primary restricted programs funded locally are Community Services, Parking, and Health Services. Community Services is restricted because a statute does not allow the District to charge more than its costs. Parking and Health Services programs are supported by a fee and this revenue is restricted by the statute establishing the fee.
- Beginning Balances: Beginning balances represent unspent funds from the prior year that can be carried forward and spent within the program where they were generated. The following programs had balances:

| <br>Parking Program            | \$2,941,211       |
|--------------------------------|-------------------|
| <br>Community Services Program | 1,096,069         |
| <br>Health Services Program    | 1,532,765         |
| <br>Lottery-Prop 20            | 1,089,208         |
| <br>Other Programs             | <u>21,881,238</u> |
| Total                          | \$28,540,491      |

#### **RESTRICTED GENERAL FUND**

| INCOME                         | <b>2016-17</b><br>Actual | Final Budget  | <b>2017-18*</b><br>Budget | Actual      | <b>2018-19</b><br>Budget |
|--------------------------------|--------------------------|---------------|---------------------------|-------------|--------------------------|
|                                | Acidai                   | T Inal Duuget | Duuget                    | Actual      | Dudget                   |
| Federal                        |                          |               |                           |             |                          |
| Federal Perkins                | 4,911,641                | 5,109,832     | 5,109,832                 | 5,057,854   | 4,826,640                |
| Other SFP                      | 27,062,743               | 18,572,026    | 34,270,539                | 22,423,457  | 14,337,674               |
| Total Federal                  | 31,974,384               | 23,681,858    | 39,380,371                | 27,481,311  | 19,164,314               |
|                                |                          |               |                           |             |                          |
| State                          |                          |               |                           |             |                          |
| Disabled Student Prog & Svs    | 7,290,627                | 6,157,820     | 7,491,269                 | 7,491,269   | 6,327,952                |
| Extended Oppor Prog & Svs      | 7,388,092                | 7,909,692     | 7,599,953                 | 7,503,010   | 8,153,724                |
| Instructional Equipment        | 7,222,069                | 7,287,683     | 2,945,007                 | 2,945,007   | 2,579,522                |
| Lottery - Restricted (Prop 20) | 5,175,817                | 5,373,856     | 5,373,856                 | 6,197,823   | 5,476,500                |
| Student Success (SSSP)         | 26,234,193               | 20,895,355    | 25,279,591                | 25,279,591  | 23,607,382               |
| Student Equity                 | 17,104,098               | 13,451,599    | 16,478,208                | 16,478,208  | 20,930,380               |
| MIS                            | 0                        | 0             | 0                         | 0           | 0                        |
| Staff Development              | 0                        | 0             | 0                         | 0           | 0                        |
| Staff Diversity                | 62,932                   | 50,000        | 50,000                    | 50,000      | 50,000                   |
| Other                          | 40,305,073               | 92,334,951    | 133,222,448               | 60,885,393  | 115,767,614              |
| Total State                    | 110,782,901              | 153,460,956   | 198,440,332               | 126,830,301 | 182,893,074              |
| Local                          |                          |               |                           |             |                          |
| Community Services             | 5,599,226                | 6,607,705     | 5,921,661                 | 4,041,224   | 5,378,559                |
| Health Services                | 2,620,720                | 3,284,881     | 3,290,881                 | 2,622,759   | 3,334,881                |
| Parking                        | 2,924,893                | 2,944,275     | 2,944,275                 | 2,805,501   | 2,882,848                |
| Other                          | 7,127,264                | 5,701,139     | 10,958,846                | 6,282,369   | 21,185,791               |
| Total Local                    | 18,272,104               | 18,538,000    | 23,115,663                | 15,751,853  | 32,782,079               |
|                                |                          |               | · ·                       |             |                          |
| Incoming Transfers             | 1,601,015                | 1,330,022     | 2,143,072                 | 2,143,072   | 1,383,690                |
| TOTAL INCOME                   | 162,630,403              | 197,010,836   | 263,079,438               | 172,206,537 | 236,223,157              |
|                                |                          |               |                           |             | 00.040.000               |
| Beginning Balance              | 35,264,491               | 33,388,613    | 33,388,613                | 33,388,613  | 28,649,690               |
| Open Orders                    | 939,610                  | 902,482       | 902,482                   | 902,482     | 737,673                  |
| CF Balance                     | 0                        | 0             | 0                         | 0           | 0                        |
| Adj to Beginning Balance       | 1,742,432                | 17,506        | 215,592                   | 347,704     | 59,914                   |
| Other Adjustments              | 0                        | 0             | 0                         | 0           | 0                        |
| Less YE Open Orders            | 902,482                  | 0             | 0                         | 737,673     | 0                        |
| Less Ending Balance            | 33,388,613               | 10,821,642    | 606,913                   | 28,649,690  | 208,876                  |
| TOTAL RESTRICTED INCOME        | 166,285,841              | 220,497,795   | 296,979,212               | 177,457,974 | 265,461,558              |

| APPROPRIATIONS            | 2016-17     |              | 2017-18*    |             | 2018-19     |
|---------------------------|-------------|--------------|-------------|-------------|-------------|
| APPROPRIATIONS            | Actual      | Final Budget | Budget      | Actual      | Budget      |
|                           |             |              |             |             |             |
| Certificated Salaries     | 44,111,109  | 33,237,260   | 67,809,966  | 51,365,826  | 48,636,929  |
| Non-Certificated Salaries | 52,715,284  | 48,656,013   | 69,523,251  | 54,238,503  | 48,614,828  |
| Employee Benefits         | 19,109,979  | 16,236,166   | 28,576,144  | 22,309,844  | 21,424,614  |
| Books & Supplies          | 12,198,629  | 14,548,870   | 17,747,888  | 11,558,769  | 14,161,622  |
| Other Operating Expenses  | 24,877,690  | 40,360,400   | 54,861,938  | 26,378,150  | 46,537,578  |
| Capital Outlay            | 12,129,064  | 8,760,027    | 17,179,055  | 9,929,571   | 10,613,433  |
| Interfund Transfer        | 0           | 0            | 57,719      | 57,719      | 0           |
| Other                     | 1,144,086   | 58,699,059   | 41,223,251  | 1,619,593   | 75,472,554  |
| TOTAL APPROPRIATIONS      | 166,285,841 | 220,497,795  | 296,979,212 | 177,457,974 | 265,461,558 |

\*As of 2017-18 Year-End Close.

## UNRESTRICTED GENERAL FUND APPROPRIATIONS

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#### 2016-17 % of 2017-18 % of 2018-19 % of C/I DESCRIPTION EXPENDITURE EXPENDITURE FINAL BUDGET Total Total Total 122,292,806 110000 Teaching, Regular 18.6% 114,833,397 17.4% 121,811,221 15.3% 120000 Non-Teaching, Regular 48,969,444 7.4% 47,602,307 7.2% 53,542,733 6.7% 130000 Teaching, Hourly 105,847,738 16.1% 106,553,869 16.1% 81,561,347 10.3% 140000 Non-Teaching, Hourly 5,358,135 0.8% 5,538,511 0.8% 2,743,636 0.3% 190000 Misc Certificated Salaries 0.0% 0.0% 590,736 0 0 0.1% TOTAL CERTIFICATED SALARIES 282,468,123 274,528,083 42.9% 41.5% 260,249,673 32.7% 210000 Classified, Regular 106,178,662 16.1% 104,409,367 15.8% 115,957,858 14.6% 220000 Instructional Aides, Regular 12,229,148 1.8% 12,974,310 1.9% 11.639.298 1.6% 230000 Sub/Relief, Unclassified 6,021,331 0.9% 6,973,507 1.1% 3,659,553 0.5% 240000 Instructional Aides, Non-Perm 3,012,454 2,223,026 0.3% 2,286,360 0.3% 0.5% 290000 Misc Non-Certificated Salaries 0.0% 0 0.0% 0 0.0% 163,319 18.9% TOTAL NON-CERTIF SALARIES 127,441,595 125,245,198 19.4% 135,041,400 17.0% 310000 STRS Employer Contributions 33,740,364 5.1% 38,401,750 5.8% 42,599,465 5.4% 320000 PERS Employer Contributions 22,483,144 3.4% 24,880,057 3.8% 26,183,144 3.3% 330000 **OASDHI** Contributions 10,152,529 1.5% 10,202,654 1.5% 10,152,630 1.3% 340000 Medical/Dental Contributions 88,532,136 13.5% 98,165,704 14.8% 101,965,603 12.8% 350000 State Unemployment Insurance 749.316 0.1% 775,035 0.1% 751,585 0.1% 3,962,679 0.6% 360000 Workers Compensation Insurance 0.6% 4,280,371 5,000,000 0.6% 370000 Local Retirement System 738,091 0.1% 765,259 0.1% 738,091 0.1% (21,111,090) 390000 Misc Employee Benefits (29,517,395)-3.2% (16.843.726)-2.5% -3.7% TOTAL BENEFITS 139,247,170 21.2% 160,627,105 24.3% 157,873,123 19.8% 420000 Books 14,678 0.0% 25,502 0.0% 122,937 0.0% 440000 Instructional Media Materials 45,951 0.0% 25,611 0.0% 279,356 0.0% 4,385,751 5,907,368 450000 Supplies 0.7% 4,033,596 0.6% 0.7% 490000 Misc Supplies & Books 24,049 0.0% 0 0.0% 0 0.0% **TOTAL PRINTING & SUPPLIES** 4,084,709 4,470,429 0.7% 0.6% 6,309,661 0.8% 540000 Insurance 0.9% 9.465.930 1.2% 6.047.324 3,872,795 0.6% 550000 Utilities & Housekeeping Expense 16,450,348 2.5% 17,916,140 2.7% 20,304,515 2.6% 560000 Contracts & Rentals 32,750,785 5.0% 38,103,950 5.8% 50,367,757 6.3% 570000 Legal, Election, Audit 6,855,648 1.0% 3,633,247 0.5% 3,520,563 0.4% 580000 Other Expense 12,783,754 1.9% 12,814,847 1.9% 16,355,589 2.1% 590000 Misc Other Expense 0 0.0% 0 0.0% 340,912 0.0% TOTAL OPERATING EXPENSES 74,887,859 11.4% 76,340,979 11.5% 100,355,266 12.6% 620000 Buildings 0.0% 174,904 0.0% 3,001 0.0% 0 630000 Books & Materials for Libraries 0 0.0% 0 0.0% 11,000 0.0% 640000 7.016.465 (3,217,943)3,756,883 Equipment 1 1% -0.5% 0.5% 650000 Lease/Purchase 580,223 0.1% 616,956 0.1% 986,492 0.1% 690000 Misc Capital Outlay 0 0.0% 0 0.0% 0 0.0% TOTAL CAPITAL OUTLAY 7,596,689 1.2% (2, 426, 083)-0.4% 4,757,376 0.6% 730000 Interfund Transfers 20,054,324 7,326,662 3.0% 20,571,146 3.1% 0.9% Intrafund Transfer - Restr/Unrestr 739900 2,143,072 0.3% 1,383,690 0.2% 1.543.296 0.2% 750000 Loans/Grants 68.339 0.0% 27.949 0.0% 0.0% 0 Unallocated/Reserves 790000 63,475 0.0% (1)0.0% 122,322,926 15.4% TOTAL OTHER 21,729,434 3.3% 22,742,166 3.4% 131,033,278 16.5% Less Intrafund w/in Loc 0 0 0 TOTAL UNRESTRICTED 657.841.298 100.0% 661.142.157 100.0% 795.619.777 100.0%

#### UNRESTRICTED GENERAL FUND UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 314,360,218 | 47.8  | 315,988,205 | 47.8  | 302,375,803  | 38.0  |
| 6000 | INSTRUCTIONAL SUPPORT           | 24,970,025  | 3.8   | 23,250,509  | 3.5   | 25,091,316   | 3.2   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 20,269,582  | 3.1   | 19,209,051  | 2.9   | 20,798,656   | 2.6   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 10,895,563  | 1.7   | 10,727,291  | 1.6   | 11,198,369   | 1.4   |
| 6300 | COUNSELING AND GUIDANCE         | 14,487,971  | 2.2   | 13,384,953  | 2.0   | 15,291,760   | 1.9   |
| 6400 | OTHER STUDENT SERVICES          | 21,538,043  | 3.3   | 21,788,025  | 3.3   | 25,202,902   | 3.2   |
|      | TOTAL STUDENT SERVICES          | 46,921,578  | 7.1   | 45,900,269  | 6.9   | 51,693,031   | 6.5   |
| 6500 | MAINTENANCE AND OPERATIONS      | 68,195,449  | 10.4  | 69,407,832  | 10.5  | 92,059,233   | 11.6  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 21,565,501  | 3.3   | 20,231,189  | 3.1   | 25,959,158   | 3.3   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 131,322,693 | 20.0  | 136,240,613 | 20.6  | 262,273,122  | 33.0  |
|      | TOTAL INSTITUTIONAL SUPPORT     | 152,888,194 | 23.2  | 156,471,802 | 23.7  | 288,232,280  | 36.2  |
| 6800 | COMMUNITY SERVICE               | 2,317,053   | 0.4   | 1,642,179   | 0.2   | 966,663      | 0.1   |
| 6900 | ANCILLARY SERVICES              | 7,456,427   | 1.1   | 7,624,923   | 1.2   | 6,630,251    | 0.8   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 16,181      | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 20,462,773  | 3.1   | 21,631,206  | 3.3   | 7,772,544    | 1.0   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN UNRESTR   | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 657,841,298 | 100   | 661,142,157 | 100   | 795,619,777  | 100   |

#### UNRESTRICTED GENERAL FUND UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES CITY COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|------------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 110000 | Teaching, Regular                  | 16,696,931             | 26.5%         | 14,693,331             | 24.9%         | 16,147,627              | 25.1%         |
| 120000 | Non-Teaching, Regular              | 4,742,072              | 7.5%          | 4,588,314              | 7.8%          | 5,425,694               | 8.4%          |
| 130000 | Teaching, Hourly                   | 11,878,916             | 18.9%         | 11,397,188             | 19.3%         | 10,694,480              | 16.7%         |
| 140000 | Non-Teaching, Hourly               | 444,748                | 0.7%          | 408,701                | 0.7%          | 362,476                 | 0.6%          |
|        | TOTAL CERTIFICATED SALARIES        | 33,762,668             | 53.6%         | 31,087,534             | 52.6%         | 32,630,277              | 50.8%         |
| 210000 | Classified, Regular                | 9,528,047              | 15.1%         | 9,208,327              | 15.6%         | 10,202,089              | 15.9%         |
| 220000 | Instructional Aides, Regular       | 1,972,658              | 3.1%          | 1,851,292              | 3.1%          | 1,979,617               | 3.1%          |
| 230000 | Sub/Relief, Unclassified           | 342,476                | 0.5%          | 404,715                | 0.7%          | 228,588                 | 0.4%          |
| 240000 | Instructional Aides, Non-Perm      | 97,467                 | 0.2%          | 93,301                 | 0.2%          | 73,500                  | 0.1%          |
|        | TOTAL NON-CERTIF SALARIES          | 11,940,648             | 19.0%         | 11,557,636             | 19.6%         | 12,483,794              | 19.4%         |
| 390000 | Misc Employee Benefits             | 13,389,545             | 21.3%         | 13,326,304             | 22.6%         | 13,664,110              | 21.3%         |
|        | TOTAL BENEFITS                     | 13,389,545             | 21.3%         | 13,326,304             | 22.6%         | 13,664,110              | 21.3%         |
| 440000 | Instructional Media Materials      | 0                      | 0.0%          | 0                      | 0.0%          | 1                       | 0.0%          |
| 450000 | Supplies                           | 316,057                | 0.5%          | 53,601                 | 0.1%          | 287,919                 | 0.4%          |
|        | TOTAL PRINTING & SUPPLIES          | 316,057                | 0.5%          | 53,601                 | 0.1%          | 287,920                 | 0.4%          |
| 550000 | Utilities & Housekeeping Expense   | 2,242,856              | 3.6%          | 2,340,614              | 4.0%          | 2,514,946               | 3.9%          |
| 560000 | Contracts & Rentals                | 328,139                | 0.5%          | 274,778                | 0.5%          | 798,678                 | 1.2%          |
| 580000 | Other Expense                      | 559,515                | 0.9%          | 121,623                | 0.2%          | 855,106                 | 1.3%          |
|        | TOTAL OPERATING EXPENSES           | 3,130,510              | 5.0%          | 2,737,015              | 4.6%          | 4,168,730               | 6.5%          |
| 640000 | Equipment                          | 195,832                | 0.3%          | 104,068                | 0.2%          | 139,098                 | 0.2%          |
| 650000 | Lease/Purchase                     | 34,008                 | 0.1%          | 25,460                 | 0.0%          | 103,813                 | 0.2%          |
|        | TOTAL CAPITAL OUTLAY               | 229,840                | 0.4%          | 129,528                | 0.2%          | 242,911                 | 0.4%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 202,623                | 0.3%          | 190,272                | 0.3%          | 114,931                 | 0.2%          |
| 790000 | Unallocated/Reserves               | 0                      | 0.0%          | 0                      | 0.0%          | 620,276                 | 1.0%          |
|        | TOTAL OTHER                        | 202,623                | 0.3%          | 190,272                | 0.3%          | 735,207                 | 1.1%          |
|        | Less Intrafund w/in Loc            | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED                 | 62,971,892             | 100.0%        | 59,081,890             | 100.0%        | 64,212,949              | 100.0%        |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 40,244,702  | 63.9  | 37,357,670  | 63.2  | 38,933,116   | 60.6  |
| 6000 | INSTRUCTIONAL SUPPORT           | 2,172,655   | 3.5   | 2,237,632   | 3.8   | 2,444,970    | 3.8   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 3,397,612   | 5.4   | 3,152,370   | 5.3   | 3,855,382    | 6.0   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 1,121,736   | 1.8   | 1,102,987   | 1.9   | 1,007,562    | 1.6   |
| 6300 | COUNSELING AND GUIDANCE         | 993,171     | 1.6   | 946,551     | 1.6   | 1,184,420    | 1.8   |
| 6400 | OTHER STUDENT SERVICES          | 2,349,805   | 3.7   | 2,440,237   | 4.1   | 2,414,331    | 3.8   |
|      | TOTAL STUDENT SERVICES          | 4,464,711   | 7.1   | 4,489,775   | 7.6   | 4,606,313    | 7.2   |
| 6500 | MAINTENANCE AND OPERATIONS      | 8,550,688   | 13.6  | 7,652,874   | 13.0  | 9,435,188    | 14.7  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 518,601     | 0.8   | 527,888     | 0.9   | 604,351      | 0.9   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 3,622,922   | 5.8   | 3,663,682   | 6.2   | 4,333,628    | 6.7   |
|      | TOTAL INSTITUTIONAL SUPPORT     | 4,141,523   | 6.6   | 4,191,569   | 7.1   | 4,937,979    | 7.7   |
| 6800 | COMMUNITY SERVICE               | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6900 | ANCILLARY SERVICES              | 0           | 0.0   | 0           | 0.0   | 1            | 0.0   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 62,971,892  | 100   | 59,081,890  | 100   | 64,212,949   | 100   |

#### LOS ANGELES CITY COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### EAST LOS ANGELES COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|------------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| C/I    | DESCRIPTION                        | EXPENDITORE            | TOLAI         | EXPENDITORE            | TOLAI         | FINAL BODGET            | TOLAI         |
| 110000 | Teaching, Regular                  | 27,073,280             | 22.7%         | 26,829,867             | 22.1%         | 27,328,040              | 22.2%         |
| 120000 | Non-Teaching, Regular              | 8,540,712              | 7.2%          | 8,646,237              | 7.1%          | 9,630,275               | 7.8%          |
| 130000 | Teaching, Hourly                   | 23,298,653             | 19.6%         | 24,564,697             | 20.2%         | 13,403,785              | 10.9%         |
| 140000 | Non-Teaching, Hourly               | 1,198,149              | 1.0%          | 1,336,378              | 1.1%          | 823,662                 | 0.7%          |
|        | TOTAL CERTIFICATED SALARIES        | 60,110,793             | 50.5%         | 61,377,180             | 50.4%         | 51,185,762              | 41.6%         |
| 210000 | Classified, Regular                | 16,057,564             | 13.5%         | 15,208,854             | 12.5%         | 16,934,053              | 13.8%         |
| 220000 | Instructional Aides, Regular       | 2,671,400              | 2.2%          | 2,577,296              | 2.1%          | 2,810,694               | 2.3%          |
| 230000 | Sub/Relief, Unclassified           | 1,814,432              | 1.5%          | 1,311,885              | 1.1%          | 1,254,476               | 1.0%          |
| 240000 | Instructional Aides, Non-Perm      | 1,219,209              | 1.0%          | 753,744                | 0.6%          | 670,337                 | 0.5%          |
|        | TOTAL NON-CERTIF SALARIES          | 21,762,606             | 18.3%         | 19,851,779             | 16.3%         | 21,669,560              | 17.6%         |
| 390000 | Misc Employee Benefits             | 22,895,563             | 19.2%         | 24,315,774             | 20.0%         | 26,459,191              | 21.5%         |
|        | TOTAL BENEFITS                     | 22,895,563             | 19.2%         | 24,315,774             | 20.0%         | 26,459,191              | 21.5%         |
| 420000 | Books                              | (283)                  | 0.0%          | (304)                  | 0.0%          | 6,900                   | 0.0%          |
| 440000 | Instructional Media Materials      | (300)                  | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 450000 | Supplies                           | 1,290,523              | 1.1%          | 916,951                | 0.8%          | 1,351,781               | 1.1%          |
|        | TOTAL PRINTING & SUPPLIES          | 1,289,941              | 1.1%          | 916,647                | 0.8%          | 1,358,681               | 1.1%          |
| 550000 | Utilities & Housekeeping Expense   | 3,055,922              | 2.6%          | 3,722,235              | 3.1%          | 4,491,124               | 3.7%          |
| 560000 | Contracts & Rentals                | 6,409,511              | 5.4%          | 9,317,491              | 7.7%          | 11,339,752              | 9.2%          |
| 580000 | Other Expense                      | 2,172,873              | 1.8%          | 1,431,122              | 1.2%          | 2,980,401               | 2.4%          |
| 590000 | Misc Other Expense                 | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
|        | TOTAL OPERATING EXPENSES           | 11,638,305             | 9.8%          | 14,470,848             | 11.9%         | 18,811,277              | 15.3%         |
| 640000 | Equipment                          | 666,623                | 0.6%          | 150,605                | 0.1%          | 1,030,605               | 0.8%          |
| 650000 | Lease/Purchase                     | 146,790                | 0.1%          | 156,972                | 0.1%          | 281,310                 | 0.2%          |
|        | TOTAL CAPITAL OUTLAY               | 813,413                | 0.7%          | 307,578                | 0.3%          | 1,311,915               | 1.1%          |
| 730000 | Interfund Transfers                | 498,878                | 0.4%          | 351,718                | 0.3%          | 483,309                 | 0.4%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 105,725                | 0.1%          | 84,617                 | 0.1%          | 84,588                  | 0.1%          |
| 790000 | Unallocated/Reserves               | 0                      | 0.0%          | 0                      | 0.0%          | 1,613,996               | 1.3%          |
|        | TOTAL OTHER                        | 604,603                | 0.5%          | 436,335                | 0.4%          | 2,181,893               | 1.8%          |
|        | Less Intrafund w/in Loc            | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED                 | 119,115,224            | 100.0%        | 121,676,139            | 100.0%        | 122,978,279             | 100.0%        |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 70,795,079  | 59.4  | 77,410,831  | 63.6  | 71,149,122   | 57.9  |
| 6000 | INSTRUCTIONAL SUPPORT           | 7,547,096   | 6.3   | 5,714,831   | 4.7   | 6,245,764    | 5.1   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 2,947,241   | 2.5   | 2,970,891   | 2.4   | 3,124,593    | 2.5   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 2,283,750   | 1.9   | 1,969,687   | 1.6   | 2,253,980    | 1.8   |
| 6300 | COUNSELING AND GUIDANCE         | 3,753,560   | 3.2   | 3,562,338   | 2.9   | 4,018,906    | 3.3   |
| 6400 | OTHER STUDENT SERVICES          | 3,730,494   | 3.1   | 3,742,706   | 3.1   | 4,540,281    | 3.7   |
|      | TOTAL STUDENT SERVICES          | 9,767,804   | 8.2   | 9,274,731   | 7.6   | 10,813,167   | 8.8   |
| 6500 | MAINTENANCE AND OPERATIONS      | 14,134,917  | 11.9  | 13,900,170  | 11.4  | 16,642,778   | 13.5  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 1,110,860   | 0.9   | 1,488,901   | 1.2   | 1,543,760    | 1.3   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 10,026,369  | 8.4   | 8,494,953   | 7.0   | 11,346,176   | 9.2   |
|      | TOTAL INSTITUTIONAL SUPPORT     | 11,137,229  | 9.3   | 9,983,853   | 8.2   | 12,889,936   | 10.5  |
| 6800 | COMMUNITY SERVICE               | 436,965     | 0.4   | 357,276     | 0.3   | 392,023      | 0.3   |
| 6900 | ANCILLARY SERVICES              | 1,850,015   | 1.6   | 1,711,838   | 1.4   | 1,237,587    | 1.0   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 498,878     | 0.4   | 351,718     | 0.3   | 483,309      | 0.4   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 119,115,224 | 100   | 121,676,139 | 100   | 122,978,279  | 100   |

#### EAST LOS ANGELES COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES HARBOR COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|------------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 110000 | Teaching, Regular                  | 8,770,815              | 23.7%         | 7,077,338              | 19.8%         | 7,726,930               | 21.0%         |
| 120000 | Non-Teaching, Regular              | 3,251,851              | 8.8%          | 3,208,090              | 9.0%          | 3,307,037               | 9.0%          |
| 130000 | Teaching, Hourly                   | 7,197,074              | 19.5%         | 6,927,884              | 19.4%         | 6,016,943               | 16.4%         |
| 140000 | Non-Teaching, Hourly               | 351,689                | 1.0%          | 498,952                | 1.4%          | 104,491                 | 0.3%          |
|        | TOTAL CERTIFICATED SALARIES        | 19,571,430             | 53.0%         | 17,712,264             | 49.5%         | 17,155,401              | 46.7%         |
| 210000 | Classified, Regular                | 5,736,928              | 15.5%         | 6,059,857              | 16.9%         | 6,262,805               | 17.0%         |
| 220000 | Instructional Aides, Regular       | 731,252                | 2.0%          | 669,529                | 1.9%          | 679,383                 | 1.8%          |
| 230000 | Sub/Relief, Unclassified           | 335,955                | 0.9%          | 442,778                | 1.2%          | 188,500                 | 0.5%          |
| 240000 | Instructional Aides, Non-Perm      | 272,883                | 0.7%          | 180,255                | 0.5%          | 345,357                 | 0.9%          |
| 290000 | Misc Non-Certificated Salaries     | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
|        | TOTAL NON-CERTIF SALARIES          | 7,077,018              | 19.2%         | 7,352,419              | 20.6%         | 7,476,045               | 20.3%         |
| 330000 | OASDHI Contributions               | (101)                  | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 340000 | Medical/Dental Contributions       | (24)                   | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 350000 | State Unemployment Insurance       | (2,267)                | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 390000 | Misc Employee Benefits             | 8,014,415              | 21.7%         | 7,928,189              | 22.2%         | 7,323,453               | 19.9%         |
|        | TOTAL BENEFITS                     | 8,012,023              | 21.7%         | 7,928,189              | 22.2%         | 7,323,453               | 19.9%         |
| 420000 | Books                              | 0                      | 0.0%          | 0                      | 0.0%          | 5,413                   | 0.0%          |
| 440000 | Instructional Media Materials      | 230                    | 0.0%          | 0                      | 0.0%          | 227                     | 0.0%          |
| 450000 | Supplies                           | 291,722                | 0.8%          | 208,829                | 0.6%          | 331,666                 | 0.9%          |
|        | TOTAL PRINTING & SUPPLIES          | 291,952                | 0.8%          | 208,829                | 0.6%          | 337,306                 | 0.9%          |
| 540000 | Insurance                          | 0                      | 0.0%          | 0                      | 0.0%          | 7,500                   | 0.0%          |
| 550000 | Utilities & Housekeeping Expense   | 951,449                | 2.6%          | 1,492,170              | 4.2%          | 1,402,438               | 3.8%          |
| 560000 | Contracts & Rentals                | 146,077                | 0.4%          | 236,426                | 0.7%          | 388,268                 | 1.1%          |
| 580000 | Other Expense                      | 327,999                | 0.9%          | 348,306                | 1.0%          | 634,819                 | 1.7%          |
|        | TOTAL OPERATING EXPENSES           | 1,425,525              | 3.9%          | 2,076,903              | 5.8%          | 2,433,025               | 6.6%          |
| 620000 | Buildings                          | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 640000 | Equipment                          | 22,315                 | 0.1%          | 78,665                 | 0.2%          | 46,532                  | 0.1%          |
| 650000 | Lease/Purchase                     | 10,802                 | 0.0%          | 32,797                 | 0.1%          | 50,980                  | 0.1%          |
| 690000 | Misc Capital Outlay                | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
|        | TOTAL CAPITAL OUTLAY               | 33,117                 | 0.1%          | 111,463                | 0.3%          | 97,512                  | 0.3%          |
| 730000 | Interfund Transfers                | 287,700                | 0.8%          | 0                      | 0.0%          | 196,900                 | 0.5%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 227,980                | 0.6%          | 377,378                | 1.1%          | 386,631                 | 1.1%          |
| 750000 | Loans/Grants                       | 23,949                 | 0.1%          | 756                    | 0.0%          | 0                       | 0.0%          |
| 790000 | Unallocated/Reserves               | 0                      | 0.0%          | 0                      | 0.0%          | 1,341,741               | 3.7%          |
|        | TOTAL OTHER                        | 539,629                | 1.5%          | 378,134                | 1.1%          | 1,925,272               | 5.2%          |
|        | Less Intrafund w/in Loc            | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED                 | 36,950,695             | 100.0%        | 35,768,199             | 100.0%        | 36,748,014              | 100.0%        |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 21,309,134  | 57.7  | 19,952,380  | 55.8  | 18,570,411   | 50.5  |
| 6000 | INSTRUCTIONAL SUPPORT           | 2,018,560   | 5.5   | 1,602,356   | 4.5   | 1,677,263    | 4.6   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 1,860,661   | 5.0   | 1,640,261   | 4.6   | 1,781,716    | 4.8   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 834,305     | 2.3   | 742,849     | 2.1   | 916,813      | 2.5   |
| 6300 | COUNSELING AND GUIDANCE         | 862,677     | 2.3   | 450,239     | 1.3   | 1,291,851    | 3.5   |
| 6400 | OTHER STUDENT SERVICES          | 1,472,466   | 4.0   | 1,672,144   | 4.7   | 1,893,151    | 5.2   |
|      | TOTAL STUDENT SERVICES          | 3,169,448   | 8.6   | 2,865,233   | 8.0   | 4,101,815    | 11.2  |
| 6500 | MAINTENANCE AND OPERATIONS      | 4,312,023   | 11.7  | 4,810,217   | 13.4  | 5,305,972    | 14.4  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 692,774     | 1.9   | 921,882     | 2.6   | 1,004,853    | 2.7   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 2,410,986   | 6.5   | 2,858,037   | 8.0   | 3,178,692    | 8.6   |
|      | TOTAL INSTITUTIONAL SUPPORT     | 3,103,759   | 8.4   | 3,779,919   | 10.6  | 4,183,545    | 11.4  |
| 6800 | COMMUNITY SERVICE               | (54,509)    | (0.1) | 151         | 0.0   | 81,036       | 0.2   |
| 6900 | ANCILLARY SERVICES              | 884,954     | 2.4   | 1,056,348   | 3.0   | 774,561      | 2.1   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 346,664     | 0.9   | 61,334      | 0.2   | 271,695      | 0.7   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 36,950,695  | 100   | 35,768,199  | 100   | 36,748,014   | 100   |

#### LOS ANGELES HARBOR COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES MISSION COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

|        |                                    | 2016-17     | % of   | 2017-18     | % of   | 2018-19      | % of   |
|--------|------------------------------------|-------------|--------|-------------|--------|--------------|--------|
| C/I    | DESCRIPTION                        | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL BUDGET | Total  |
| 110000 | Teaching, Regular                  | 5,896,314   | 17.0%  | 5,611,418   | 15.3%  | 5,798,286    | 16.2%  |
| 120000 | Non-Teaching, Regular              | 3,918,155   | 11.3%  | 4,016,768   | 10.9%  | 4,263,605    | 11.9%  |
| 130000 | Teaching, Hourly                   | 7,491,015   | 21.7%  | 8,651,042   | 23.5%  | 6,730,597    | 18.8%  |
| 140000 | Non-Teaching, Hourly               | 375,102     | 1.1%   | 465,798     | 1.3%   | 89,502       | 0.3%   |
| 190000 | Misc Certificated Salaries         | 0           | 0.0%   | 0           | 0.0%   | 29,664       | 0.1%   |
|        | TOTAL CERTIFICATED SALARIES        | 17,680,587  | 51.1%  | 18,745,027  | 51.0%  | 16,911,654   | 47.3%  |
| 210000 | Classified, Regular                | 6,455,933   | 18.7%  | 6,491,319   | 17.7%  | 6,924,314    | 19.4%  |
| 220000 | Instructional Aides, Regular       | 609,874     | 1.8%   | 533,949     | 1.5%   | 599,893      | 1.7%   |
| 230000 | Sub/Relief, Unclassified           | 211,255     | 0.6%   | 403,453     | 1.1%   | 35,330       | 0.1%   |
| 240000 | Instructional Aides, Non-Perm      | 101,166     | 0.3%   | 140,413     | 0.4%   | 60,367       | 0.2%   |
|        | TOTAL NON-CERTIF SALARIES          | 7,378,228   | 21.3%  | 7,569,134   | 20.6%  | 7,619,904    | 21.3%  |
| 390000 | Misc Employee Benefits             | 7,351,619   | 21.3%  | 7,909,899   | 21.5%  | 7,537,599    | 21.1%  |
|        | TOTAL BENEFITS                     | 7,351,619   | 21.3%  | 7,909,899   | 21.5%  | 7,537,599    | 21.1%  |
| 420000 | Books                              | 0           | 0.0%   | 0           | 0.0%   | 8,700        | 0.0%   |
| 440000 | Instructional Media Materials      | (15,325)    | 0.0%   | 13,844      | 0.0%   | 94,451       | 0.3%   |
| 450000 | Supplies                           | (7,534)     | 0.0%   | 30,954      | 0.1%   | 317,502      | 0.9%   |
|        | TOTAL PRINTING & SUPPLIES          | (22,859)    | -0.1%  | 44,799      | 0.1%   | 420,653      | 1.2%   |
| 550000 | Utilities & Housekeeping Expense   | 1,561,231   | 4.5%   | 1,725,965   | 4.7%   | 1,735,227    | 4.9%   |
| 560000 | Contracts & Rentals                | 104,832     | 0.3%   | 196,539     | 0.5%   | 255,515      | 0.7%   |
| 580000 | Other Expense                      | 297,253     | 0.9%   | 350,605     | 1.0%   | 641,195      | 1.8%   |
| 590000 | Misc Other Expense                 | 0           | 0.0%   | 0           | 0.0%   | 0            | 0.0%   |
|        | TOTAL OPERATING EXPENSES           | 1,963,316   | 5.7%   | 2,273,109   | 6.2%   | 2,631,937    | 7.4%   |
| 640000 | Equipment                          | 16,590      | 0.0%   | 4,543       | 0.0%   | 41,345       | 0.1%   |
| 650000 | Lease/Purchase                     | 2,136       | 0.0%   | 11,615      | 0.0%   | 20,142       | 0.1%   |
|        | TOTAL CAPITAL OUTLAY               | 18,725      | 0.1%   | 16,158      | 0.0%   | 61,487       | 0.2%   |
| 730000 | Interfund Transfers                | 148,921     | 0.4%   | 154,200     | 0.4%   | 165,239      | 0.5%   |
| 739900 | Intrafund Transfer - Restr/Unrestr | 34,991      | 0.1%   | 26,254      | 0.1%   | 14,995       | 0.0%   |
| 750000 | Loans/Grants                       | 40,098      | 0.1%   | 24,474      | 0.1%   | 0            | 0.0%   |
| 790000 | Unallocated/Reserves               | 0           | 0.0%   | 0           | 0.0%   | 365,305      | 1.0%   |
|        | TOTAL OTHER                        | 224,010     | 0.6%   | 204,928     | 0.6%   | 545,539      | 1.5%   |
|        | Less Intrafund w/in Loc            | 0           |        | 0           |        | 0            |        |
|        | TOTAL UNRESTRICTED                 | 34,593,626  | 100.0% | 36,763,053  | 100.0% | 35,728,773   | 100.0% |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 17,848,507  | 51.6  | 19,299,093  | 52.5  | 17,564,377   | 49.2  |
| 6000 | INSTRUCTIONAL SUPPORT           | 2,499,987   | 7.2   | 2,413,914   | 6.6   | 2,568,885    | 7.2   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 918,847     | 2.7   | 933,467     | 2.5   | 905,264      | 2.5   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 754,804     | 2.2   | 769,612     | 2.1   | 777,464      | 2.2   |
| 6300 | COUNSELING AND GUIDANCE         | 999,207     | 2.9   | 1,097,110   | 3.0   | 1,021,655    | 2.9   |
| 6400 | OTHER STUDENT SERVICES          | 1,702,229   | 4.9   | 1,745,322   | 4.7   | 1,766,623    | 4.9   |
|      | TOTAL STUDENT SERVICES          | 3,456,240   | 10.0  | 3,612,044   | 9.8   | 3,565,742    | 10.0  |
| 6500 | MAINTENANCE AND OPERATIONS      | 4,978,034   | 14.4  | 5,463,134   | 14.9  | 5,593,221    | 15.7  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 839,827     | 2.4   | 826,156     | 2.2   | 719,506      | 2.0   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 3,359,481   | 9.7   | 3,457,693   | 9.4   | 4,106,432    | 11.5  |
|      | TOTAL INSTITUTIONAL SUPPORT     | 4,199,308   | 12.1  | 4,283,849   | 11.7  | 4,825,938    | 13.5  |
| 6800 | COMMUNITY SERVICE               | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6900 | ANCILLARY SERVICES              | 543,781     | 1.6   | 603,353     | 1.6   | 540,107      | 1.5   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 148,921     | 0.4   | 154,200     | 0.4   | 165,239      | 0.5   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 34,593,626  | 100   | 36,763,053  | 100   | 35,728,773   | 100   |

#### LOS ANGELES MISSION COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES PIERCE COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17     | % of   | 2017-18     | % of   | 2018-19      | % of   |
|--------|------------------------------------|-------------|--------|-------------|--------|--------------|--------|
| C/I    | DESCRIPTION                        | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL BUDGET | Total  |
| 110000 | Teaching, Regular                  | 18,919,363  | 24.9%  | 18,159,069  | 23.8%  | 19,299,680   | 25.0%  |
| 120000 | Non-Teaching, Regular              | 7,093,829   | 9.3%   | 7,004,126   | 9.2%   | 7,359,034    | 9.5%   |
| 130000 | Teaching, Hourly                   | 13,326,504  | 17.5%  | 13,907,508  | 18.3%  | 11,914,414   | 15.4%  |
| 140000 | Non-Teaching, Hourly               | 470,564     | 0.6%   | 465,169     | 0.6%   | 21,966       | 0.0%   |
|        | TOTAL CERTIFICATED SALARIES        | 39,810,260  | 52.4%  | 39,535,872  | 51.9%  | 38,595,094   | 49.9%  |
| 210000 | Classified, Regular                | 11,985,418  | 15.8%  | 12,250,958  | 16.1%  | 13,435,668   | 17.4%  |
| 220000 | Instructional Aides, Regular       | 2,056,148   | 2.7%   | 1,970,769   | 2.6%   | 2,275,716    | 2.9%   |
| 230000 | Sub/Relief, Unclassified           | 625,023     | 0.8%   | 555,788     | 0.7%   | 16,507       | 0.0%   |
| 240000 | Instructional Aides, Non-Perm      | 371,227     | 0.5%   | 301,301     | 0.4%   | 12           | 0.0%   |
|        | TOTAL NON-CERTIF SALARIES          | 15,037,816  | 19.8%  | 15,078,816  | 19.8%  | 15,727,903   | 20.3%  |
| 390000 | Misc Employee Benefits             | 16,135,880  | 21.2%  | 17,383,364  | 22.8%  | 17,782,466   | 23.0%  |
|        | TOTAL BENEFITS                     | 16,135,880  | 21.2%  | 17,383,364  | 22.8%  | 17,782,466   | 23.0%  |
| 420000 | Books                              | 3,266       | 0.0%   | 8,058       | 0.0%   | 8,650        | 0.0%   |
| 440000 | Instructional Media Materials      | 13,704      | 0.0%   | 5,210       | 0.0%   | 45,066       | 0.1%   |
| 450000 | Supplies                           | 472,378     | 0.6%   | 304,656     | 0.4%   | 430,097      | 0.6%   |
| 490000 | Misc Supplies & Books              | 24,049      | 0.0%   | 0           | 0.0%   | 0            | 0.0%   |
|        | TOTAL PRINTING & SUPPLIES          | 513,397     | 0.7%   | 317,923     | 0.4%   | 483,813      | 0.6%   |
| 540000 | Insurance                          | 0           | 0.0%   | 0           | 0.0%   | 165,000      | 0.2%   |
| 550000 | Utilities & Housekeeping Expense   | 2,053,595   | 2.7%   | 2,160,414   | 2.8%   | 1,062,421    | 1.4%   |
| 560000 | Contracts & Rentals                | 573,306     | 0.8%   | 453,173     | 0.6%   | 1,028,191    | 1.3%   |
| 580000 | Other Expense                      | 1,109,197   | 1.5%   | 759,526     | 1.0%   | 1,270,596    | 1.6%   |
|        | TOTAL OPERATING EXPENSES           | 3,736,098   | 4.9%   | 3,373,113   | 4.4%   | 3,526,208    | 4.6%   |
| 620000 | Buildings                          | 0           | 0.0%   | 174,904     | 0.2%   | 1            | 0.0%   |
| 640000 | Equipment                          | 621,375     | 0.8%   | 155,910     | 0.2%   | 298,203      | 0.4%   |
| 650000 | Lease/Purchase                     | 0           | 0.0%   | 0           | 0.0%   | 4,982        | 0.0%   |
|        | TOTAL CAPITAL OUTLAY               | 621,375     | 0.8%   | 330,814     | 0.4%   | 303,186      | 0.4%   |
| 730000 | Interfund Transfers                | 130,000     | 0.2%   | 130,000     | 0.2%   | 130,000      | 0.2%   |
| 739900 | Intrafund Transfer - Restr/Unrestr | 41,059      | 0.1%   | 38,202      | 0.1%   | 0            | 0.0%   |
| 790000 | Unallocated/Reserves               | 1,818       | 0.0%   | 0           | 0.0%   | 752,844      | 1.0%   |
|        | TOTAL OTHER                        | 172,877     | 0.2%   | 168,202     | 0.2%   | 882,844      | 1.1%   |
|        | Less Intrafund w/in Loc            | 0           |        | 0           |        | 0            |        |
|        | TOTAL UNRESTRICTED                 | 76,027,704  | 100.0% | 76,188,104  | 100.0% | 77,301,514   | 100.0% |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 44,684,219  | 58.8  | 45,576,853  | 59.8  | 46,285,541   | 59.9  |
| 6000 | INSTRUCTIONAL SUPPORT           | 2,613,379   | 3.4   | 2,431,587   | 3.2   | 2,199,914    | 2.8   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 4,669,067   | 6.1   | 4,197,223   | 5.5   | 4,351,522    | 5.6   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 1,682,076   | 2.2   | 1,693,599   | 2.2   | 1,837,511    | 2.4   |
| 6300 | COUNSELING AND GUIDANCE         | 2,333,078   | 3.1   | 2,279,496   | 3.0   | 2,300,910    | 3.0   |
| 6400 | OTHER STUDENT SERVICES          | 2,405,521   | 3.2   | 2,429,789   | 3.2   | 2,872,523    | 3.7   |
|      | TOTAL STUDENT SERVICES          | 6,420,675   | 8.4   | 6,402,884   | 8.4   | 7,010,944    | 9.1   |
| 6500 | MAINTENANCE AND OPERATIONS      | 10,127,715  | 13.3  | 10,626,946  | 13.9  | 10,002,241   | 12.9  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 973,017     | 1.3   | 1,007,551   | 1.3   | 1,246,583    | 1.6   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 3,690,243   | 4.9   | 3,667,211   | 4.8   | 4,879,639    | 6.3   |
|      | TOTAL INSTITUTIONAL SUPPORT     | 4,663,260   | 6.1   | 4,674,762   | 6.1   | 6,126,222    | 7.9   |
| 6800 | COMMUNITY SERVICE               | 1,513,111   | 2.0   | 1,062,713   | 1.4   | 410,444      | 0.5   |
| 6900 | ANCILLARY SERVICES              | 1,206,278   | 1.6   | 1,068,956   | 1.4   | 784,686      | 1.0   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 16,181      | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 130,000     | 0.2   | 130,000     | 0.2   | 130,000      | 0.2   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 76,027,704  | 100   | 76,188,104  | 100   | 77,301,514   | 100   |

#### LOS ANGELES PIERCE COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES SOUTHWEST COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|------------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 110000 | Teaching, Regular                  | 5,741,975              | 17.7%         | 5,504,814              | 16.9%         | 5,820,403               | 18.6%         |
| 120000 | Non-Teaching, Regular              | 3,587,470              | 11.1%         | 3,865,065              | 11.9%         | 4,009,910               | 12.8%         |
| 130000 | Teaching, Hourly                   | 6,503,558              | 20.1%         | 5,978,969              | 18.4%         | 2,946,495               | 9.4%          |
| 140000 | Non-Teaching, Hourly               | 386,591                | 1.2%          | 679,926                | 2.1%          | 302,628                 | 1.0%          |
|        | TOTAL CERTIFICATED SALARIES        | 16,219,594             | 50.1%         | 16,028,774             | 49.2%         | 13,079,436              | 41.8%         |
| 210000 | Classified, Regular                | 5,958,200              | 18.4%         | 5,779,167              | 17.8%         | 6,494,057               | 20.7%         |
| 220000 | Instructional Aides, Regular       | 732,403                | 2.3%          | 674,613                | 2.1%          | 784,600                 | 2.5%          |
| 230000 | Sub/Relief, Unclassified           | 152,005                | 0.5%          | 289,609                | 0.9%          | 101,951                 | 0.3%          |
| 240000 | Instructional Aides, Non-Perm      | 101,543                | 0.3%          | 98,961                 | 0.3%          | 100,000                 | 0.3%          |
|        | TOTAL NON-CERTIF SALARIES          | 6,944,151              | 21.5%         | 6,842,350              | 21.0%         | 7,480,608               | 23.9%         |
| 390000 | Misc Employee Benefits             | 6,695,226              | 20.7%         | 7,249,895              | 22.3%         | 6,805,213               | 21.7%         |
|        | TOTAL BENEFITS                     | 6,695,226              | 20.7%         | 7,249,895              | 22.3%         | 6,805,213               | 21.7%         |
| 420000 | Books                              | 10,230                 | 0.0%          | 17,601                 | 0.1%          | 45,500                  | 0.1%          |
| 440000 | Instructional Media Materials      | 39,942                 | 0.1%          | 0                      | 0.0%          | 12,000                  | 0.0%          |
| 450000 | Supplies                           | 95,206                 | 0.3%          | 113,197                | 0.3%          | 207,230                 | 0.7%          |
|        | TOTAL PRINTING & SUPPLIES          | 145,378                | 0.4%          | 130,797                | 0.4%          | 264,730                 | 0.8%          |
| 550000 | Utilities & Housekeeping Expense   | 1,472,093              | 4.5%          | 1,432,003              | 4.4%          | 1,821,660               | 5.8%          |
| 560000 | Contracts & Rentals                | 388,480                | 1.2%          | 340,462                | 1.0%          | 560,762                 | 1.8%          |
| 580000 | Other Expense                      | 297,495                | 0.9%          | 293,176                | 0.9%          | 742,461                 | 2.4%          |
|        | TOTAL OPERATING EXPENSES           | 2,158,068              | 6.7%          | 2,065,641              | 6.3%          | 3,124,883               | 10.0%         |
| 640000 | Equipment                          | 8,664                  | 0.0%          | 53,151                 | 0.2%          | 18,059                  | 0.1%          |
| 650000 | Lease/Purchase                     | 196,673                | 0.6%          | 183,614                | 0.6%          | 240,000                 | 0.8%          |
|        | TOTAL CAPITAL OUTLAY               | 205,337                | 0.6%          | 236,765                | 0.7%          | 258,059                 | 0.8%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 4,943                  | 0.0%          | 854                    | 0.0%          | 0                       | 0.0%          |
| 790000 | Unallocated/Reserves               | 0                      | 0.0%          | 0                      | 0.0%          | 307,591                 | 1.0%          |
|        | TOTAL OTHER                        | 4,943                  | 0.0%          | 854                    | 0.0%          | 307,591                 | 1.0%          |
|        | Less Intrafund w/in Loc            | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED                 | 32,372,698             | 100.0%        | 32,555,076             | 100.0%        | 31,320,520              | 100.0%        |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 16,982,426  | 52.5  | 16,631,109  | 51.1  | 13,687,859   | 43.7  |
| 6000 | INSTRUCTIONAL SUPPORT           | 1,964,765   | 6.1   | 2,092,577   | 6.4   | 2,083,223    | 6.7   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 951,813     | 2.9   | 960,626     | 3.0   | 1,034,484    | 3.3   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 626,055     | 1.9   | 651,459     | 2.0   | 728,024      | 2.3   |
| 6300 | COUNSELING AND GUIDANCE         | 1,243,761   | 3.8   | 1,589,788   | 4.9   | 1,175,506    | 3.8   |
| 6400 | OTHER STUDENT SERVICES          | 878,243     | 2.7   | 1,244,904   | 3.8   | 1,412,948    | 4.5   |
|      | TOTAL STUDENT SERVICES          | 2,748,059   | 8.5   | 3,486,151   | 10.7  | 3,316,478    | 10.6  |
| 6500 | MAINTENANCE AND OPERATIONS      | 5,093,713   | 15.7  | 4,738,920   | 14.6  | 5,798,541    | 18.5  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 1,654,651   | 5.1   | 2,688,072   | 8.3   | 2,186,798    | 7.0   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 2,485,246   | 7.7   | 1,612,534   | 5.0   | 2,924,637    | 9.3   |
|      | TOTAL INSTITUTIONAL SUPPORT     | 4,139,898   | 12.8  | 4,300,606   | 13.2  | 5,111,435    | 16.3  |
| 6800 | COMMUNITY SERVICE               | 97,376      | 0.3   | 0           | 0.0   | 0            | 0.0   |
| 6900 | ANCILLARY SERVICES              | 394,649     | 1.2   | 345,087     | 1.1   | 288,500      | 0.9   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 32,372,698  | 100   | 32,555,076  | 100   | 31,320,520   | 100   |

#### LOS ANGELES SOUTHWEST COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES TRADE-TECHNICAL COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

|        |                                    | 2016-17     | % of   | 2017-18     | % of   | 2018-19      | % of   |
|--------|------------------------------------|-------------|--------|-------------|--------|--------------|--------|
| C/I    | DESCRIPTION                        | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL BUDGET | Total  |
| 110000 | Teaching, Regular                  | 15,515,867  | 24.0%  | 13,969,233  | 22.5%  | 15,246,283   | 24.1%  |
| 120000 | Non-Teaching, Regular              | 5,162,341   | 8.0%   | 4,968,869   | 8.0%   | 6,575,837    | 10.4%  |
| 130000 | Teaching, Hourly                   | 13,129,774  | 20.3%  | 11,311,269  | 18.2%  | 6,631,892    | 10.5%  |
| 140000 | Non-Teaching, Hourly               | 595,798     | 0.9%   | 308,793     | 0.5%   | 272,500      | 0.4%   |
|        | TOTAL CERTIFICATED SALARIES        | 34,403,780  | 53.2%  | 30,558,163  | 49.2%  | 28,726,512   | 45.5%  |
| 210000 | Classified, Regular                | 10,034,432  | 15.5%  | 9,645,145   | 15.5%  | 11,400,144   | 18.0%  |
| 220000 | Instructional Aides, Regular       | 1,312,684   | 2.0%   | 1,158,273   | 1.9%   | 1,389,768    | 2.2%   |
| 230000 | Sub/Relief, Unclassified           | 711,710     | 1.1%   | 1,173,468   | 1.9%   | 975,543      | 1.5%   |
| 240000 | Instructional Aides, Non-Perm      | 170,151     | 0.3%   | 50,302      | 0.1%   | 387,683      | 0.6%   |
|        | TOTAL NON-CERTIF SALARIES          | 12,228,978  | 18.9%  | 12,027,188  | 19.3%  | 14,153,138   | 22.4%  |
| 390000 | Misc Employee Benefits             | 13,136,835  | 20.3%  | 13,142,651  | 21.1%  | 11,922,800   | 18.9%  |
|        | TOTAL BENEFITS                     | 13,136,835  | 20.3%  | 13,142,651  | 21.1%  | 11,922,800   | 18.9%  |
| 420000 | Books                              | 1,465       | 0.0%   | 147         | 0.0%   | 26,481       | 0.0%   |
| 440000 | Instructional Media Materials      | (7,281)     | 0.0%   | (1,078)     | 0.0%   | 30,200       | 0.0%   |
| 450000 | Supplies                           | 1,077,149   | 1.7%   | 1,593,529   | 2.6%   | 1,418,329    | 2.2%   |
|        | TOTAL PRINTING & SUPPLIES          | 1,071,333   | 1.7%   | 1,592,598   | 2.6%   | 1,475,010    | 2.3%   |
| 550000 | Utilities & Housekeeping Expense   | 1,434,244   | 2.2%   | 1,340,654   | 2.2%   | 1,870,500    | 3.0%   |
| 560000 | Contracts & Rentals                | 284,782     | 0.4%   | 390,869     | 0.6%   | 503,747      | 0.8%   |
| 580000 | Other Expense                      | 1,311,331   | 2.0%   | 1,598,744   | 2.6%   | 3,092,476    | 4.9%   |
|        | TOTAL OPERATING EXPENSES           | 3,030,357   | 4.7%   | 3,330,267   | 5.4%   | 5,466,723    | 8.6%   |
| 630000 | Books & Materials for Libraries    | 0           | 0.0%   | 0           | 0.0%   | 11,000       | 0.0%   |
| 640000 | Equipment                          | 510,612     | 0.8%   | 1,229,447   | 2.0%   | 620,278      | 1.0%   |
| 650000 | Lease/Purchase                     | 86,043      | 0.1%   | 86,259      | 0.1%   | 32,451       | 0.1%   |
|        | TOTAL CAPITAL OUTLAY               | 596,655     | 0.9%   | 1,315,706   | 2.1%   | 663,729      | 1.1%   |
| 730000 | Interfund Transfers                | 6,000       | 0.0%   | 0           | 0.0%   | 0            | 0.0%   |
| 739900 | Intrafund Transfer - Restr/Unrestr | 262,995     | 0.4%   | 188,270     | 0.3%   | 80,751       | 0.1%   |
| 750000 | Loans/Grants                       | 4,292       | 0.0%   | 2,720       | 0.0%   | 0            | 0.0%   |
| 790000 | Unallocated/Reserves               | (32,000)    | 0.0%   | 0           | 0.0%   | 710,772      | 1.1%   |
|        | TOTAL OTHER                        | 241,287     | 0.4%   | 190,990     | 0.3%   | 791,523      | 1.3%   |
|        | Less Intrafund w/in Loc            | 0           |        | 0           |        | 0            |        |
|        | TOTAL UNRESTRICTED                 | 64,709,224  | 100.0% | 62,157,563  | 100.0% | 63,199,435   | 100.0% |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
| 5900 | INSTRUCTION                     | 40,037,630  | 61.9  | 36,243,495  | 58.3  | 32,895,179   | 52.0  |
| 5500 | INSTRUCTION                     |             | 01.5  |             | 50.5  |              | 52.0  |
| 6000 | INSTRUCTIONAL SUPPORT           | 1,913,249   | 3.0   | 2,246,480   | 3.6   | 2,796,434    | 4.4   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 1,086,445   | 1.7   | 1,191,327   | 1.9   | 1,391,294    | 2.2   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 1,112,537   | 1.7   | 943,947     | 1.5   | 967,489      | 1.5   |
| 6300 | COUNSELING AND GUIDANCE         | 2,096,467   | 3.2   | 864,463     | 1.4   | 1,319,521    | 2.1   |
| 6400 | OTHER STUDENT SERVICES          | 2,820,787   | 4.4   | 2,739,414   | 4.4   | 3,530,653    | 5.6   |
|      | TOTAL STUDENT SERVICES          | 6,029,791   | 9.3   | 4,547,823   | 7.3   | 5,817,663    | 9.2   |
| 6500 | MAINTENANCE AND OPERATIONS      | 8,585,905   | 13.3  | 9,422,929   | 15.2  | 10,776,710   | 17.1  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 765,472     | 1.2   | 766,376     | 1.2   | 1,394,931    | 2.2   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 5,255,369   | 8.1   | 6,754,029   | 10.9  | 7,082,767    | 11.2  |
|      | TOTAL INSTITUTIONAL SUPPORT     | 6,020,841   | 9.3   | 7,520,406   | 12.1  | 8,477,698    | 13.4  |
| 6800 | COMMUNITY SERVICE               | 322,216     | 0.5   | 219,225     | 0.4   | 77,615       | 0.1   |
| 6900 | ANCILLARY SERVICES              | 707,146     | 1.1   | 765,877     | 1.2   | 966,842      | 1.5   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 6,000       | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 64,709,224  | 100   | 62,157,563  | 100   | 63,199,435   | 100   |

#### LOS ANGELES TRADE-TECHNICAL COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### LOS ANGELES VALLEY COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|------------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 110000 | Teaching, Regular                  | 15,022,769             | 24.8%         | 14,246,388             | 23.2%         | 15,226,943              | 22.5%         |
| 120000 | Non-Teaching, Regular              | 5,336,463              | 8.8%          | 5,458,179              | 8.9%          | 5,931,537               | 8.8%          |
| 130000 | Teaching, Hourly                   | 12,581,061             | 20.8%         | 13,087,166             | 21.3%         | 16,172,644              | 23.9%         |
| 140000 | Non-Teaching, Hourly               | 466,727                | 0.8%          | 572,192                | 0.9%          | 278,868                 | 0.4%          |
|        | TOTAL CERTIFICATED SALARIES        | 33,407,020             | 55.2%         | 33,363,925             | 54.3%         | 37,609,992              | 55.5%         |
| 210000 | Classified, Regular                | 9,253,633              | 15.3%         | 9,208,741              | 15.0%         | 9,917,860               | 14.6%         |
| 220000 | Instructional Aides, Regular       | 1,250,999              | 2.1%          | 1,351,367              | 2.2%          | 1,571,075               | 2.3%          |
| 230000 | Sub/Relief, Unclassified           | 412,863                | 0.7%          | 556,779                | 0.9%          | 234,041                 | 0.3%          |
| 240000 | Instructional Aides, Non-Perm      | 409,715                | 0.7%          | 369,497                | 0.6%          | 338,676                 | 0.5%          |
|        | TOTAL NON-CERTIF SALARIES          | 11,327,210             | 18.7%         | 11,486,383             | 18.7%         | 12,061,652              | 17.8%         |
| 390000 | Misc Employee Benefits             | 12,786,831             | 21.1%         | 13,530,214             | 22.0%         | 12,097,645              | 17.9%         |
|        | TOTAL BENEFITS                     | 12,786,831             | 21.1%         | 13,530,214             | 22.0%         | 12,097,645              | 17.9%         |
| 440000 | Instructional Media Materials      | 0                      | 0.0%          | 0                      | 0.0%          | 12,207                  | 0.0%          |
| 450000 | Supplies                           | 102,139                | 0.2%          | 164,115                | 0.3%          | 534,826                 | 0.8%          |
|        | TOTAL PRINTING & SUPPLIES          | 102,139                | 0.2%          | 164,115                | 0.3%          | 547,033                 | 0.8%          |
| 540000 | Insurance                          | 1,423                  | 0.0%          | 1,326                  | 0.0%          | 1,423                   | 0.0%          |
| 550000 | Utilities & Housekeeping Expense   | 2,050,721              | 3.4%          | 2,021,209              | 3.3%          | 1,972,412               | 2.9%          |
| 560000 | Contracts & Rentals                | 235,375                | 0.4%          | 320,108                | 0.5%          | 512,762                 | 0.8%          |
| 580000 | Other Expense                      | 259,027                | 0.4%          | 356,546                | 0.6%          | 788,598                 | 1.2%          |
|        | TOTAL OPERATING EXPENSES           | 2,546,545              | 4.2%          | 2,699,189              | 4.4%          | 3,275,195               | 4.8%          |
| 640000 | Equipment                          | 83,978                 | 0.1%          | 21,635                 | 0.0%          | 5,855                   | 0.0%          |
| 650000 | Lease/Purchase                     | 5,032                  | 0.0%          | 5,032                  | 0.0%          | 20,763                  | 0.0%          |
|        | TOTAL CAPITAL OUTLAY               | 89,010                 | 0.1%          | 26,667                 | 0.0%          | 26,618                  | 0.0%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 219,610                | 0.4%          | 202,855                | 0.3%          | 194,865                 | 0.3%          |
| 790000 | Unallocated/Reserves               | 0                      | 0.0%          | (1)                    | 0.0%          | 1,936,042               | 2.9%          |
|        | TOTAL OTHER                        | 219,610                | 0.4%          | 202,854                | 0.3%          | 2,130,907               | 3.1%          |
|        | Less Intrafund w/in Loc            | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED                 | 60,478,364             | 100.0%        | 61,473,349             | 100.0%        | 67,749,042              | 100.0%        |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 37,568,340  | 62.1  | 37,717,829  | 61.4  | 40,592,774   | 59.9  |
| 6000 | INSTRUCTIONAL SUPPORT           | 1,930,008   | 3.2   | 2,280,048   | 3.7   | 2,620,103    | 3.9   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 1,985,973   | 3.3   | 2,036,910   | 3.3   | 2,029,779    | 3.0   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 1,349,224   | 2.2   | 1,547,580   | 2.5   | 1,490,602    | 2.2   |
| 6300 | COUNSELING AND GUIDANCE         | 1,197,053   | 2.0   | 1,173,583   | 1.9   | 1,255,112    | 1.9   |
| 6400 | OTHER STUDENT SERVICES          | 2,637,272   | 4.4   | 2,587,458   | 4.2   | 2,911,793    | 4.3   |
|      | TOTAL STUDENT SERVICES          | 5,183,549   | 8.6   | 5,308,620   | 8.6   | 5,657,507    | 8.4   |
| 6500 | MAINTENANCE AND OPERATIONS      | 7,155,205   | 11.8  | 7,351,027   | 12.0  | 7,579,538    | 11.2  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 680,097     | 1.1   | 854,416     | 1.4   | 954,682      | 1.4   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 5,030,186   | 8.3   | 4,910,442   | 8.0   | 7,279,179    | 10.7  |
|      | TOTAL INSTITUTIONAL SUPPORT     | 5,710,282   | 9.4   | 5,764,858   | 9.4   | 8,233,861    | 12.2  |
| 6800 | COMMUNITY SERVICE               | 1,894       | 0.0   | 2,814       | 0.0   | 5,545        | 0.0   |
| 6900 | ANCILLARY SERVICES              | 943,113     | 1.6   | 1,011,243   | 1.6   | 1,029,935    | 1.5   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 60,478,364  | 100   | 61,473,349  | 100   | 67,749,042   | 100   |

#### LOS ANGELES VALLEY COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

#### WEST LOS ANGELES COLLEGE UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

| C/I    | DESCRIPTION                        | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|------------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 110000 | Teaching, Regular                  | 7,956,217              | 18.9%         | 8,036,917              | 18.6%         | 8,587,938               | 19.2%         |
| 120000 | Non-Teaching, Regular              | 4,199,942              | 10.0%         | 4,534,950              | 10.5%         | 4,945,522               | 11.0%         |
| 130000 | Teaching, Hourly                   | 9,898,405              | 23.5%         | 10,237,110             | 23.7%         | 7,001,790               | 15.6%         |
| 140000 | Non-Teaching, Hourly               | 656,902                | 1.6%          | 532,538                | 1.2%          | 264,400                 | 0.6%          |
|        | TOTAL CERTIFICATED SALARIES        | 22,711,466             | 54.0%         | 23,341,516             | 54.1%         | 20,799,650              | 46.4%         |
| 210000 | Classified, Regular                | 6,766,709              | 16.1%         | 6,566,830              | 15.2%         | 7,406,662               | 16.5%         |
| 220000 | Instructional Aides, Regular       | 885,742                | 2.1%          | 852,209                | 2.0%          | 883,564                 | 2.0%          |
| 230000 | Sub/Relief, Unclassified           | 323,029                | 0.8%          | 408,006                | 0.9%          | 249,767                 | 0.6%          |
| 240000 | Instructional Aides, Non-Perm      | 262,336                | 0.6%          | 229,714                | 0.5%          | 188,926                 | 0.4%          |
|        | TOTAL NON-CERTIF SALARIES          | 8,237,816              | 19.6%         | 8,056,760              | 18.7%         | 8,728,919               | 19.5%         |
| 390000 | Misc Employee Benefits             | 8,500,193              | 20.2%         | 9,247,912              | 21.4%         | 9,732,884               | 21.7%         |
|        | TOTAL BENEFITS                     | 8,500,193              | 20.2%         | 9,247,912              | 21.4%         | 9,732,884               | 21.7%         |
| 420000 | Books                              | 0                      | 0.0%          | 0                      | 0.0%          | 21,043                  | 0.0%          |
| 440000 | Instructional Media Materials      | 14,981                 | 0.0%          | 4,100                  | 0.0%          | 83,954                  | 0.2%          |
| 450000 | Supplies                           | 219,510                | 0.5%          | 195,609                | 0.5%          | 269,221                 | 0.6%          |
|        | TOTAL PRINTING & SUPPLIES          | 234,491                | 0.6%          | 199,709                | 0.5%          | 374,218                 | 0.8%          |
| 550000 | Utilities & Housekeeping Expense   | 1,250,819              | 3.0%          | 1,320,757              | 3.1%          | 2,865,432               | 6.4%          |
| 560000 | Contracts & Rentals                | 295,568                | 0.7%          | 499,568                | 1.2%          | 697,092                 | 1.6%          |
| 580000 | Other Expense                      | 499,641                | 1.2%          | 359,969                | 0.8%          | 810,752                 | 1.8%          |
|        | TOTAL OPERATING EXPENSES           | 2,046,028              | 4.9%          | 2,180,293              | 5.0%          | 4,373,276               | 9.8%          |
| 640000 | Equipment                          | 60,948                 | 0.1%          | 51,449                 | 0.1%          | 100,147                 | 0.2%          |
| 650000 | Lease/Purchase                     | 5,313                  | 0.0%          | 3,636                  | 0.0%          | 18,420                  | 0.0%          |
|        | TOTAL CAPITAL OUTLAY               | 66,262                 | 0.2%          | 55,085                 | 0.1%          | 118,567                 | 0.3%          |
| 730000 | Interfund Transfers                | 116,818                | 0.3%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 162,404                | 0.4%          | 102,648                | 0.2%          | 225,964                 | 0.5%          |
| 790000 | Unallocated/Reserves               | 0                      | 0.0%          | 0                      | 0.0%          | 460,397                 | 1.0%          |
|        | TOTAL OTHER                        | 279,222                | 0.7%          | 102,648                | 0.2%          | 686,361                 | 1.5%          |
|        | Less Intrafund w/in Loc            | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED                 | 42,075,477             | 100.0%        | 43,183,923             | 100.0%        | 44,813,875              | 100.0%        |

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 24,129,262  | 57.3  | 24,984,254  | 57.9  | 21,551,959   | 48.1  |
| 6000 | INSTRUCTIONAL SUPPORT           | 1,769,186   | 4.2   | 1,633,369   | 3.8   | 1,653,379    | 3.7   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 1,826,356   | 4.3   | 1,466,269   | 3.4   | 1,543,281    | 3.4   |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 928,947     | 2.2   | 1,027,806   | 2.4   | 1,216,024    | 2.7   |
| 6300 | COUNSELING AND GUIDANCE         | 1,008,998   | 2.4   | 1,421,385   | 3.3   | 1,723,879    | 3.8   |
| 6400 | OTHER STUDENT SERVICES          | 1,762,748   | 4.2   | 1,666,456   | 3.9   | 2,110,138    | 4.7   |
|      | TOTAL STUDENT SERVICES          | 3,700,693   | 8.8   | 4,115,647   | 9.5   | 5,050,041    | 11.3  |
| 6500 | MAINTENANCE AND OPERATIONS      | 5,172,178   | 12.3  | 5,348,134   | 12.4  | 7,183,095    | 16.0  |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 1,380,242   | 3.3   | 1,355,592   | 3.1   | 1,575,026    | 3.5   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 2,985,731   | 7.1   | 3,151,434   | 7.3   | 5,158,940    | 11.5  |
|      | TOTAL INSTITUTIONAL SUPPORT     | 4,365,974   | 10.4  | 4,507,026   | 10.4  | 6,733,966    | 15.0  |
| 6800 | COMMUNITY SERVICE               | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6900 | ANCILLARY SERVICES              | 926,492     | 2.2   | 1,062,222   | 2.5   | 1,008,032    | 2.2   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 185,337     | 0.4   | 67,004      | 0.2   | 90,122       | 0.2   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 42,075,477  | 100   | 43,183,923  | 100   | 44,813,875   | 100   |

#### WEST LOS ANGELES COLLEGE UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

TOTAL UNRESTRICTED

| C/I    | DESCRIPTION                      | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|----------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
|        |                                  |                        |               | -                      |               |                         |               |
| 110000 | Teaching, Regular                | 674,276                | 49.1%         | 705,021                | 48.3%         | 629,091                 | 39.6%         |
| 120000 | Non-Teaching, Regular            | 156,954                | 11.4%         | 134,892                | 9.2%          | 111,934                 | 7.1%          |
| 130000 | Teaching, Hourly                 | 5,526                  | 0.4%          | 2,730                  | 0.2%          | 48,307                  | 3.0%          |
| 140000 | Non-Teaching, Hourly             | 20,670                 | 1.5%          | 3,511                  | 0.2%          | 0                       | 0.0%          |
|        | TOTAL CERTIFICATED SALARIES      | 857,426                | 62.4%         | 846,155                | 57.9%         | 789,332                 | 49.7%         |
| 210000 | Classified, Regular              | 103,927                | 7.6%          | 143,824                | 9.8%          | 154,136                 | 9.7%          |
| 230000 | Sub/Relief, Unclassified         | 15,667                 | 1.1%          | 26,073                 | 1.8%          | 16,000                  | 1.0%          |
|        | TOTAL NON-CERTIF SALARIES        | 119,594                | 8.7%          | 169,897                | 11.6%         | 170,136                 | 10.7%         |
| 390000 | Misc Employee Benefits           | 221,380                | 16.1%         | 251,018                | 17.2%         | 327,577                 | 20.6%         |
|        | TOTAL BENEFITS                   | 221,380                | 16.1%         | 251,018                | 17.2%         | 327,577                 | 20.6%         |
| 420000 | Books                            | 0                      | 0.0%          | 0                      | 0.0%          | 250                     | 0.0%          |
| 440000 | Instructional Media Materials    | 0                      | 0.0%          | 3,535                  | 0.2%          | 1,250                   | 0.1%          |
| 450000 | Supplies                         | 30,859                 | 2.2%          | 24,880                 | 1.7%          | 31,039                  | 2.0%          |
|        | TOTAL PRINTING & SUPPLIES        | 30,859                 | 2.2%          | 28,415                 | 1.9%          | 32,539                  | 2.1%          |
| 550000 | Utilities & Housekeeping Expense | 21,416                 | 1.6%          | 63,703                 | 4.4%          | 35,000                  | 2.2%          |
| 560000 | Contracts & Rentals              | 49,440                 | 3.6%          | 49,440                 | 3.4%          | 60,636                  | 3.8%          |
| 580000 | Other Expense                    | 58,986                 | 4.3%          | 51,272                 | 3.5%          | 126,003                 | 7.9%          |
|        | TOTAL OPERATING EXPENSES         | 129,842                | 9.5%          | 164,415                | 11.3%         | 221,639                 | 14.0%         |
| 640000 | Equipment                        | 14,025                 | 1.0%          | 679                    | 0.0%          | 2,500                   | 0.2%          |
|        | TOTAL CAPITAL OUTLAY             | 14,025                 | 1.0%          | 679                    | 0.0%          | 2,500                   | 0.2%          |
| 790000 | Unallocated/Reserves             | 0                      | 0.0%          | 0                      | 0.0%          | 43,430                  | 2.7%          |
|        | TOTAL OTHER                      | 0                      | 0.0%          | 0                      | 0.0%          | 43,430                  | 2.7%          |
|        | Less Intrafund w/in Loc          | 0                      |               | 0                      |               | 0                       |               |
|        |                                  | Ŷ                      |               | Ÿ                      |               | V                       |               |

1,373,126

100.0%

1,460,579

100.0%

1,587,153

100.0%

#### INSTRUCTIONAL TELEVISION UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

|      |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|      | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|      |                                 | \$          | %     | \$          | %     | \$           | %     |
|      |                                 |             |       |             |       |              |       |
| 5900 | INSTRUCTION                     | 760,918     | 55.4  | 814,691     | 55.8  | 895,465      | 56.4  |
| 6000 | INSTRUCTIONAL SUPPORT           | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6100 | OTHER INSTRUCTIONAL SERVICES    | 603,941     | 44.0  | 637,313     | 43.6  | 675,744      | 42.6  |
|      | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200 | ADMISSIONS AND RECORDS          | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6300 | COUNSELING AND GUIDANCE         | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6400 | OTHER STUDENT SERVICES          | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | TOTAL STUDENT SERVICES          | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6500 | MAINTENANCE AND OPERATIONS      | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600 | PLANNING AND POLICYMAKING       | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6700 | GENERAL INSTITUTIONAL SUPPORT   | 8,267       | 0.6   | 8,575       | 0.6   | 15,944       | 1.0   |
|      | TOTAL INSTITUTIONAL SUPPORT     | 8,267       | 0.6   | 8,575       | 0.6   | 15,944       | 1.0   |
| 6800 | COMMUNITY SERVICE               | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6900 | ANCILLARY SERVICES              | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7000 | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100 | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300 | TRANSFERS                       | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7600 | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900 | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100 | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800 | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900 | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|      | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|      | TOTAL UNRESTRICTED              | 1,373,126   | 100   | 1,460,579   | 100   | 1,587,153    | 100   |

#### INSTRUCTIONAL TELEVISION UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

# EDUCATIONAL SERVICES CENTER UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM 2016-17 % of 2017-18 % of 2018-19 EXPENDITURE EXPENDITURE

| C/I     | DESCRIPTION                      | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|---------|----------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 120000  | Non-Teaching, Regular            | 2,395,368              | 8.7%          | 599,784                | 2.2%          | 1,815,646               | 6.2%          |
| 120000  | Teaching, Hourly                 | 32,697                 | 0.1%          | 6,647                  | 0.0%          | 1,013,040               | 0.2 %         |
| 140000  | Non-Teaching, Hourly             | 1,694                  | 0.1%          | 6,932                  | 0.0%          | 0                       | 0.0%          |
| 140000  | TOTAL CERTIFICATED SALARIES      | 2,429,760              | 8.8%          | 613,364                | 2.3%          | 1,815,646               | 6.2%          |
| 210000  | Classified, Regular              | 14,611,631             | 53.1%         | 15,329,959             | 57.0%         | 17,030,811              | 57.7%         |
| 220000  | Instructional Aides, Regular     | 5,989                  | 0.0%          | 13,329,939             | 0.0%          | 0                       | 0.0%          |
| 220000  | Sub/Relief, Unclassified         | 408,128                |               | 858,954                |               | 207,000                 |               |
|         |                                  |                        | 1.5%          |                        | 3.2%          | ,                       | 0.7%          |
| 240000  | Instructional Aides, Non-Perm    | 6,755                  | 0.0%          | 5,539                  | 0.0%          | 121,502                 | 0.4%          |
| 24,0000 | TOTAL NON-CERTIF SALARIES        | 15,032,503             | 54.6%         | 16,194,453             | 60.2%         | 17,359,313              | 58.9%         |
| 310000  | STRS Employer Contributions      | (171)                  | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 320000  | PERS Employer Contributions      | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 340000  | Medical/Dental Contributions     | (32)                   | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 350000  | State Unemployment Insurance     | (1)                    | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 390000  | Misc Employee Benefits           | 7,025,803              | 25.5%         | 7,079,292              | 26.3%         | 8,298,355               | 28.1%         |
|         | TOTAL BENEFITS                   | 7,025,599              | 25.5%         | 7,079,292              | 26.3%         | 8,298,355               | 28.1%         |
| 450000  | Supplies                         | 127,254                | 0.5%          | 144,668                | 0.5%          | 155,135                 | 0.5%          |
|         | TOTAL PRINTING & SUPPLIES        | 127,254                | 0.5%          | 144,668                | 0.5%          | 155,135                 | 0.5%          |
| 550000  | Utilities & Housekeeping Expense | 74,399                 | 0.3%          | 55,499                 | 0.2%          | 91,691                  | 0.3%          |
| 560000  | Contracts & Rentals              | 352,934                | 1.3%          | 281,618                | 1.0%          | 714,958                 | 2.4%          |
| 570000  | Legal, Election, Audit           | 69,891                 | 0.3%          | 900                    | 0.0%          | 48,089                  | 0.2%          |
| 580000  | Other Expense                    | 2,269,548              | 8.3%          | 2,245,102              | 8.4%          | 2,712,323               | 9.2%          |
| 590000  | Misc Other Expense               | 0                      | 0.0%          | 0                      | 0.0%          | 158,422                 | 0.5%          |
|         | TOTAL OPERATING EXPENSES         | 2,766,772              | 10.1%         | 2,583,118              | 9.6%          | 3,725,483               | 12.6%         |
| 620000  | Buildings                        | 0                      | 0.0%          | 0                      | 0.0%          | 3,000                   | 0.0%          |
| 640000  | Equipment                        | 38,876                 | 0.1%          | 157,277                | 0.6%          | 140,325                 | 0.5%          |
| 650000  | Lease/Purchase                   | 87,482                 | 0.3%          | 109,148                | 0.4%          | 206,052                 | 0.7%          |
|         | TOTAL CAPITAL OUTLAY             | 126,357                | 0.5%          | 266,425                | 1.0%          | 349,377                 | 1.2%          |
| 790000  | Unallocated/Reserves             | 0                      | 0.0%          | 0                      | 0.0%          | (2,211,023)             | -7.5%         |
|         | TOTAL OTHER                      | 0                      | 0.0%          | 0                      | 0.0%          | (2,211,023)             | -7.5%         |
|         | Less Intrafund w/in Loc          | 0                      |               | 0                      |               | 0                       |               |
|         | TOTAL UNRESTRICTED               | 27,508,246             | 100.0%        | 26,881,320             | 100.0%        | 29,492,286              | 100.0%        |

NOTE: Information Technology Fund Centers (D022\*A/B) have been excluded from this page for presentation purposes.

|              |                                 | 2016-17     | % of  | 2017-18     | % of  | 2018-19      | % of  |
|--------------|---------------------------------|-------------|-------|-------------|-------|--------------|-------|
|              | DESCRIPTION                     | EXPENDITURE | total | EXPENDITURE | total | FINAL BUDGET | total |
|              |                                 | \$          | %     | \$          | %     | \$           | %     |
|              |                                 |             |       |             |       |              |       |
| 5900         | INSTRUCTION                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6 <b>000</b> | INSTRUCTIONAL SUPPORT           | 0           | 0.0   | 0           | 0.0   | 209,403      | 0.7   |
| 6100         | OTHER INSTRUCTIONAL SERVICES    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|              | STUDENT SERVICES                |             |       |             |       |              |       |
| 6200         | ADMISSIONS AND RECORDS          | 202,129     | 0.7   | 277,764     | 1.0   | 2,900        | 0.0   |
| 6300         | COUNSELING AND GUIDANCE         | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6400         | OTHER STUDENT SERVICES          | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|              | TOTAL STUDENT SERVICES          | 202,129     | 0.7   | 277,764     | 1.0   | 2,900        | 0.0   |
| 6500         | MAINTENANCE AND OPERATIONS      | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|              | INSTITUTIONAL SUPPORT           |             |       |             |       |              |       |
| 6600         | PLANNING AND POLICYMAKING       | 5,540,279   | 20.1  | 5,433,657   | 20.2  | 6,990,388    | 23.7  |
| 6700         | GENERAL INSTITUTIONAL SUPPORT   | 21,765,838  | 79.1  | 21,169,899  | 78.8  | 22,289,595   | 75.6  |
|              | TOTAL INSTITUTIONAL SUPPORT     | 27,306,117  | 99.3  | 26,603,556  | 99.0  | 29,279,983   | 99.3  |
| 6800         | COMMUNITY SERVICE               | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 6900         | ANCILLARY SERVICES              | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7000         | AUXILIARY OPERATIONS            | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7100         | UNALLOCATED                     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7300         | TRANSFERS                       | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7600         | STATE APPORTIONMENT             | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 7900         | CONTINGENCIES                   | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 8100         | ASSOC. STUDENT ORGANIZATION     | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9800         | PRIOR YEAR SALARIES & OTHER ADJ | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
| 9900         | RESTRICTED PROG COLA AUGMENT    | 0           | 0.0   | 0           | 0.0   | 0            | 0.0   |
|              | LESS INTRAFUND WITHIN LOC       | 0           |       | 0           |       | 0            |       |
|              | TOTAL UNRESTRICTED              | 27,508,246  | 100   | 26,881,320  | 100   | 29,492,286   | 100   |

#### EDUCATIONAL SERVICES CENTER UNRESTRICTED GENERAL FUND by MAJOR FUNCTIONAL AREA

Note: Information Technology fund centers (D022\* A/B) have been excluded from this page for presentation purposes.

| C/I    | DESCRIPTION                      | 2016-17<br>EXPENDITURE | % of<br>Total | 2017-18<br>EXPENDITURE | % of<br>Total | 2018-19<br>FINAL BUDGET | % of<br>Total |
|--------|----------------------------------|------------------------|---------------|------------------------|---------------|-------------------------|---------------|
| 0/1    |                                  |                        | Total         | EXTENDITORE            | Total         | TIMAE BODGET            | Total         |
| 100000 | Certificated Salaries            | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
|        | TOTAL CERTIFICATED SALARIES      | 0                      | 0.0%          | 0                      | 0.0%          | 0                       | 0.0%          |
| 210000 | Classified, Regular              | 7,241,210              | 63.0%         | 6,320,226              | 60.2%         | 8,009,153               | 61.9%         |
| 230000 | Sub/Relief, Unclassified         | 73,686                 | 0.6%          | 321,254                | 3.1%          | 0                       | 0.0%          |
|        | TOTAL NON-CERTIF SALARIES        | 7,314,896              | 63.7%         | 6,641,480              | 63.3%         | 8,009,153               | 61.9%         |
| 390000 | Misc Employee Benefits           | 2,649,784              | 23.1%         | 2,452,867              | 23.4%         | 3,402,569               | 26.3%         |
|        | TOTAL BENEFITS                   | 2,649,784              | 23.1%         | 2,452,867              | 23.4%         | 3,402,569               | 26.3%         |
| 450000 | Supplies                         | 57,197                 | 0.5%          | 23,331                 | 0.2%          | 64,363                  | 0.5%          |
|        | TOTAL PRINTING & SUPPLIES        | 57,197                 | 0.5%          | 23,331                 | 0.2%          | 64,363                  | 0.5%          |
| 550000 | Utilities & Housekeeping Expense | 120,023                | 1.0%          | 74,153                 | 0.7%          | 200,264                 | 1.5%          |
| 560000 | Contracts & Rentals              | 0                      | 0.0%          | 0                      | 0.0%          | 1,562,708               | 12.1%         |
| 580000 | Other Expense                    | 1,224,026              | 10.7%         | 1,213,185              | 11.6%         | 1,425,618               | 11.0%         |
|        | TOTAL OPERATING EXPENSES         | 1,344,049              | 11.7%         | 1,287,339              | 12.3%         | 3,188,590               | 24.6%         |
| 640000 | Equipment                        | 123,851                | 1.1%          | 89,079                 | 0.8%          | 199,652                 | 1.5%          |
|        | TOTAL CAPITAL OUTLAY             | 123,851                | 1.1%          | 89,079                 | 0.8%          | 199,652                 | 1.5%          |
| 790000 | Unallocated/Reserves             | 0                      | 0.0%          | 0                      | 0.0%          | (1,922,499)             | -14.9%        |
|        | TOTAL OTHER                      | 0                      | 0.0%          | 0                      | 0.0%          | (1,922,499)             | -14.9%        |
|        | Loop Introfund w/in Loo          | 0                      |               | 0                      |               | 0                       |               |
|        | Less Intrafund w/in Loc          | 0                      |               | 0                      |               | 0                       |               |
|        | TOTAL UNRESTRICTED               | 11,489,777             | 100.0%        | 10,494,095             | 100.0%        | 12,941,828              | 100.0%        |

#### INFORMATION TECHNOLOGY UNRESTRICTED GENERAL FUND BY SUB-MAJOR COMMITMENT ITEM

NOTE: Information Technology Fund Centers (D022\*A/B) only.

#### **CENTRALIZED ACCOUNTS**

#### UNRESTRICTED GENERAL FUND

| DESCRIPTION                                | 2016-17<br>ACTUAL<br>EXPENDITURE | % OF<br>TOTAL | 2017-18<br>ACTUAL<br>EXPENDITURE | % OF<br>TOTAL | 2018-19<br>FINAL<br>BUDGET*** | % OF<br>TOTAL |
|--|----------------------------------|---------------|----------------------------------|---------------|-------------------------------|---------------|
| A. OPERATING BUDGETS                       |                                  |               |                                  |               |                               |               |
| ACADEMIC SENATE                            | 536,313                          | 0.77%         | 597,714                          | 0.84%         | 543,894                       | 0.64%         |
| LEADERSHIP DEVELOPMENT PROGRAM (LDP)       | 67,292                           | 0.10%         | 64,828                           | 0.09%         | 120,000                       | 0.14%         |
| AUDIT EXPENSE                              | 492,700                          | 0.71%         | 496,500                          | 0.70%         | 616,827                       | 0.73%         |
| BENEFITS - RETIREE                         | 22,282,181                       | 32.12%        | 26,489,626                       | 37.44%        | 28,211,590                    | 33.42%        |
| CENTRAL FINANCIAL AID UNIT                 | 1,550,132                        | 2.23%         | 1,480,908                        | 2.09%         | 1,548,886                     | 1.83%         |
| DOLORES HUERTA-INTRAFUND                   | 280,965                          | 0.40%         | 280,965                          | 0.40%         | 280,965                       | 0.33%         |
| DW MARKETING (PUBLIC RELATIONS)            | 348,702                          | 0.50%         | 596,317                          | 0.84%         | 942,757                       | 1.12%         |
| EMPLOYEE ASSISTANCE PROGRAM                | 226,556                          | 0.33%         | 187,805                          | 0.27%         | 229,363                       | 0.27%         |
| ENVIRONMENTAL HEALTH & SAFETY              | 429,155                          | 0.62%         | 519,354                          | 0.73%         | 619,511                       | 0.73%         |
| GOLD CREEK                                 | 111,695                          | 0.16%         | 99,679                           | 0.14%         | 126,360                       | 0.15%         |
| METRO RECORDS                              | 83,379                           | 0.12%         | 85,328                           | 0.12%         | 89,928                        | 0.11%         |
| OTHER SPECIAL PROJECTS                     | 772,418                          | 1.11%         | 556,990                          | 0.79%         | 820,271                       | 0.97%         |
| SIS MODERNIZATION PROJECT                  | 1,280,921                        | 1.85%         | 1,043,308                        | 1.47%         | 25,073                        | 0.03%         |
| SOUTHWEST BASEBALL FIELDS                  | 83,020                           | 0.12%         | 89,482                           | 0.13%         | 88,112                        | 0.10%         |
| OPERATING BUDGETS - SECTION TOTAL          | 28,545,428                       | 41.14%        | 32,588,805                       | 46.06%        | 34,263,537                    | 40.59%        |
| B. OPERATING BUDGETS WITH VAR EXP          |                                  |               |                                  |               |                               |               |
| COLLECTIVE BARGAINING                      | 1,189,672                        | 1.71%         | 912,888                          | 1.29%         | 886,610                       | 1.05%         |
| LIABILITY INSURANCE*                       | 6,238,928                        | 8.99%         | 3,794,587                        | 5.36%         | 5,447,430                     | 6.45%         |
| LEGAL EXPENSE                              | 2,758,965                        | 3.98%         | 2,867,804                        | 4.05%         | 2,557,173                     | 3.03%         |
| WORKERS COMPENSATION                       | 5,074,082                        | 7.31%         | 5,400,534                        | 7.63%         | 6,030,828                     | 7.14%         |
| RSRVE FOR INS/LEGAL/WRKR'S COMP            | -                                | 0.00%         | -                                | 0.00%         | 2,552,399                     | 3.02%         |
| OP BUDGETS WITH VAR EXP - SECTION TTL      | 15,261,647                       | 22.00%        | 12,975,812                       | 18.34%        | 17,474,440                    | 20.70%        |
| C. OTHER CENTRALIZED ACCOUNTS              |                                  |               |                                  |               |                               |               |
| BOARD ELECTION EXPENSE                     | 3,193,410                        | 4.60%         | -                                | 0.00%         | -                             | 0.00%         |
| CYBER SECURITY**                           |                                  |               |                                  |               | 130,000                       | 0.15%         |
| DISTRICT/CAMPUS SAFETY                     | 20,519,973                       | 29.58%        | 21,470,391                       | 30.35%        | 22,424,000                    | 26.56%        |
| DISTRICTWIDE BENEFITS                      | 51,648                           | 0.07%         | 58,643                           | 0.08%         | 59,000                        | 0.07%         |
| EMERGENCY PREPAREDNESS                     | -                                | 0.00%         | -                                | 0.00%         | 166,550                       | 0.20%         |
| GASB 34/35                                 | 53,500                           | 0.08%         | 6,900                            | 0.01%         | 91,000                        | 0.11%         |
| PROJECT MATCH                              | 101,550                          | 0.15%         | 100,061                          | 0.14%         | 122,486                       | 0.15%         |
| PUBLIC POLICY                              | 572,914                          | 0.83%         | 337,799                          | 0.48%         | 677,782                       | 0.80%         |
| SIS PROJ -PROJECT COMPLETION (FR SMC)**    |                                  |               |                                  |               | 7,660,843                     | 9.08%         |
| STAFF DEVELOPMENT                          | 4,610                            | 0.01%         | 3,540                            | 0.01%         | 51,850                        | 0.06%         |
| TUITION REIMBURSEMENT                      | 169,002                          | 0.24%         | 121,879                          | 0.17%         | 557,854                       | 0.66%         |
| VACATION BALANCE                           | 858,441                          | 1.24%         | 2,931,101                        | 4.14%         | 500,000                       | 0.59%         |
| WELLNESS PROGRAM                           | 48,019                           | 0.07%         | 157,592                          | 0.22%         | 232,989                       | 0.28%         |
| OTHER CENTRALIZED ACCOUNTS - SECTION TOTAL | 25,573,067                       | 36.86%        | 25,187,907                       | 35.60%        | 32,674,354                    | 38.71%        |
| GRAND TOTAL                                | 69,380,142                       | 100.00%       | 70,752,524                       | 100.00%       | 84,412,331                    | 100.00%       |

\* Total Expenditures include \$2,427,280 for 2016-17 for International Student Health Insurance (under Liability Insurance).

\*\* Starting 2018-2019, SIS Proj-Project Completion and Cyber Security are included in Centralized Accounts. They were previously included in Other Districtwide Accounts. \*\*\* Final Budget includes \$5,262,626 carryforward budget for open orders excluding Gold Creek for \$273. Budget for open orders for Gold Creek is included at Valley.

## UNRESTRICTED

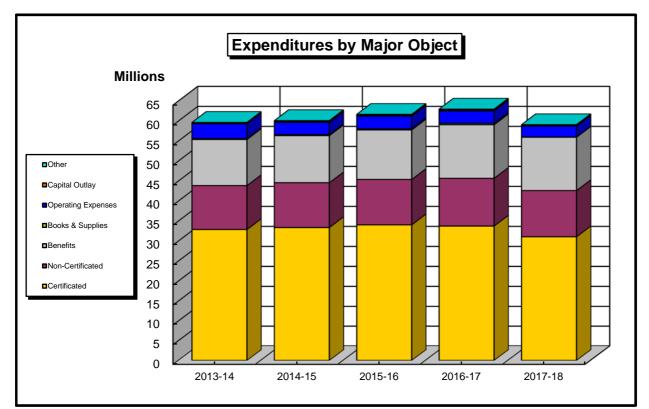
## **GENERAL FUND**

## **Historical Perspective**

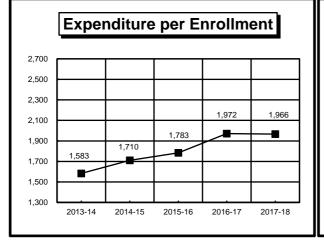
## LOS ANGELES CITY COLLEGE

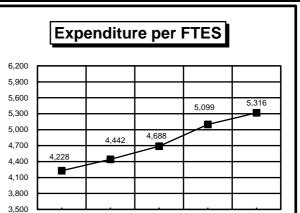
#### **HISTORICAL PERSPECTIVE**

UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14    | 2014-15    | 2015-16    | 2016-17    | 2017-18    |
|------------------------|------------|------------|------------|------------|------------|
| Certificated           | 32,900,448 | 33,391,125 | 34,068,467 | 33,762,668 | 31,087,534 |
| Non-Certificated       | 10,987,417 | 11,205,784 | 11,351,734 | 11,940,648 | 11,557,636 |
| Benefits               | 11,518,814 | 11,771,024 | 12,380,557 | 13,389,545 | 13,326,304 |
| Books & Supplies       | 238,543    | 251,591    | 257,839    | 316,057    | 53,601     |
| Operating Expenses     | 3,680,879  | 3,062,852  | 3,197,188  | 3,130,510  | 2,737,015  |
| Capital Outlay         | 114,840    | 219,543    | 256,372    | 229,840    | 129,528    |
| Other                  | 204,069    | 193,616    | 141,793    | 202,623    | 190,272    |
| Total                  | 59,645,010 | 60,095,535 | 61,653,949 | 62,971,892 | 59,081,890 |
| ENROLLMENT* (Fa & Spr) | 37,674     | 35,146     | 34,572     | 31,941     | 30,047     |
| FTES (Cr+NCr)          | 14,106     | 13,530     | 13,151     | 12,350     | 11,113     |





2015-16

2016-17

2017-18

\*Enrollment Headcount is credit only.

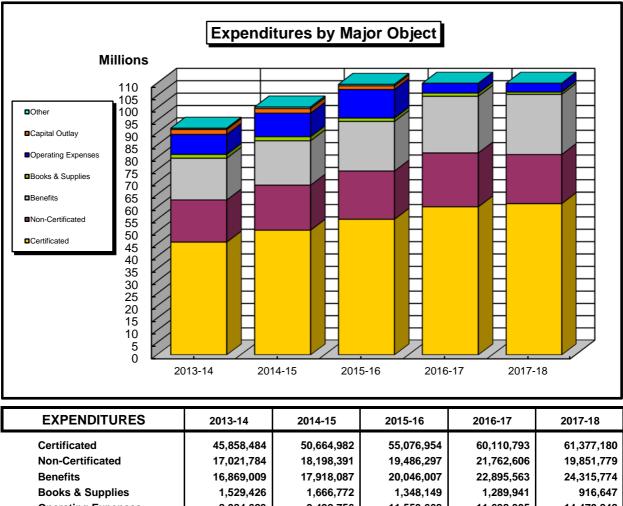
2013-14

2014-15

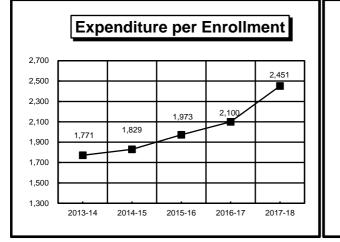
### EAST LOS ANGELES COLLEGE

#### **HISTORICAL PERSPECTIVE**

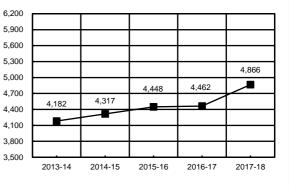
UNRESTRICTED GENERAL FUND



| Operating Expenses<br>Capital Outlay<br>Other | 8,084,623<br>1,974,042<br>507,030 | 9,492,756<br>1,856,717<br>618,737 | 11,553,668<br>1,458,706<br>593,208 | 11,638,305<br>813,413<br>604,603 | 14,470,848<br>307,578<br>436,335 |  |
|---|-----------------------------------|-----------------------------------|------------------------------------|----------------------------------|----------------------------------|--|
| Total   | 91,844,397                        | 100,416,442                       | 109,562,988                        | 119,115,224                      | 121,676,139                      |  |
| ENROLLMENT* (Fa & Spr)<br>FTES (Cr+NCr)       | 51,847<br>21,963                  | 54,901<br>23,261                  | 55,545<br>24,632                   | 56,714<br>26,693                 | 49,635<br>25,004                 |  |



#### Expenditure per FTES

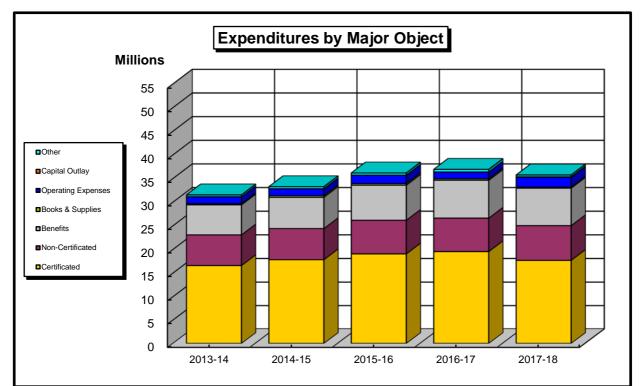


\*Enrollment Headcount is credit only.

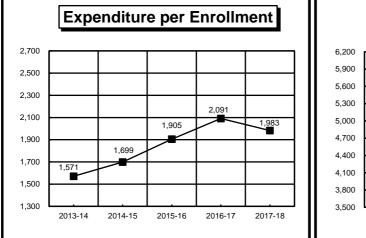
# LOS ANGELES HARBOR COLLEGE

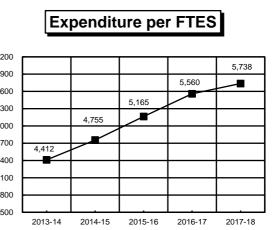
# **HISTORICAL PERSPECTIVE**

UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14                                      | 2014-15             | 2015-16           | 2016-17            | 2017-18    |
|------------------------|--|---------------------|-------------------|--------------------|------------|
| Certificated           | 16,625,563                                   | 17,858,545          | 19,084,849        | 19,571,430         | 17,712,264 |
| Non-Certificated       | 6,482,772                                    | 6,583,618           | 7,115,109         | 7,077,018          | 7,352,419  |
| Benefits               | 6,347,872                                    | 6,610,836           | 7,411,890         | 8,012,023          | 7,928,189  |
| Books & Supplies       | 235,656                                      | 326,670             | 313,482           | 291,952            | 208,829    |
| Operating Expenses     | 1,459,827                                    | 9,827 1,449,782 1,7 | 1,772,425         | ,772,425 1,425,525 | 2,076,903  |
| Capital Outlay         | 32,285                                       | 44,197              | 50,068            | 33,117             | 111,463    |
| Other                  | 371,388                                      | 415,901             | 451,177           | 539,629            | 378,134    |
| Total                  | 31,555,363                                   | 33,289,549          | 89,549 36,199,001 |                    | 35,768,199 |
| ENROLLMENT* (Fa & Spr) | <b>ENROLLMENT</b> * (Fa & Spr) <b>20,081</b> |                     | 19,000            | 17,669             | 18,039     |
| FTES (Cr+NCr)          | 7,153  | 7,001               | 7,009             | 6,646              | 6,234      |

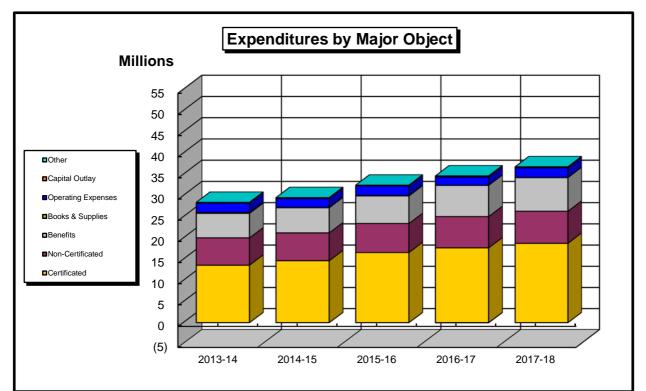




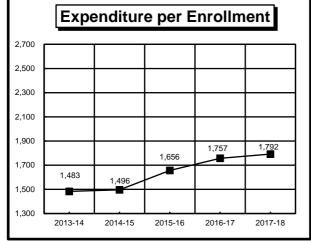
# LOS ANGELES MISSION COLLEGE

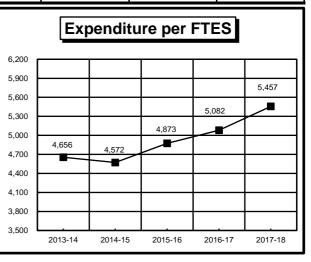
# **HISTORICAL PERSPECTIVE**

UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14    | 2013-14 2014-15 2015-16 2016-17 |                    | 2017-18    |            |
|------------------------|------------|---------------------------------|--------------------|------------|------------|
| Certificated           | 13,608,899 | 14,656,837                      | 16,583,865         | 17,680,587 | 18,745,027 |
| Non-Certificated       | 6,434,810  | 6,561,473                       | 6,839,028          | 7,378,228  | 7,569,134  |
| Benefits               | 5,764,459  | 5,923,967                       | 6,498,390          | 7,351,619  | 7,909,899  |
| Books & Supplies       | 206,897    | 86,089                          | 114,693            | (22,859)   | 44,799     |
| Operating Expenses     | 2,225,212  | 2,082,490                       | 2,229,336          | 1,963,316  | 2,273,109  |
| Capital Outlay         | 35,539     | 25,406                          | 24,633             | 18,725     | 16,158     |
| Other                  | 111,685    | 168,177                         | 147,061            | 224,010    | 204,928    |
| Total                  | 28,387,502 | 29,504,439                      | 32,437,005 34,593, |            | 36,763,053 |
|                        | 10.100     | 10 710                          | 40.500             | 10.000     | 00.540     |
| ENROLLMENT* (Fa & Spr) | 19,138     | 19,719                          | 19,590             | 19,686     | 20,516     |
| FTES (Cr+NCr)          | 6,097      | 6,453                           | 6,656              | 6,807      | 6,736      |

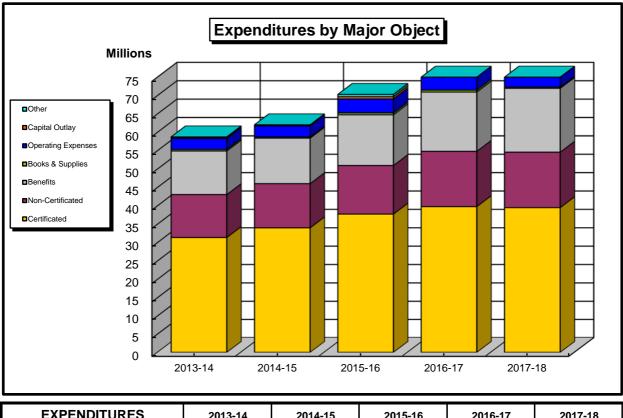




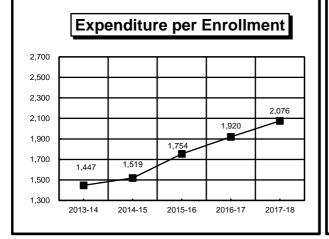
# LOS ANGELES PIERCE COLLEGE

# **HISTORICAL PERSPECTIVE**

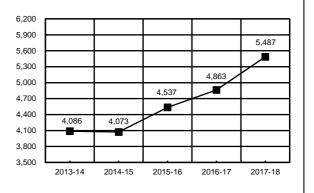
UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14                                      | 3-14 2014-15 2015-16 |            | 2016-17    | 2017-18    |
|------------------------|--|----------------------|------------|------------|------------|
| Certificated           | 31,399,767                                   | 34,038,291           | 37,771,867 | 39,810,260 | 39,535,872 |
| Non-Certificated       | 11,680,724                                   | 12,016,664           | 13,219,895 | 15,037,816 | 15,078,816 |
| Benefits               | 11,860,956                                   | 12,391,487           | 13,799,310 | 16,135,880 | 17,383,364 |
| Books & Supplies       | 397,916                                      | 306,096              | 499,635    | 513,397    | 317,923    |
| Operating Expenses     | 2,994,179                                    | 2,994,137            | 3,803,181  | 3,736,098  | 3,373,113  |
| Capital Outlay         | 180,635                                      | 41,787               | 615,617    | 621,375    | 330,814    |
| Other                  | 240,325                                      | 256,008              | 599,018    | 172,877    | 168,202    |
| Total                  | 58,754,500                                   | 62,044,469           | 70,308,524 | 76,027,704 | 76,188,104 |
| ENROLLMENT* (Fa & Spr) | <b>ENROLLMENT</b> * (Fa & Spr) <b>40,600</b> |                      | 40,096     | 39,603     | 36,696     |
| FTES (Cr+NCr)          | 14,378                                       | 15,232               | 15,497     | 15,633     | 13,885     |



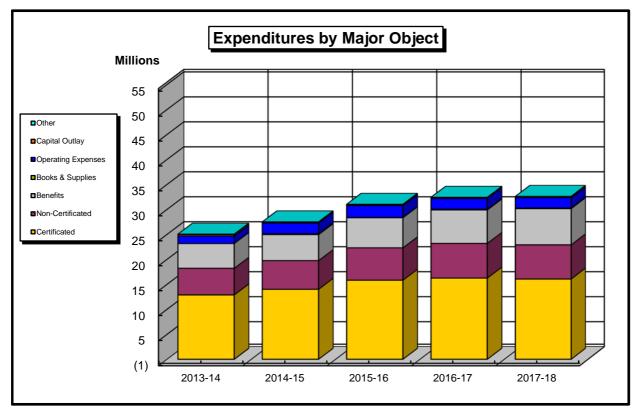
# Expenditure per FTES



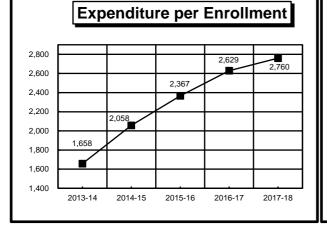
# LOS ANGELES SOUTHWEST COLLEGE

# **HISTORICAL PERSPECTIVE**

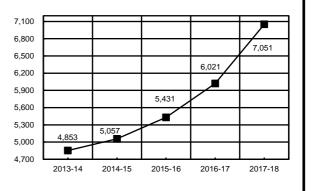
UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14    | 2014-15    | 2015-16    | 2016-17    | 2017-18    |
|------------------------|------------|------------|------------|------------|------------|
| Certificated           | 12,847,650 | 13,972,675 | 15,791,977 | 16,219,594 | 16,028,774 |
| Non-Certificated       | 5,333,071  | 5,743,977  | 6,483,814  | 6,944,151  | 6,842,350  |
| Benefits               | 4,956,671  | 5,209,540  | 6,027,721  | 6,695,226  | 7,249,895  |
| Books & Supplies       | (1,613)    | 169,124    | 41,634     | 145,378    | 130,797    |
| Operating Expenses     | 1,497,300  | 2,143,351  | 2,395,087  | 2,158,068  | 2,065,641  |
| Capital Outlay         | 284,855    | 195,733    | 226,465    | 205,337    | 236,765    |
| Other                  | 73,986     | 16,048     | 4,943      | 4,943      | 854        |
| Total                  | 24,991,920 | 27,450,448 | 30,971,641 | 32,372,698 | 32,555,076 |
| ENROLLMENT* (Fa & Spr) | 15,072     | 13,340     | 13,085     | 12,314     | 11,795     |
| FTES (Cr+NCr)          | 5,149      | 5,428      | 5,703      | 5,377      | 4,617      |



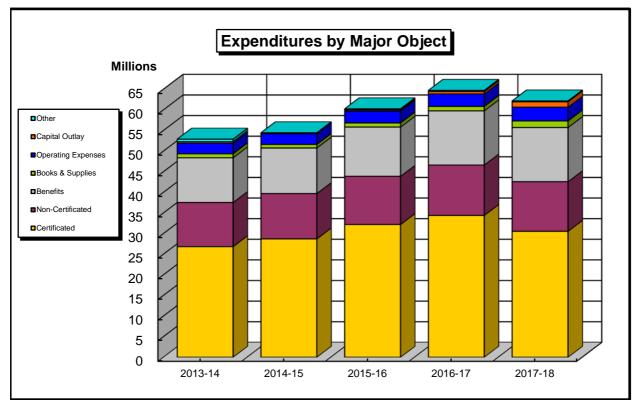
# Expenditure per FTES



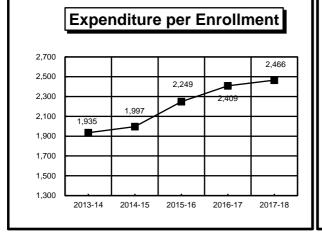
# LOS ANGELES TRADE-TECHNICAL COLLEGE

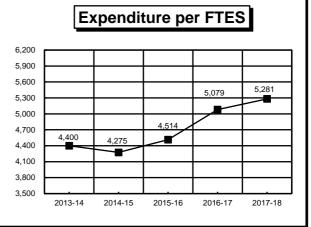
# **HISTORICAL PERSPECTIVE**

UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14    | 2014-15    | 2015-16    | 2016-17    | 2017-18    |
|------------------------|------------|------------|------------|------------|------------|
| Certificated           | 26,840,180 | 28,715,217 | 32,207,185 | 34,403,780 | 30,558,163 |
| Non-Certificated       | 10,704,718 | 10,996,930 | 11,686,546 | 12,228,978 | 12,027,188 |
| Benefits               | 10,845,686 | 11,045,050 | 11,951,979 | 13,136,835 | 13,142,651 |
| Books & Supplies       | 960,988    | 862,788    | 984,916    | 1,071,333  | 1,592,598  |
| Operating Expenses     | 2,600,893  | 2,593,342  | 2,881,326  | 3,030,357  | 3,330,267  |
| Capital Outlay         | 349,115    | 22,400     | 284,418    | 596,655    | 1,315,706  |
| Other                  | 587,522    | 205,310    | 240,701    | 241,287    | 190,990    |
| Total                  | 52,889,103 | 54,441,037 | 60,237,071 | 64,709,224 | 62,157,563 |
|                        |            |            |            |            |            |
| ENROLLMENT* (Fa & Spr) | 27,334     | 27,268     | 26,787     | 26,866     | 25,210     |
| FTES (Cr+NCr)          | 12,019     | 12,735     | 13,343     | 12,742     | 11,771     |

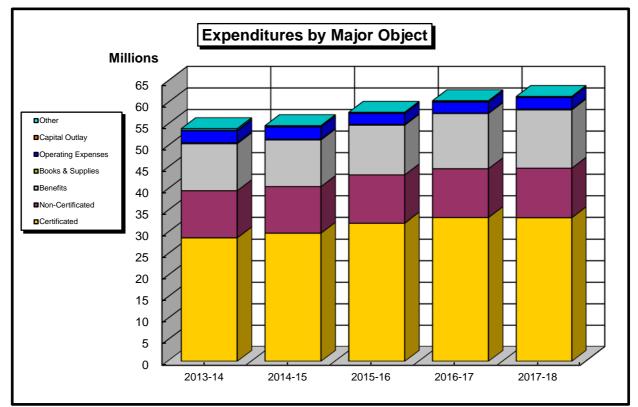




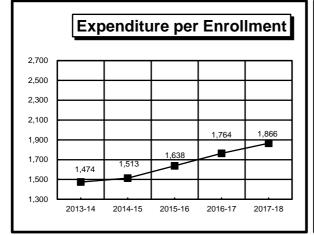
# LOS ANGELES VALLEY COLLEGE

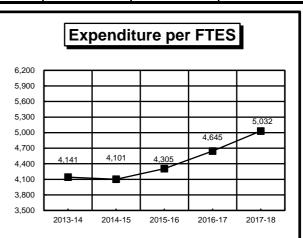
# **HISTORICAL PERSPECTIVE**

UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14                       | 2014-15                          | 2015-16              | 2016-17    | 2017-18    |
|------------------------|-------------------------------|----------------------------------|----------------------|------------|------------|
| Certificated           | 28,766,659                    | 29,857,171                       | 32,145,198           | 33,407,020 | 33,363,925 |
| Non-Certificated       | 10,865,136                    | 10,729,728                       | 11,158,520           | 11,327,210 | 11,486,383 |
| Benefits               | 10,896,190                    | 10,819,145                       | 11,527,296           | 12,786,831 | 13,530,214 |
| Books & Supplies       | 211,095                       | 151,964                          | ,964 178,519 102,139 |            | 164,115    |
| Operating Expenses     | 2,801,413                     | 413 2,863,706 2,539,479 2,546,54 |                      | 2,546,545  | 2,699,189  |
| Capital Outlay         | 99,948                        | 12,762                           | 58,411               | 89,010     | 26,667     |
| Other                  | 361,561                       | 264,320                          | 188,471              | 219,610    | 202,854    |
| Total                  | 54,002,002                    | 54,698,795                       | 57,795,894           | 60,478,364 | 61,473,349 |
| ENROLLMENT* (Fa & Spr) | ENROLLMENT* (Fa & Spr) 36,633 |                                  | 35,277               | 34,285     | 32,947     |
| FTES (Cr+NCr)          | 13,042                        | 13,338                           | 13,424               | 13,021     | 12,217     |

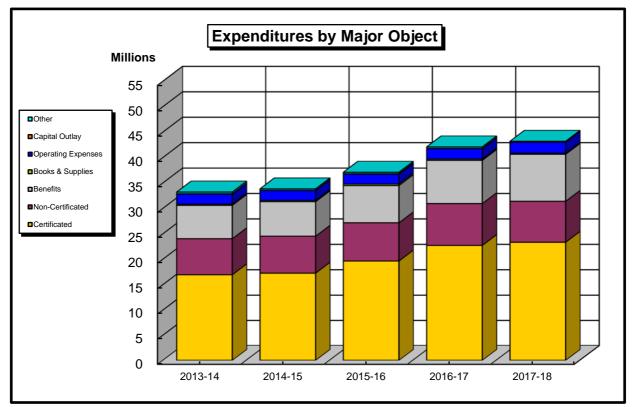




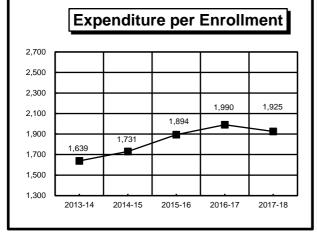
# WEST LOS ANGELES COLLEGE

# **HISTORICAL PERSPECTIVE**

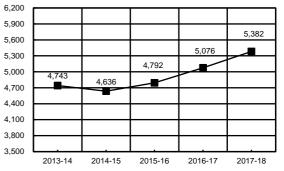
UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14    | 2013-14 2014-15 2015-16 2016-17 |            | 2016-17    | 2017-18    |
|------------------------|------------|---------------------------------|------------|------------|------------|
| Certificated           | 16,946,853 | 17,263,524                      | 19,647,112 | 22,711,466 | 23,341,516 |
| Non-Certificated       | 7,094,090  | 7,270,047                       | 7,525,674  | 8,237,816  | 8,056,760  |
| Benefits               | 6,560,946  | 6,790,171                       | 7,317,064  | 8,500,193  | 9,247,912  |
| Books & Supplies       | 229,792    | 235,094                         | 287,848    | 234,491    | 199,709    |
| Operating Expenses     | 1,948,422  | 1,957,702                       | 1,928,082  | 2,046,028  | 2,180,293  |
| Capital Outlay         | 97,628     | 34,120                          | 101,984    | 66,262     | 55,085     |
| Other                  | 320,414    | 272,975                         | 282,408    | 279,222    | 102,648    |
| Total                  | 33,198,144 | 33,823,633                      | 37,090,173 | 42,075,477 | 43,183,923 |
| ENROLLMENT* (Fa & Spr) | 20,260     | 19,543                          | 19,579     | 21,139     | 22,431     |
| FTES (Cr+NCr)          | 7,000      | 7,296                           | 7,740      | 8,289      | 8,024      |



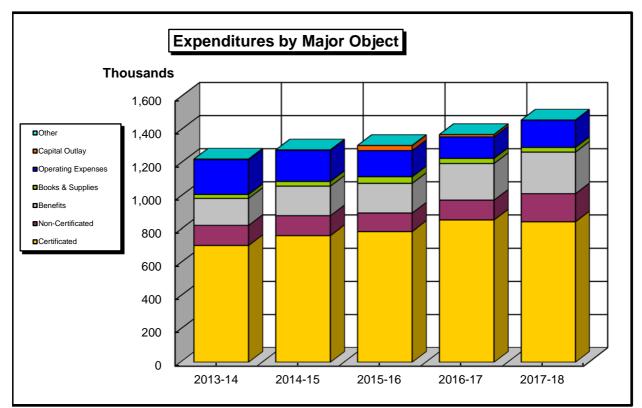
# Expenditure per FTES



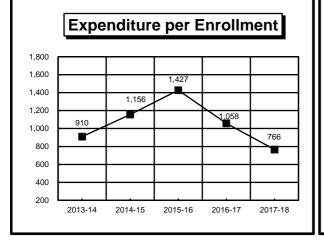
# INSTRUCTIONAL TELEVISION

# HISTORICAL PERSPECTIVE

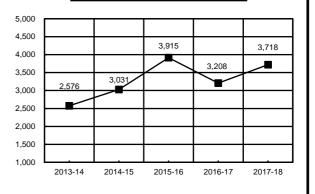
UNRESTRICTED GENERAL FUND



| EXPENDITURES           | 2013-14   | 2014-15 2015-16 201 |           | 2016-17   | 2017-18   |
|------------------------|-----------|---------------------|-----------|-----------|-----------|
| Certificated           | 705,082   | 764,241             | 788,871   | 857,426   | 846,155   |
| Non-Certificated       | 119,520   | 118,717             | 110,447   | 119,594   | 169,897   |
| Benefits               | 162,900   | 178,589             | 179,287   | 221,380   | 251,018   |
| Books & Supplies       | 23,757    | 28,409              | 39,912    | 30,859    | 28,415    |
| Operating Expenses     | 210,222   | 187,985             | 157,890   | 129,842   | 164,415   |
| Capital Outlay         | 3,160     | 2,269               | 30,784    | 14,025    | 679       |
| Other                  | 0         | 0                   | 0         | 0         | 0         |
| Total                  | 1,224,640 | 1,280,211           | 1,307,192 | 1,373,126 | 1,460,579 |
| ENROLLMENT* (Fa & Spr) | 1,346     | 1,107               | 916       | 1,298     | 1,906     |
| FTES (Cr+NCr)          | 475       | 422                 | 334       | 428       | 393       |



## Expenditure per FTES



# RESTRICTED GENERAL FUND APPROPRIATIONS

# **RESTRICTED GENERAL FUND APPROPRIATIONS BY SUB-GL ACCOUNT**

| с/і    | DESCRIPTION                       | 2016-2017<br>EXPENDITURE | % of<br>Total | 2017-2018<br>EXPENDITURE | % of<br>Total | 2018-2019<br>FINAL<br>BUDGET | % of<br>Total |
|--------|-----------------------------------|--------------------------|---------------|--------------------------|---------------|------------------------------|---------------|
| 110000 | Teaching, Regular                 | 1,297,589                | 0.8%          | 1,355,605                | 0.8%          | 1,379,829                    | 0.5%          |
| 120000 | Non-Teaching, Regular             | 21,243,718               | 12.8%         | 23,210,001               | 13.1%         | 22,369,029                   | 8.4%          |
| 130000 | Teaching, Hourly                  | 2,716,062                | 1.6%          | 7,812,811                | 4.4%          | 2,101,097                    | 0.8%          |
| 140000 | Non-Teaching, Hourly              | 18,854,058               | 11.3%         | 18,987,409               | 10.7%         | 22,786,974                   | 8.6%          |
| 190000 | Misc Certificated Salaries        | (318)                    | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
|        | TOTAL CERTIFICATED SALARIES       | 44,111,109               | 26.5%         | 51,365,826               | 28.9%         | 48,636,929                   | 18.3%         |
| 210000 | Classified, Regular               | 18,849,864               | 11.3%         | 19,042,569               | 10.7%         | 20,022,936                   | 7.5%          |
| 220000 | Instructional Aides, Regular      | 1,887,835                | 1.1%          | 2,205,935                | 1.2%          | 2,154,171                    | 0.8%          |
| 230000 | Sub/Relief, Unclassified          | 26,188,884               | 15.7%         | 26,192,305               | 14.8%         | 21,572,713                   | 8.1%          |
| 240000 | Instructional Aides, Non-Perm     | 5,792,025                | 3.5%          | 6,797,693                | 3.8%          | 4,865,008                    | 1.8%          |
| 290000 | Misc Non-Certificated Salaries    | (3,325)                  | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
|        | TOTAL NON-CERTIF SALARIES         | 52,715,284               | 31.7%         | 54,238,503               | 30.6%         | 48,614,828                   | 18.3%         |
| 390000 | Misc Employee Benefits            | 19,109,979               | 11.5%         | 22,309,844               | 12.6%         | 21,424,614                   | 8.1%          |
|        | TOTAL BENEFITS                    | 19,109,979               | 11.5%         | 22,309,844               | 12.6%         | 21,424,614                   | 8.1%          |
| 420000 | Books                             | 2,047,054                | 1.2%          | 1,993,418                | 1.1%          | 858,912                      | 0.3%          |
| 440000 | Instructional Media Materials     | 4,274,262                | 2.6%          | 4,105,538                | 2.3%          | 6,216,413                    | 2.3%          |
| 450000 | Supplies                          | 5,869,535                | 3.5%          | 5,427,926                | 3.1%          | 6,907,347                    | 2.6%          |
| 470000 | Materials Fees                    | 7,777                    | 0.0%          | 31,887                   | 0.0%          | 45,500                       | 0.0%          |
| 490000 | Misc Supplies & Books             | 0                        | 0.0%          | 0                        | 0.0%          | 133,450                      | 0.1%          |
|        | TOTAL PRINTING & SUPPLIES         | 12,198,629               | 7.3%          | 11,558,769               | 6.5%          | 14,161,622                   | 5.3%          |
| 540000 | Insurance                         | 0                        | 0.0%          | 0                        | 0.0%          | 5,222                        | 0.0%          |
| 550000 | Utilities & Housekeeping Expense  | 549,186                  | 0.3%          | 307,706                  | 0.2%          | 316,250                      | 0.1%          |
| 560000 | Contracts & Rentals               | 15,417,067               | 9.3%          | 17,556,902               | 9.9%          | 28,748,287                   | 10.8%         |
| 580000 | Other Expense                     | 8,897,489                | 5.4%          | 8,513,541                | 4.8%          | 16,169,424                   | 6.1%          |
| 590000 | Misc Other Expense                | 13,948                   | 0.0%          | 0                        | 0.0%          | 1,298,395                    | 0.5%          |
|        | TOTAL OPERATING EXPENSES          | 24,877,690               | 15.0%         | 26,378,150               | 14.9%         | 46,537,578                   | 17.5%         |
| 610000 | Sites                             | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
| 620000 | Buildings                         | 0                        | 0.0%          | 0                        | 0.0%          | 66,018                       | 0.0%          |
| 630000 | Books and Materials For Libraries | 318,160                  | 0.2%          | 253,645                  | 0.1%          | 160,474                      | 0.1%          |
| 640000 | Equipment                         | 11,777,185               | 7.1%          | 9,665,524                | 5.4%          | 10,231,952                   | 3.9%          |
| 650000 | Lease/Purchase                    | 33,719                   | 0.0%          | 10,402                   | 0.0%          | 154,989                      | 0.1%          |
| 690000 | Misc Capital Outlay               | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
|        | TOTAL CAPITAL OUTLAY              | 12,129,064               | 7.3%          | 9,929,571                | 5.6%          | 10,613,433                   | 4.0%          |
| 720000 | Tuition Transfers                 | 10,030                   | 0.0%          | 1,354                    | 0.0%          | 16,818                       | 0.0%          |
| 730000 | Interfund Transfers               | 0                        | 0.0%          | 57,719                   | 0.0%          | 0                            | 0.0%          |
| 739900 | Interfund Transfers               | 0                        | 0.0%          | 822,034                  | 0.5%          | 0                            | 0.0%          |
| 740000 | Reallocations/Adjustments         | 0                        | 0.0%          | 0                        | 0.0%          | 230                          | 0.0%          |
| 750000 | Loans/Grants                      | 1,047,886                | 0.6%          | 794,336                  | 0.4%          | 1,015,371                    | 0.4%          |
| 760000 | Other Payments                    | 83,633                   | 0.1%          | 0                        | 0.0%          | 0                            | 0.0%          |
| 790000 | Unallocated/Reserves              | 2,537                    | 0.0%          | 1,869                    | 0.0%          | 74,440,135                   | 28.0%         |
|        | Less Intrafund w/in Loc           | 0                        |               | 0                        |               | 0                            |               |
|        |                                   | 166,285,841              | 100.0%        | 177,457,974              | 100.0%        | 265,461,558                  | 100.0%        |

### RESTRICTED GENERAL FUND APPROPRIATIONS BY PROGRAM

| LOCATION  | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|---|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
| BASIC SKILLS (1)  | 1,534,960                        | 0.92          | 2,350,115                        | 1.32          | 4,370,398                  | 1.65          |
| CALIFORNIA COLLEGE PROMISE (2)                                      | 0                                | 0.00          | 0                                | 0.00          | 3,030,086                  | 1.14          |
| CALWORKS (CHILD CARE/NON CHILD CARE) / TANF (3)                     | 7,138,041                        | 4.29          | 7,186,296                        | 4.05          | 7,545,494                  | 2.84          |
| COMMUNITY SERVICES  | 5,905,063                        | 3.55          | 4,207,542                        | 2.37          | 6,474,628                  |               |
| CTE TRANSITIONS (4)   | 393,732                          | 0.24          | 375,864                          | 0.21          | 372,393                    | 0.14          |
| DISABLED STUDENTS PROGRAMS & SERVICES (DSPS) (5)                    | 8,528,895                        | 5.13          | 8,584,867                        | 4.84          | 7,275,510                  | 2.74          |
|   | 50,827                           | 0.03          | 39,832                           | 0.02          | 215,518                    | 0.08          |
| EXTENDED OPPORTUNITIES PROGRAMS & SERVICES (EOPS) (7)               | 7,394,461                        | 4.45          | 7,504,568                        | 4.23          | 8,155,507                  | 3.07          |
| EXTENDED OPPORTUNITIES PROGRAMS & SERVICES-CAFYES (EOPS-CAFYES) (8) | 1,520,336                        | 0.91          | 1,955,168                        | 1.10          | 1,543,663                  | 0.58          |
| EXTENDED OPPORTUNITIES PROGRAMS & SERVICES-CARE (EOPS-CARE) (9)     | 474,475                          | 0.29          | 575,274                          | 0.32          | 595,511                    | 0.22          |
| EDERAL PERKINS IV (CTE) (10)  | 4,517,915                        | 2.72          | 4,683,526                        | 2.64          | 4,558,818                  | 1.7           |
| FEDERAL WORK STUDY (11)   | 2,950,722                        | 1.77          | 5,116,991                        | 2.88          | 16,377,514                 | 6.1           |
| INANCIAL AID TECHNOLOGY (12)  | 0                                | 0.00          | 0                                | 0.00          | 1,197,392                  |               |
| OSTER AND KINSHIP CARE EDUCATION (13)                               | 1,245,954                        | 0.75          | 1,235,104                        | 0.70          | 1,170,489                  | 0.4           |
| IEALTH SERVICES   | 3,504,566                        | 2.11          | 3,198,444                        | 1.80          | 4,867,646                  | 1.8           |
| DNE-TIME BLOCK GRANTS (14)  | 4,658,001                        | 2.80          | 3,188,923                        | 1.80          | 7,976,631                  | 3.0           |
| DN-GOING BLOCK GRANTS (15)  | 138,146                          | 0.08          | 2                                | 0.00          | 1,385                      | 0.0           |
| PARKING   | 2,961,731                        | 1.78          | 4,110,306                        | 2.32          | 5,824,058                  | 2.19          |
| STAFF/FACULTY DEVELOPMENT   | 3,478                            | 0.00          | 2,051                            | 0.00          | 140,072                    | 0.0           |
| STRONG WORKFORCE (16)   | 2,148,783                        | 1.29          | 8,465,586                        | 4.77          | 34,754,457                 | 13.09         |
| STUDENT EQUITY (17)   | 20,531,472                       | 12.35         | 18,124,680                       | 10.21         | 24,530,990                 | 9.2           |
| STUDENT FINANCIAL AID ADMINISTRATION (18)                           | 5,241,213                        | 3.15          | 5,444,471                        | 3.07          | 5,343,451                  | 2.0           |
| STUDENT SUCCESS & SUPPORT PROG (FORMERLY MATRICULATION) (19)        | 27,977,675                       | 16.83         | 27,900,025                       | 15.72         | 29,102,150                 | 10.9          |
| OTHER SPECIALLY FUNDED PROGRAMS (20)                                | 57,465,394                       | 34.56         | 63,208,339                       | 35.62         | 90,037,797                 | 33.9          |
|   |                                  |               |                                  |               |                            |               |
| TOTAL RESTRICTED GENERAL FUND                                       | 166,285,841                      | 100.00        | 177,457,974                      | 100.00        | 265,461,558                | 100.0         |

(1) Includes funds 10410-10414

(2) Includes funds 10407-10409

(3) Includes funds 10440-10444, 10445-10447, 10448-10451

(4) Includes funds 10560-10565

(5) Includes funds 10404-10406 and 10420

(6) Formerly Staff/Faculty Diversity

(7) Includes only funds in General Fund portion of the program (funds 10486-10490)

(8) Includes only funds in General Fund portion of the program (funds 10401-10403)

(9) Includes only funds in General Fund portion of the program (funds 10867-10869)

(10) Includes funds 10580-10585

(11) Includes funds 10453-10464

(12) Includes funds 10492-10494

(13) Includes funds 10422-10425

(14) Includes One-Time Block Grants (funds 10116, 10125-10125, 10132-10134, 10136-10138)

(15) All On-Going Block Grants including Instructional Equipment (funds 10142-10144, 10146-10150)

(16) Includes funds 10496-10500

(17) Includes funds 10429 and 10433-10434

(18) Includes funds 10415-10419

(19) Includes funds 10426-10428, 10430-10432

(20) Includes Customized Workshop Program, Workforce Training Program, Community Partnership Training & Education, Customized Training Program, Community Services-Others, Technical & Career Ed, Non-Resident Capital Outlay, Lottery-Prop 20, Telecommunication & Technology Program, Federal PELL Grant (Funds 10465-10470), FSEOG (Funds 10475-10479), JTPA City of Inglewood Voucher, Chemical Technology-NSF, and funds above 10700 (if any).

## **RESTRICTED GENERAL FUND APPROPRIATIONS**

BY FUND AND LOCATION

| DESCRIPTION   | СІТҮ       | EAST       | HARBOR     | MISSION    | PIERCE     | SOUTHWEST  | TRADE-TECH | VALLEY     | WEST       | ITV/<br>ESC/DW | TOTAL<br>FINAL<br>BUDGET |
|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------------|--------------------------|
| BASIC SKILLS (1)  | 472,499    | 837,546    | 108,344    | 509,117    | 614,932    | 426,583    | 465,635    | 665,198    | 270,544    | 0              | 4,370,398                |
| CALIFORNIA COLLEGE PROMISE (2)                                      | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 3,030,086      | 3,030,086                |
| CALWORKS (CHILD CARE/NON CHILD CARE) / TANF (3)                     | 1,063,768  | 1,006,445  | 400,404    | 615,156    | 618,810    | 776,673    | 1,410,060  | 1,068,672  | 514,368    |                |                          |
| COMMUNITY SERVICES  | 672,082    | 967,379    | 748,183    | 132,300    | 999,375    | 0          | 0          | 1,699,561  | 1,192,298  | 63,450         | 6,474,628                |
| CTE TRANSITIONS (4)   | 41,377     | 41,377     | 41,377     | 41,377     | 41,377     | 41,377     | 41,377     | 41,377     | 41,377     | o              | 372,393                  |
| DISABLED STUDENTS PROGRAMS & SERVICES (DSPS) (5)                    | 994,174    | 1,125,448  | 1,017,944  | 399,406    | 1,000,279  | 260,295    | 915,229    | 925,841    | 636,894    | 0              | 7,275,510                |
| EQUAL EMPLOYMENT OPPORTUNITY (6)                                    | 1,022      | 4,450      | 1,206      | 29         | 9,885      | 0          | 2,212      | 208        | 7,894      | 188,612        | 215,518                  |
| EXTENDED OPPORTUNITIES PROGRAMS & SERVICES (EOPS) (7)               | 1,485,574  | 1,170,453  | 580,776    | 796,339    | 1,145,180  | 451,325    | 1,151,909  | 929,922    | 444,029    | 0              | 8,155,507                |
| EXTENDED OPPORTUNITIES PROGRAMS & SERVICES-CAFYES (EOPS-CAFYES) (8) | 169,930    | 336,148    | 251,373    | 108,000    | 152,485    | 190,600    | 191,745    | 91,382     | 52,000     | o              | 1,543,663                |
| EXTENDED OPPORTUNITIES PROGRAMS & SERVICES-CARE (EOPS-CARE) (9)     | 76,975     | 110,629    | 95,434     | 43,390     | 4,858      | 116,986    | 23,000     | 71,424     | 52,815     | o              | 595,511                  |
| FEDERAL PERKINS IV (CTE) (10)                                       | 471,818    | 952,154    | 255,493    | 338,456    | 566,323    | 260,178    | 621,387    | 445,030    | 435,836    | 212,143        | 4,558,818                |
| FEDERAL WORK STUDY (11)   | 1,857,679  | 1,685,998  | 1,291,967  | 909,387    | 1,877,594  | 1,626,784  | 1,708,957  | 1,842,826  | 1,275,811  | 2,300,511      | 16,377,514               |
| FINANCIAL AID TECHNOLOGY  | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 1,197,392      | 1,197,392                |
| FOSTER AND KINSHIP CARE EDUCATION (12)                              | 128,609    | 138,788    | 177,852    | 223,897    | 115,219    | 126,990    | 143,184    | 0          | 115,950    | 0              | 1,170,489                |
| HEALTH SERVICES (13)  | 1,103      | 674,851    | 264,557    | 218,901    | 544,000    | 429        | 380,357    | 1,034,044  | 55,000     | 1,694,404      | 4,867,646                |
| ONE-TIME BLOCK GRANTS   | 335,874    | 742,449    | 405,127    | 1,226,027  | 1,122,114  | 1,124,227  | 1,695,361  | 627,214    | 697,986    | 252            | 7,976,631                |
| ON-GOING BLOCK GRANTS   | 0          | 0          | 13         | 252        | 80         | 1,040      | 0          | 0          | 0          | 0              | 1,385                    |
| PARKING (14)  | 311,596    | 890,961    | 170,429    | 100,000    | 1,625,685  | 407,735    | 250,000    | 1,776,647  | 291,005    | 0              | 5,824,058                |
| STAFF/FACULTY DEVELOPMENT (15)                                      | 40,315     | 16,533     | 0          | 0          | 68         | 160        | 1,038      | 28,640     | 0          | 53,318         | 140,072                  |
| STRONG WORKFORCE (16)   | 3,381,121  | 8,953,949  | 1,033,540  | 1,816,241  | 4,327,644  | 646,469    | 6,906,720  | 2,076,278  | 2,645,785  | 2,966,710      | 34,754,457               |
| STUDENT EQUITY (17)   | 1,778,618  | 3,638,265  | 989,644    | 1,088,355  | 1,787,373  | 1,093,285  | 1,919,478  | 2,598,385  | 1,889,073  | 7,748,514      | 24,530,990               |
| STUDENT FINANCIAL AID ADMINISTRATION (18)                           | 644,410    | 1,120,060  | 351,025    | 451,777    | 673,109    | 345,272    | 598,727    | 683,888    | 474,608    | 575            | 5,343,451                |
| STUDENT SUCCESS & SUPPORT PROG (FORMERLY MATRICULATION) (19)        | 3,040,804  | 7,992,257  | 1,680,247  | 1,507,185  | 3,526,360  | 1,847,598  | 3,363,392  | 3,503,738  | 2,626,541  | 14,028         | 29,102,150               |
| OTHER SPECIALLY FUNDED PROGRAMS (20)                                | 8,285,436  | 10,715,396 | 4,559,201  | 3,748,557  | 4,935,225  | 3,622,973  | 27,509,956 | 8,680,747  | 6,928,655  | 11,051,651     | 90,037,797               |
| TOTAL RESTRICTED GENERAL FUND                                       | 25,254,784 | 43,121,536 | 14,424,136 | 14,274,149 | 25,687,975 | 13,366,979 | 49,299,724 | 28,791,022 | 20,648,469 | 30,592,784     | 265,461,558              |

<sup>(1)</sup> Includes funds 10410-10414

(3) Includes funds 10440-10444, 10445-10447, 10448-10451

(4) Includes funds 10560-10565

(5) Includes funds 10404-10406 and 10420

(6) Formerly Staff/Faculty Diversity

(7) Includes only funds in General Fund portion of the program (funds 10486-10490)

(8) Includes only funds in General Fund portion of the program (funds 10401-10403)

(9) Includes only funds in General Fund portion of the program (funds 10867-10869)

(10) Includes funds 10580-10585

(11) Includes funds 10453-10464

(12) Includes funds 10492-10494

(13) Includes funds 10422-10425

(14) Includes One-Time Block Grants (funds 10116, 10125-10125, 10132-10134, 10136-10138)

(15) All On-Going Block Grants including Instructional Equipment (funds 10142-10144, 10146-10150)

(16) Includes funds 10496-10500

(17) Includes funds 10429 and 10433-10434

(18) Includes funds 10415-10419

(19) Includes funds 10426-10428, 10430-10432

(20) Includes Customized Workshop Program, Workforce Training Program, Community Partnership Training & Education, Customized Training Program, Community Services-Others, Technical & Career Ed, Non-Resident Capital Outlay, Lottery-Prop 20, Telecommunication & Technology Program, Federal PELL Grant (Funds 10465-10470), FSEOG (Funds 10475-10479), JTPA City of Inglewood Voucher, Chemical Technology-NSF, and funds above 10700 (if any).

#### 2018-2019 FINAL BUDGET

<sup>(2)</sup> Includes funds 10407-10409

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total  | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total  |
|-----------------------------|----------------------------------|----------------|----------------------------------|---------------|----------------------------|----------------|
|                             | 0.44.070                         |                | 004.005                          |               | 170,100                    |                |
| CITY<br>EAST                | 241,272<br>488,104               | 15.72<br>31.80 | 204,685<br>889,328               | 8.71<br>37.84 | 472,499<br>837,546         | 10.81<br>19.16 |
| HARBOR                      | 169,462                          | 11.04          | 276,972                          | 11.79         | 108,344                    | 2.48           |
| MISSION                     | 94,634                           | 6.17           | 191,626                          | 8.15          | 509,117                    | 11.65          |
| PIERCE                      | 116,393                          | 7.58           | 172,291                          | 7.33          | 614,932                    | 14.07          |
| SOUTHWEST                   | 46,650                           | 3.04           | 97,214                           | 4.14          | 426,583                    | 9.76           |
| TRADE-TECH                  | 101,317                          | 6.60           | 191,739                          | 8.16          | 465,635                    | 10.65          |
| VALLEY                      | 189,980                          | 12.38          | 185,615                          | 7.90          | 665,198                    | 15.22          |
| WEST                        | 87,148                           | 5.68           | 140,644                          | 5.98          | 270,544                    | 6.19           |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00           | 0                                | 0.00          | 0                          | 0.00           |
| TOTAL BASIC SKILLS          | 1,534,960                        | 100.00         | 2,350,115                        | 100.00        | 4,370,398                  | 100.00         |

## **BASIC SKILLS**

Note: Includes Funds 10410-10414

# **CALIFORNIA COLLEGE PROMISE**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EAST                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| HARBOR                      | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| MISSION                     | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| PIERCE                      | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| SOUTHWEST                   | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| TRADE-TECH                  | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| VALLEY                      | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| WEST                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 3,030,086                  | 100.00        |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL CA COLLEGE PROMISE    | 0                                | 0.00          | 0                                | 0.00          | 3,030,086                  | 100.00        |

Note: Includes Funds 10407-10409

2018-19

FINAL

BUDGET

672,082

% of

total

10.38

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 1,177,365                        | 16.49         | 1,040,115                        | 14.47         | 1,063,768                  | 14.10         |
| EAST                        | 956,651                          | 13.40         | 980,419                          | 13.64         | 1,006,445                  | 13.34         |
| HARBOR                      | 350,266                          | 4.91          | 363,246                          | 5.05          | 400,404                    | 5.31          |
| MISSION                     | 576,766                          | 8.08          | 595,179                          | 8.28          | 615,156                    | 8.15          |
| PIERCE                      | 547,225                          | 7.67          | 579,480                          | 8.06          | 618,810                    | 8.20          |
| SOUTHWEST                   | 695,532                          | 9.74          | 732,294                          | 10.19         | 776,673                    | 10.29         |
| TRADE-TECH                  | 1,371,338                        | 19.21         | 1,465,596                        | 20.39         | 1,410,060                  | 18.69         |
| VALLEY                      | 977,312                          | 13.69         | 1,000,205                        | 13.92         | 1,068,672                  | 14.16         |
| WEST                        | 425,584                          | 5.96          | 429,762                          | 5.98          | 514,368                    | 6.82          |
| EDUCATIONAL SERVICES CENTER | 60,003                           | 0.84          | 0                                | 0.00          | 71,138                     | 0.94          |
| TOTAL CALWORKS              | 7,138,041                        | 100.00        | 7,186,296                        | 100.00        | 7,545,494                  | 100.00        |

**COMMUNITY SERVICES** 

797,042 13.50

% of

total

2017-18

ACTUAL

EXPENDITURE

527,723

% of

total

12.54

2016-17

ACTUAL

EXPENDITURE

## CALWORKS (CHILD CARE/NON CHILD CARE) / TANF

| EAST                        | 607,156   | 10.28  | 537,521   | 12.78  | 967,379   | 14.94  |
|-----------------------------|-----------|--------|-----------|--------|-----------|--------|
| HARBOR                      | 1,726,470 | 29.24  | 492,565   | 11.71  | 748,183   | 11.56  |
| MISSION                     | 0         | 0.00   | 0         | 0.00   | 132,300   | 2.04   |
| PIERCE                      | 1,039,661 | 17.61  | 908,586   | 21.59  | 999,375   | 15.44  |
| SOUTHWEST                   | 0         | 0.00   | 0         | 0.00   | 0         | 0.00   |
| TRADE-TECH                  | 0         | 0.00   | 2         | 0.00   | 0         | 0.00   |
| VALLEY                      | 933,492   | 15.81  | 999,202   | 23.75  | 1,699,561 | 26.25  |
| WEST                        | 801,242   | 13.57  | 741,644   | 17.63  | 1,192,298 | 18.41  |
| EDUCATIONAL SERVICES CENTER | 0         | 0.00   | 300       | 0.01   | 63,450    | 0.98   |
|                             |           |        |           |        |           |        |
| TOTAL COMMUNITY SERVICES    | 5,905,063 | 100.00 | 4,207,542 | 100.00 | 6,474,628 | 100.00 |

# Note: Includes funds 10440-10444, 10445-10447, 10448-10451

LOCATION

CITY

Note: Adjusted to include Fund 10010 only

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 43,748                           | 11.11         | 41,592                           | 11.07         | 41,377                     | 11.11         |
| EAST                        | 40,801                           | 10.36         | 41,589                           | 11.07         | 41,377                     | 11.11         |
| HARBOR                      | 43,748                           | 11.11         | 43,903                           | 11.68         | 41,377                     | 11.11         |
| MISSION                     | 43,748                           | 11.11         | 41,281                           | 10.98         | 41,377                     | 11.11         |
| PIERCE                      | 43,748                           | 11.11         | 41,592                           | 11.07         | 41,377                     | 11.11         |
| SOUTHWEST                   | 38,998                           | 9.90          | 41,441                           | 11.03         | 41,377                     | 11.11         |
| TRADE-TECH                  | 43,748                           | 11.11         | 41,282                           | 10.98         | 41,377                     | 11.11         |
| VALLEY                      | 43,748                           | 11.11         | 41,592                           | 11.07         | 41,377                     | 11.11         |
| WEST                        | 43,748                           | 11.11         | 41,592                           | 11.07         | 41,377                     | 11.11         |
| EDUCATIONAL SERVICES CENTER | 7,697                            | 1.95          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL CTE TRANSITIONS       | 393,732                          | 100.00        | 375,864                          | 100.00        | 372,393                    | 100.00        |

#### **CTE TRANSITIONS**

Note: Includes funds 10560-10565

# **DISABLED STUDENTS PROGRAMS & SERVICES (DSPS)**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 1,532,416                        | 17.97         | 1,438,053                        | 16.75         | 994,174                    | 13.66         |
| EAST                        | 1,128,641                        | 13.23         | 1,193,006                        | 13.90         | 1,125,448                  | 15.47         |
| HARBOR                      | 949,024                          | 11.13         | 1,079,761                        | 12.58         | 1,017,944                  | 13.99         |
| MISSION                     | 427,325                          | 5.01          | 441,803                          | 5.15          | 399,406                    | 5.49          |
| PIERCE                      | 1,268,656                        | 14.87         | 1,272,915                        | 14.83         | 1,000,279                  | 13.75         |
| SOUTHWEST                   | 296,145                          | 3.47          | 288,903                          | 3.37          | 260,295                    | 3.58          |
| TRADE-TECH                  | 1,281,202                        | 15.02         | 1,200,067                        | 13.98         | 915,229                    | 12.58         |
| VALLEY                      | 980,765                          | 11.50         | 1,030,368                        | 12.00         | 925,841                    | 12.73         |
| WEST                        | 664,721                          | 7.79          | 639,991                          | 7.45          | 636,894                    | 8.75          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL DSPS                  | 8,528,895                        | 100.00        | 8,584,867                        | 100.00        | 7,275,510                  | 100.00        |

Note: Includes funds 10404-10406 and 10420

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 0                                | 0.00          | 0                                | 0.00          | 1,022                      | 0.47          |
| EAST                        | 0                                | 0.00          | 0                                | 0.00          | 4,450                      | 2.06          |
| HARBOR                      | 0                                | 0.00          | 3,192                            | 8.01          | 1,206                      | 0.56          |
| MISSION                     | 0                                | 0.00          | 0                                | 0.00          | 29                         | 0.01          |
| PIERCE                      | 0                                | 0.00          | 0                                | 0.00          | 9,885                      | 4.59          |
| SOUTHWEST                   | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| TRADE-TECH                  | 0                                | 0.00          | 0                                | 0.00          | 2,212                      | 1.03          |
| VALLEY                      | 271                              | 0.53          | 1,780                            | 4.47          | 208                        | 0.10          |
| WEST                        | 0                                | 0.00          | 0                                | 0.00          | 7,894                      | 3.66          |
| EDUCATIONAL SERVICES CENTER | 50,556                           | 99.47         | 34,860                           | 87.52         | 188,612                    | 87.52         |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL EQUAL EMPLOYMENT      | 50,827                           | 100.00        | 39,832                           | 100.00        | 215,518                    | 100.00        |

#### EQUAL EMPLOYMENT OPPORTUNITY

Note: Includes Fund 10436, formerly Staff/Faculty Diversity

# **EXTENDED OPPORTUNITIES PROGRAMS & SERVICES (EOPS)**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 1,383,788                        | 18.71         | 1,441,375                        | 19.21         | 1,485,574                  | 18.22         |
| EAST                        | 1,009,663                        | 13.65         | 1,072,681                        | 14.29         | 1,170,453                  | 14.35         |
| HARBOR                      | 509,124                          | 6.89          | 595,764                          | 7.94          | 580,776                    | 7.12          |
| MISSION                     | 875,244                          | 11.84         | 886,278                          | 11.81         | 796,339                    | 9.76          |
| PIERCE                      | 705,577                          | 9.54          | 648,732                          | 8.64          | 1,145,180                  | 14.04         |
| SOUTHWEST                   | 499,264                          | 6.75          | 375,622                          | 5.01          | 451,325                    | 5.53          |
| TRADE-TECH                  | 1,008,952                        | 13.64         | 1,145,087                        | 15.26         | 1,151,909                  | 14.12         |
| VALLEY                      | 906,662                          | 12.26         | 857,674                          | 11.43         | 929,922                    | 11.40         |
| WEST                        | 496,189                          | 6.71          | 481,355                          | 6.41          | 444,029                    | 5.44          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL EOPS                  | 7,394,461                        | 100.00        | 7,504,568                        | 100.00        | 8,155,507                  | 100.00        |

Note: Includes only funds in General Fund portion of the program (funds 10486-10490)

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             | 407.004                          |               | 040.047                          |               | 400.000                    |               |
| CITY                        | 137,961                          | 9.07          | 212,817                          | 10.88         | 169,930                    | 11.01         |
| EAST                        | 171,995                          | 11.31         | 332,349                          | 17.00         | 336,148                    | 21.78         |
| HARBOR                      | 198,387                          | 13.05         | 399,628                          | 20.44         | 251,373                    | 16.28         |
| MISSION                     | 227,278                          | 14.95         | 203,531                          | 10.41         | 108,000                    | 7.00          |
| PIERCE                      | 122,406                          | 8.05          | 184,246                          | 9.42          | 152,485                    | 9.88          |
| SOUTHWEST                   | 176,943                          | 11.64         | 222,770                          | 11.39         | 190,600                    | 12.35         |
| TRADE-TECH                  | 259,023                          | 17.04         | 200,805                          | 10.27         | 191,745                    | 12.42         |
| VALLEY                      | 110,960                          | 7.30          | 106,885                          | 5.47          | 91,382                     | 5.92          |
| WEST                        | 115,384                          | 7.59          | 92,136                           | 4.71          | 52,000                     | 3.37          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL CAFYES                | 1,520,336                        | 100.00        | 1,955,168                        | 100.00        | 1,543,663                  | 100.00        |

# **EXTENDED OPPORTUNITIES PROGRAMS & SERVICES-CAFYES (EOPS-CAFYES)**

Note: Includes only funds in General Fund portion of the program (funds 10401-10403)

### **EXTENDED OPPORTUNITIES PROGRAMS & SERVICES-CARE (EOPS-CARE)**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 65,884                           | 13.89         | 71,349                           | 12.40         | 76,975                     | 12.93         |
| EAST                        | 141,272                          | 29.77         | 133,034                          | 23.13         | 110,629                    | 18.58         |
| HARBOR                      | 67,927                           | 14.32         | 101,996                          | 17.73         | 95,434                     | 16.03         |
| MISSION                     | 41,537                           | 8.75          | 34,065                           | 5.92          | 43,390                     | 7.29          |
| PIERCE                      | 13,505                           | 2.85          | 16,290                           | 2.83          | 4,858                      | 0.82          |
| SOUTHWEST                   | 85,956                           | 18.12         | 104,333                          | 18.14         | 116,986                    | 19.64         |
| TRADE-TECH                  | 1,922                            | 0.40          | 10,204                           | 1.77          | 23,000                     | 3.86          |
| VALLEY                      | 4,651                            | 0.98          | 55,933                           | 9.72          | 71,424                     | 11.99         |
| WEST                        | 51,822                           | 10.92         | 48,069                           | 8.36          | 52,815                     | 8.87          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL EOPS-CARE             | 474,475                          | 100.00        | 575,274                          | 100.00        | 595,511                    | 100.00        |

Note: Includes only funds in General Fund portion of the program (funds 10867-10869)

| LOCATION                       | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|--------------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                                |                                  |               |                                  |               |                            |               |
| CITY                           | 502,910                          | 11.13         | 502,645                          | 10.73         | 471,818                    | 10.35         |
| EAST                           | 897,239                          | 19.86         | 969,665                          | 20.70         | 952,154                    | 20.89         |
| HARBOR                         | 289,945                          | 6.42          | 283,285                          | 6.05          | 255,493                    | 5.60          |
| MISSION                        | 319,305                          | 7.07          | 337,591                          | 7.21          | 338,456                    | 7.42          |
| PIERCE                         | 524,755                          | 11.61         | 516,338                          | 11.02         | 566,323                    | 12.42         |
| SOUTHWEST                      | 243,390                          | 5.39          | 259,887                          | 5.55          | 260,178                    | 5.71          |
| TRADE-TECH                     | 549,692                          | 12.17         | 667,780                          | 14.26         | 621,387                    | 13.63         |
| VALLEY                         | 467,562                          | 10.35         | 473,484                          | 10.11         | 445,030                    | 9.76          |
| WEST                           | 490,313                          | 10.85         | 445,944                          | 9.52          | 435,836                    | 9.56          |
| EDUCATIONAL SERVICES CENTER    | 232,804                          | 5.15          | 226,907                          | 4.84          | 212,143                    | 4.65          |
|                                |                                  |               |                                  |               |                            |               |
| TOTAL FEDERAL PERKINS IV (CTE) | 4,517,915                        | 100.00        | 4,683,526                        | 100.00        | 4,558,818                  | 100.00        |

# FEDERAL PERKINS IV (CTE)

Note: Includes funds 10580-10585

# FEDERAL WORK STUDY (FWS)

| LOCATION                       | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|--------------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                                |                                  |               |                                  |               |                            |               |
| CITY                           | 413,723                          | 14.02         | 399,788                          | 7.81          | 1,857,679                  | 11.34         |
| EAST                           | 482,207                          | 16.34         | 915,694                          | 17.90         | 1,685,998                  | 10.29         |
| HARBOR                         | 233,924                          | 7.93          | 646,243                          | 12.63         | 1,291,967                  | 7.89          |
| MISSION                        | 187,901                          | 6.37          | 916,046                          | 17.90         | 909,387                    | 5.55          |
| PIERCE                         | 376,482                          | 12.76         | 408,630                          | 7.99          | 1,877,594                  | 11.46         |
| SOUTHWEST                      | 173,031                          | 5.86          | 157,099                          | 3.07          | 1,626,784                  | 9.93          |
| TRADE-TECH                     | 451,299                          | 15.29         | 545,432                          | 10.66         | 1,708,957                  | 10.43         |
| VALLEY                         | 345,470                          | 11.71         | 348,827                          | 6.82          | 1,842,826                  | 11.25         |
| WEST                           | 265,969                          | 9.01          | 779,232                          | 15.23         | 1,275,811                  | 7.79          |
| EDUCATIONAL SERVICES CENTER    | 20,716                           | 0.70          | 0                                | 0.00          | 2,300,511                  | 14.05         |
|                                |                                  |               |                                  |               |                            |               |
| TOTAL FEDERAL WORK STUDY (FWS) | 2,950,722                        | 100.00        | 5,116,991                        | 100.00        | 16,377,514                 | 100.00        |

Note: Includes Funds 10453-10464

| LOCATION                       | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|--------------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                                |                                  |               |                                  |               |                            |               |
| СІТҮ                           | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EAST                           | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| HARBOR                         | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| MISSION                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| PIERCE                         | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| SOUTHWEST                      | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| TRADE-TECH                     | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| VALLEY                         | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| WEST                           | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EDUCATIONAL SERVICES CENTER    | 0                                | 0.00          | 0                                | 0.00          | 1,197,392                  | 100.00        |
|                                |                                  |               |                                  |               |                            |               |
| TOTAL FINANCIAL AID TECHNOLOGY | 0                                | 0.00          | 0                                | 0.00          | 1,197,392                  | 100.00        |

## FINANCIAL AID TECHNOLOGY

Note: Includes Funds 10492-10494

## FOSTER AND KINSHIP CARE EDUCATION

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 131,666                          | 11.00         | 137,878                          | 11.16         | 128,609                    | 10.99         |
| EAST                        | 151,989                          | 12.69         | 146,093                          | 11.83         | 138,788                    | 11.86         |
| HARBOR                      | 202,719                          | 16.93         | 184,369                          | 14.93         | 177,852                    | 15.19         |
| MISSION                     | 240,721                          | 20.10         | 234,152                          | 18.96         | 223,897                    | 19.13         |
| PIERCE                      | 125,836                          | 10.51         | 120,803                          | 9.78          | 115,219                    | 9.84          |
| SOUTHWEST                   | 133,034                          | 11.11         | 136,355                          | 11.04         | 126,990                    | 10.85         |
| TRADE-TECH                  | 143,030                          | 11.95         | 153,401                          | 12.42         | 143,184                    | 12.23         |
| VALLEY                      | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| WEST                        | 116,959                          | 9.77          | 122,053                          | 9.88          | 115,950                    | 9.91          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL (FKCE)                | 1,245,954                        | 100.00        | 1,235,104                        | 100.00        | 1,170,489                  | 100.00        |

Note: Inlcudes Funds 10422-10425

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 118,123                          | 3.37          | 111,484                          | 3.49          | 1,103                      | 0.02          |
| EAST                        | 103,265                          | 2.95          | 96,230                           | 3.01          | 674,851                    | 13.86         |
| HARBOR                      | 174,903                          | 4.99          | 224,070                          | 7.01          | 264,557                    | 5.44          |
| MISSION                     | 205,381                          | 5.86          | 210,000                          | 6.57          | 218,901                    | 4.50          |
| PIERCE                      | 529,427                          | 15.11         | 555,216                          | 17.36         | 544,000                    | 11.18         |
| SOUTHWEST                   | 0                                | 0.00          | 0                                | 0.00          | 429                        | 0.01          |
| TRADE-TECH                  | 330,000                          | 9.42          | 330,000                          | 10.32         | 380,357                    | 7.81          |
| VALLEY                      | 402,878                          | 11.50         | 419,187                          | 13.11         | 1,034,044                  | 21.24         |
| WEST                        | 24,696                           | 0.70          | 0                                | 0.00          | 55,000                     | 1.13          |
| EDUCATIONAL SERVICES CENTER | 1,615,892                        | 46.11         | 1,252,257                        | 39.15         | 1,694,404                  | 34.81         |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL HEALTH SERVICES       | 3,504,566                        | 100.00        | 3,198,444                        | 100.00        | 4,867,646                  | 100.00        |

### **HEALTH SERVICES**

Includes Fund 10135

# **ONE-TIME BLOCK GRANTS**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 1,158,633                        | 24.87         | 120,938                          | 3.79          | 335,874                    | 4.21          |
| EAST                        | 858,169                          | 18.42         | 1,429,767                        | 44.84         | 742,449                    | 9.31          |
| HARBOR                      | 269,780                          | 5.79          | 29,671                           | 0.93          | 405,127                    | 5.08          |
| MISSION                     | 250,000                          | 5.37          | 173,970                          | 5.46          | 1,226,027                  | 15.37         |
| PIERCE                      | 728,940                          | 15.65         | 335,262                          | 10.51         | 1,122,114                  | 14.07         |
| SOUTHWEST                   | 105,167                          | 2.26          | 148,259                          | 4.65          | 1,124,227                  | 14.09         |
| TRADE-TECH                  | 89,571                           | 1.92          | 34,219                           | 1.07          | 1,695,361                  | 21.25         |
| VALLEY                      | 980,460                          | 21.05         | 338,274                          | 10.61         | 627,214                    | 7.86          |
| WEST                        | 217,281                          | 4.66          | 578,563                          | 18.14         | 697,986                    | 8.75          |
| ITV                         | 0                                | 0.00          | 0                                | 0.00          | 252                        | 0.00          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL ONE-TIME BLOCK GRANTS | 4,658,001                        | 100.00        | 3,188,923                        | 100.00        | 7,976,631                  | 100.00        |

Note: Includes One-Time Block Grants (Funds 10116, 10125-10128, 10131-10134, and 10136-10138

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EAST                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| HARBOR                      | 0                                | 0.00          | 0                                | 0.00          | 13                         | 0.94          |
| MISSION                     | 137,930                          | 99.84         | 0                                | 0.00          | 252                        | 18.19         |
| PIERCE                      | 0                                | 0.00          | 0                                | 0.00          | 80                         | 5.78          |
| SOUTHWEST                   | 0                                | 0.00          | 0                                | 0.00          | 1,040                      | 75.09         |
| TRADE-TECH                  | 0                                | 0.00          | 2                                | 100.00        | 0                          | 0.00          |
| VALLEY                      | 216                              | 0.16          | 0                                | 0.00          | 0                          | 0.00          |
| WEST                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL ON-GOING BLOCK GRANTS | 138,146                          | 100.00        | 2                                | 100.00        | 1,385                      | 100.00        |

### **ON-GOING BLOCK GRANTS**

Note: Includes all On-Going Block Grants including Instructional Equipment (Funds 10141-10144 and 10146-10150)

### PARKING

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 344,972                          | 11.65         | 308,423                          | 7.50          | 311,596                    | 5.35          |
| EAST                        | 823,692                          | 27.81         | 2,062,862                        | 50.19         | 890,961                    | 15.30         |
| HARBOR                      | 273,563                          | 9.24          | 263,039                          | 6.40          | 170,429                    | 2.93          |
| MISSION                     | 101,679                          | 3.43          | 105,076                          | 2.56          | 100,000                    | 1.72          |
| PIERCE                      | 515,331                          | 17.40         | 553,774                          | 13.47         | 1,625,685                  | 27.91         |
| SOUTHWEST                   | 117,684                          | 3.97          | 144,362                          | 3.51          | 407,735                    | 7.00          |
| TRADE-TECH                  | 286,823                          | 9.68          | 272,278                          | 6.62          | 250,000                    | 4.29          |
| VALLEY                      | 291,665                          | 9.85          | 218,710                          | 5.32          | 1,776,647                  | 30.51         |
| WEST                        | 206,323                          | 6.97          | 181,782                          | 4.42          | 291,005                    | 5.00          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL PARKING               | 2,961,731                        | 100.00        | 4,110,306                        | 100.00        | 5,824,058                  | 100.00        |

Note: Includes Fund 10145

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 0                                | 0.00          | 0                                | 0.00          | 40,315                     | 28.78         |
| EAST                        | 1,934                            | 55.59         | 0                                | 0.00          | 16,533                     | 11.80         |
| HARBOR                      | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| MISSION                     | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| PIERCE                      | 0                                | 0.00          | 0                                | 0.00          | 68                         | 0.05          |
| SOUTHWEST                   | 0                                | 0.00          | 0                                | 0.00          | 160                        | 0.11          |
| TRADE-TECH                  | 526                              | 15.12         | 0                                | 0.00          | 1,038                      | 0.74          |
| VALLEY                      | 1,019                            | 29.28         | 2,051                            | 100.00        | 28,640                     | 20.45         |
| WEST                        | 0                                | 0.00          | 0                                | 0.00          | 0                          | 0.00          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 53,318                     | 38.06         |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL STAFF/FACULTY DEV.    | 3,478                            | 100.00        | 2,051                            | 100.00        | 140,072                    | 100.00        |

#### STAFF/FACULTY DEVELOPMENT

Note: Includes Fund 10435.

### **STRONG WORKFORCE**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 372,175                          | 17.32         | 435,866                          | 5.15          | 3,381,121                  | 9.73          |
| EAST                        | 413,382                          | 19.24         | 1,952,889                        | 23.07         | 8,953,949                  | 25.76         |
| HARBOR                      | 131,910                          | 6.14          | 714,555                          | 8.44          | 1,033,540                  | 2.97          |
| MISSION                     | 0                                | 0.00          | 102,847                          | 1.21          | 1,816,241                  | 5.23          |
| PIERCE                      | 34,029                           | 1.58          | 534,877                          | 6.32          | 4,327,644                  | 12.45         |
| SOUTHWEST                   | 82,298                           | 3.83          | 364,530                          | 4.31          | 646,469                    | 1.86          |
| TRADE-TECH                  | 243,479                          | 11.33         | 3,157,245                        | 37.30         | 6,906,720                  | 19.87         |
| VALLEY                      | 562,534                          | 26.18         | 636,432                          | 7.52          | 2,076,278                  | 5.97          |
| WEST                        | 308,976                          | 14.38         | 566,344                          | 6.69          | 2,645,785                  | 7.61          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 2,966,710                  | 8.54          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL STRONG WORKFORCE      | 2,148,783                        | 100.00        | 8,465,586                        | 100.00        | 34,754,457                 | 100.00        |

Note: Includes Funds 10496-10500

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 2,731,794                        | 13.31         | 1,825,980                        | 10.07         | 1,778,618                  | 7.25          |
| EAST                        | 3,678,010                        | 17.91         | 2,922,812                        | 16.13         | 3,638,265                  | 14.83         |
| HARBOR                      | 1,803,774                        | 8.79          | 1,264,563                        | 6.98          | 989,644                    | 4.03          |
| MISSION                     | 1,672,857                        | 8.15          | 1,595,835                        | 8.80          | 1,088,355                  | 4.44          |
| PIERCE                      | 2,410,123                        | 11.74         | 2,584,921                        | 14.26         | 1,787,373                  | 7.29          |
| SOUTHWEST                   | 2,293,458                        | 11.17         | 1,620,444                        | 8.94          | 1,093,285                  | 4.46          |
| TRADE-TECH                  | 1,922,825                        | 9.37          | 3,205,282                        | 17.68         | 1,919,478                  | 7.82          |
| VALLEY                      | 2,422,409                        | 11.80         | 1,902,228                        | 10.50         | 2,598,385                  | 10.59         |
| WEST                        | 1,596,222                        | 7.77          | 1,202,615                        | 6.64          | 1,889,073                  | 7.70          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | 0                                | 0.00          | 7,748,514                  | 31.59         |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL STUDENT EQUITY        | 20,531,472                       | 100.00        | 18,124,680                       | 100.00        | 24,530,990                 | 100.00        |

#### STUDENT EQUITY

Note: Includes Funds 10429 and 10433-10434

#### STUDENT FINANCIAL AID ADMINISTRATION

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 649,970                          | 12.40         | 646,048                          | 11.87         | 644,410                    | 12.06         |
| EAST                        | 977,384                          | 18.65         | 1,029,368                        | 18.91         | 1,120,060                  | 20.96         |
| HARBOR                      | 377,607                          | 7.20          | 389,516                          | 7.15          | 351,025                    | 6.57          |
| MISSION                     | 391,687                          | 7.47          | 395,392                          | 7.26          | 451,777                    | 8.45          |
| PIERCE                      | 593,783                          | 11.33         | 618,885                          | 11.37         | 673,109                    | 12.60         |
| SOUTHWEST                   | 308,334                          | 5.88          | 371,591                          | 6.83          | 345,272                    | 6.46          |
| TRADE-TECH                  | 583,854                          | 11.14         | 606,443                          | 11.14         | 598,727                    | 11.20         |
| VALLEY                      | 616,917                          | 11.77         | 629,079                          | 11.55         | 683,888                    | 12.80         |
| WEST                        | 354,526                          | 6.76          | 420,008                          | 7.71          | 474,608                    | 8.88          |
| EDUCATIONAL SERVICES CENTER | 387,151                          | 7.39          | 338,142                          | 6.21          | 575                        | 0.01          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL SFAA                  | 5,241,213                        | 100.00        | 5,444,471                        | 100.00        | 5,343,451                  | 100.00        |

Note: Includes Funds 10415-10419

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| CITY                        | 4,098,615                        | 14.65         | 2,817,012                        | 10.10         | 3,040,804                  | 10.45         |
| EAST                        | 7,420,806                        | 26.52         | 8,324,107                        | 29.84         | 7,992,257                  | 27.46         |
| HARBOR                      | 1,912,895                        | 6.84          | 1,684,295                        | 6.04          | 1,680,247                  | 5.77          |
| MISSION                     | 1,663,541                        | 5.95          | 1,542,291                        | 5.53          | 1,507,185                  | 5.18          |
| PIERCE                      | 2,489,413                        | 8.90          | 3,132,008                        | 11.23         | 3,526,360                  | 12.12         |
| SOUTHWEST                   | 1,652,387                        | 5.91          | 1,491,179                        | 5.34          | 1,847,598                  | 6.35          |
| TRADE-TECH                  | 3,960,011                        | 14.15         | 4,154,713                        | 14.89         | 3,363,392                  | 11.56         |
| VALLEY                      | 2,575,018                        | 9.20          | 2,951,992                        | 10.58         | 3,503,738                  | 12.04         |
| WEST                        | 2,204,991                        | 7.88          | 1,802,428                        | 6.46          | 2,626,541                  | 9.03          |
| EDUCATIONAL SERVICES CENTER | 0                                | 0.00          | (0)                              | 0.00          | 14,028                     | 0.05          |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL SSSP                  | 27,977,675                       | 100.00        | 27,900,025                       | 100.00        | 29,102,150                 | 100.00        |

## STUDENT SUCCESS & SUPPORT PROG (FORMERLY MATRICULATION)

Note: Includes Funds 10426-10428 and 10430-10432. Student Success & Support program includes non-credit and credit.

#### **OTHER SPECIALLY FUNDED PROGRAMS**

| LOCATION                    | 2016-17<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2017-18<br>ACTUAL<br>EXPENDITURE | % of<br>total | 2018-19<br>FINAL<br>BUDGET | % of<br>total |
|-----------------------------|----------------------------------|---------------|----------------------------------|---------------|----------------------------|---------------|
|                             |                                  |               |                                  |               |                            |               |
| СІТҮ                        | 6,334,634                        | 11.02         | 9,423,620                        | 14.91         | 8,285,436                  | 9.20          |
| EAST                        | 8,575,745                        | 14.92         | 8,661,334                        | 13.70         | 10,715,396                 | 11.90         |
| HARBOR                      | 4,877,974                        | 8.49          | 5,289,253                        | 8.37          | 4,559,201                  | 5.06          |
| MISSION                     | 3,759,516                        | 6.54          | 3,228,387                        | 5.11          | 3,748,557                  | 4.16          |
| PIERCE                      | 3,123,926                        | 5.44          | 3,816,532                        | 6.04          | 4,935,225                  | 5.48          |
| SOUTHWEST                   | 4,827,074                        | 8.40          | 4,968,872                        | 7.86          | 3,622,973                  | 4.02          |
| TRADE-TECH                  | 9,794,378                        | 17.04         | 10,288,040                       | 16.28         | 27,509,956                 | 30.55         |
| VALLEY                      | 6,378,681                        | 11.10         | 7,835,799                        | 12.40         | 8,680,747                  | 9.64          |
| WEST                        | 6,844,221                        | 11.91         | 5,194,698                        | 8.22          | 6,928,655                  | 7.70          |
| ITV                         | 2,000                            | 0.00          | 17,440                           | 0.03          | 58,719                     | 0.07          |
| EDUCATIONAL SERVICES CENTER | 2,947,246                        | 5.13          | 4,484,364                        | 7.09          | 10,992,932                 | 12.21         |
|                             |                                  |               |                                  |               |                            |               |
| TOTAL OTHER SFP             | 57,465,394                       | 100.00        | 63,208,339                       | 100.00        | 90,037,797                 | 100.00        |

Note: Includes Customized Workshop Program, Workforce Training Program, Community Partnership Training & Education, Customized Training Program, Community Services-Others, Technical & Career Ed, Non-Resident Capital Outlay, Lottery-Prop 20, Telecommunication & Technology Program, Federal PELL Grant (Funds 10465-10470), FSEOG (Funds 10475-10479), JTPA City of Inglewood Voucher, Chemical Technology-NSF, and funds above 10700 (if any).

| RESTRICTED GENERAL FUND PROGRAMS          |       |              |  |  |  |  |
|---|-------|--------------|--|--|--|--|
|   |       | 2018-19      |  |  |  |  |
| COLLEGES AND PROGRAMS                     | FUND  | FINAL BUDGET |  |  |  |  |
|   | #     | \$           |  |  |  |  |
| LOS ANGELES CITY COLLEGE                  |       |              |  |  |  |  |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT   | 10126 | 296,188      |  |  |  |  |
| ADULT EDUCATION & FAMILY LITERACY IELCE   | 17133 | 1,398        |  |  |  |  |
| ADULT EDUCATION & FAMILY LITERA EL CIVICS | 17131 | 42           |  |  |  |  |
| ADULT EDUCATION & FAMILY LITERACY ABE ELA | 17130 | 604          |  |  |  |  |
| ADULT EDUCATION BLOCK GRANT 2016-17       | 18391 | 65,189       |  |  |  |  |
| ADULT EDUCATION BLOCK GRANT 2017-18       | 10460 | 720,089      |  |  |  |  |
| ADULT EDUCATION BLOCK GRANT 2018-19       | 10461 | 684,085      |  |  |  |  |
| BASIC SKILLS & STUDENT OUTCOMES TRANSFOR  | 18822 | 1,059,477    |  |  |  |  |
| BASIC SKILLS 2017-18                      | 10414 | 270,060      |  |  |  |  |
| BASIC SKILLS 2018-19                      | 10410 | 202,439      |  |  |  |  |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT  | 10116 | 5,522        |  |  |  |  |
| BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY | 10136 | 11           |  |  |  |  |
| BREAK IT TO MAKE IT PILOT PROJECT         | 18983 | 706          |  |  |  |  |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION   | 18804 | 395,223      |  |  |  |  |
| CALIFORNIA CAREER PATHWAYS TRUST (CCPT)   | 18803 | 1,357        |  |  |  |  |
| CALWORKS 2017-18                          | 10451 | 55.288       |  |  |  |  |
| CALWORKS 2017-18<br>CALWORKS 2018-19      | 10431 | 726,824      |  |  |  |  |
| CALWORKS CHILD CARE 18-19                 | 10448 | 138,195      |  |  |  |  |
| COMMUNITY SERVICES PROGRAM                | 10442 | 672,082      |  |  |  |  |
|   |       |              |  |  |  |  |
| CONSORTIUM FOR UNDERGRADUATE RESEARCH EX  | 17285 | 206,962      |  |  |  |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT      | 19299 | 2,736        |  |  |  |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT      | 19404 | 4,000        |  |  |  |  |
| CTE DATA UNLOCKED INITIATIVE              | 18825 | 44,480       |  |  |  |  |
| CTE TRANSITIONS                           | 10561 | 41,377       |  |  |  |  |
| DEPUTY SECTOR NAVIGATOR SMALL BUSINESS    | 18037 | 122,006      |  |  |  |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)   | 10404 | 9,228        |  |  |  |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)   | 10405 | 984,946      |  |  |  |  |
| EOPS-CAFYES 2018-19                       | 10401 | 169,930      |  |  |  |  |
| EOPS-CARE 2018-19                         | 10868 | 76,975       |  |  |  |  |
| EQUAL EMPLOYMENT OPPORTUNITY              | 10436 | 1,022        |  |  |  |  |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS)  | 10487 | 1,485,574    |  |  |  |  |
| FACULTY AND STAFF DEVELOPMENT AB1         | 10435 | 40,315       |  |  |  |  |
| FEDERAL PELL GRANT 14-15 ACA              | 10470 | 382          |  |  |  |  |
| FEDERAL PELL GRANT 15-16 ACA              | 10465 | 584          |  |  |  |  |
| FEDERAL PELL GRANT 16-17 ACA              | 10466 | 438          |  |  |  |  |
| FEDERAL PELL GRANT 17-18 ACA              | 10467 | 16,095       |  |  |  |  |
| FEDERAL WORK STUDY (FWS) 18-19            | 10454 | 453,505      |  |  |  |  |
| FOSTER AND KINSHIP CARE EDUCATION         | 10425 | 128,609      |  |  |  |  |
| FSEOG PROGRAM 18-19 ACA                   | 10477 | 21,347       |  |  |  |  |
| GEAR UP 4 LA                              | 17982 | 25,054       |  |  |  |  |
| GEAR UP 4 LA                              | 17983 | 13,345       |  |  |  |  |
| GUIDED PATHWAYS                           | 18399 | 1,637,444    |  |  |  |  |
| HEALTH SERVICES                           | 10135 | 1,103        |  |  |  |  |
| HUNGER FREE CAMPUSES                      | 18842 | 29,304       |  |  |  |  |
| IEPI INNOVATION & EFFECTIVENESS           | 18843 | 197,931      |  |  |  |  |
| LOTTERY-PROP 20 - RESTRICTED              | 10421 | 777,210      |  |  |  |  |
|   |       | ····,—·•     |  |  |  |  |

| RESTRICTED GENERAL FUND PROGRAMS         |       |               |
|--|-------|---------------|
|  |       | 2018-19       |
| COLLEGES AND PROGRAMS                    | FUND  | FINAL BUDGET  |
|  | #     | \$            |
| NON-RESIDENT CAPITAL OUTLAY              | 10020 | 1,088,834     |
| PARKING FEES                             | 10145 | 311,596       |
| PERKINS IV TITLE IC                      | 10581 | 453,588       |
| PERKINS IV TITLE I-C                     | 10580 | 18,230        |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT   | 10137 | 26            |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT   | 10138 | 34,127        |
| RESOURCE FAMILY APPROVAL TRAINING SERVIC | 18571 | 38,172        |
| STEM PATHWAYS PROGRAM                    | 17617 | 990,254       |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10496 | 681,282       |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10497 | 1,384,533     |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10498 | 1,315,306     |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18836 | 1,346,390     |
| STUDENT EQUITY FUND                      | 10433 | 255,638       |
| STUDENT EQUITY FUND                      | 10434 | 1,522,980     |
| STUDENT FINANCIAL AID ADM                | 10415 | 644,410       |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10430 | 121,621       |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10431 | 2,350,422     |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10426 | 349,358       |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10428 | 219,403       |
| TANF FUNDING 2018-19                     | 10446 | 143,461       |
| TELECOMUNICATION & TECHNOLOGY PROGRAM    | 10437 | 270           |
| TRIO-STUDENT SUPPORT SERVICES            | 17616 | 51,241        |
| UPWARD BOUND FAIRFAX & MANUAL ARTS H. S. | 17620 | 40,096        |
| UPWARD BOUND HOLLYWOOD & BELMONT H. S.   | 17621 | 58,513        |
| VETERAN RESOURCE CENTER                  | 10471 | 48,352        |
| LOS ANGELES CITY COLLEGE Total           |       | \$ 25,254,784 |
|  |       |               |
| EAST LOS ANGELES COLLEGE                 |       |               |
| 17-18 BLOCK GRANT-ONE TIME               | 10125 | 71,276        |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT  | 10126 | 640,173       |
| ADULT EDUCATION BLOCK GRANT 2016-17      | 18391 | 42,354        |
| ADULT EDUCATION BLOCK GRANT 2017-18      | 10460 | 306,913       |
| ADULT EDUCATION BLOCK GRANT 2018-19      | 10461 | 684,085       |
| BASIC SKILLS & STUDENT OUTCOMES TRANSFOR | 18823 | 795,093       |
| BASIC SKILLS 2017-18                     | 10414 | 452,386       |
| BASIC SKILLS 2018-19                     | 10410 | 385,160       |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT | 10116 | 31,000        |
| BUILD @ CSUN (PODER)                     | 17961 | 50,703        |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION  | 18804 | 281,892       |
| CA EARLY CHILDHOOD MENTOR PROGRAM        | 18572 | 3,750         |
| CALIFORNIA CAREER PATHWAYS TRUST (CCPT)  | 18802 | 31,331        |
| CALWORKS 2017-18                         | 10451 | 390           |
| CALWORKS 2018-19                         | 10448 | 724,987       |
| CALWORKS CHILD CARE 18-19                | 10442 | 137,936       |
| CHILD DEVELOPMENT TRAINING CONSORTIUM    | 18986 | 2,651         |
| COMMUNITY SERVICES PROGRAM               | 10010 | 967,379       |
| COMPETENCY CERTIFICATION CONSULAT MEXICO | 19621 | 40,000        |
|  | 10021 | 10,000        |

| RESTRICTED GENERAL FUND PROGRAMS  |       |              |  |
|---|-------|--------------|--|
|   |       | 2018-19      |  |
| COLLEGES AND PROGRAMS   | FUND  | FINAL BUDGET |  |
|   | #     | \$           |  |
| CTE DATA UNLOCKED INITIATIVE  | 18825 | 2,775        |  |
| CTE TRANSITIONS   | 10561 | 41,377       |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)                                 | 10405 | 1,125,448    |  |
| ENGAGING FOR STUDENT SUCCESS TITLE V                                    | 17607 | 90,087       |  |
| EOPS-CAFYES   | 10403 | 14,273       |  |
| EOPS-CAFYES 2018-19   | 10401 | 321,875      |  |
| EOPS-CARE 2018-19   | 10868 | 110,629      |  |
| EQUAL EMPLOYMENT OPPORTUNITY  | 10436 | 4,450        |  |
| EXTENDED OPPORTUNITY PROG & SVCS 2017-18                                | 10486 | 85           |  |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS)                                | 10487 | 1,170,368    |  |
| FACULTY AND STAFF DEVELOPMENT AB1                                       | 10435 | 16,533       |  |
| FEDERAL PELL GRANT 14-15 ACA  | 10470 | 2,908        |  |
| FEDERAL PELL GRANT 15-16 ACA  | 10465 | 65,627       |  |
| FEDERAL PELL GRANT 16-17 ACA  | 10466 | 49,182       |  |
| FEDERAL PELL GRANT 17-18 ACA  | 10467 | 34,795       |  |
| FEDERAL WORK STUDY (FWS) 18-19  | 10454 | 695,000      |  |
| FOSTER AND KINSHIP CARE EDUCATION                                       | 10425 | 138,788      |  |
| FSEOG PROGRAM 18-19 ACA   | 10477 | 28,333       |  |
| GATEWAY TO SUCCESS TITLE V / PUERTA AL E                                | 17609 | 448,577      |  |
| GUIDED PATHWAYS   | 18399 | 2,540,574    |  |
| HEALTH SERVICES   | 10135 | 674,851      |  |
| HUNGER FREE CAMPUSES  | 18842 | 54,327       |  |
| INSTITUTIONAL EFFECTIVENESS PARTNER INIT                                | 18834 | 8,207        |  |
| JARDIN DE STEM  | 17619 | 954,421      |  |
| LACOE CFAES HEAD START-STATE PRESCHOOL                                  | 19403 | 2,993        |  |
| LOTTERY-PROP 20 - RESTRICTED  | 10400 | 1,716,724    |  |
| MATH, ENGINEERING, & SCIENCE ACHIEVEMENT                                | 18398 | 21,976       |  |
| NON-RESIDENT CAPITAL OUTLAY   | 10020 | 1,993,799    |  |
| PARKING FEES  | 10145 | 890,961      |  |
| PERKINS IV TITLE IC   | 10143 | 949,027      |  |
| PERKINS IV TITLE I-C  | 10580 | 3,127        |  |
| PUENTE PROJECT  | 19619 | 4,500        |  |
| SCHOLARSHIP IN STEM TO ACHIEVE RESULTS                                  | 17286 | 157,661      |  |
| SELF EMPLOYMENT PATHWAYS IN THE GIG ECON                                | 18888 | 8,968        |  |
| STRONG WORKFORCE PROGRAM - LOCAL  | 10496 | 1,467,459    |  |
| STRONG WORKFORCE PROGRAM - LOCAL  | 10490 | 3,796,409    |  |
| STRONG WORKFORCE PROGRAM - LOCAL  | 10497 | 3,690,081    |  |
| STRONG WORKFORCE PROGRAM - LOCAL<br>STRONG WORKFORCE PROGRAM - REGIONAL | 18836 | 204,176      |  |
| STRONG WORKFORCE PROGRAM - REGIONAL                                     | 18846 |              |  |
| STRONG WORKFORCE PROGRAM - REGIONAL<br>STUDENT EQUITY FUND              | 10429 | 905,248      |  |
| STUDENT EQUITY FUND   | 10429 | 4,579        |  |
|   |       | 1,120,228    |  |
| STUDENT EQUITY FUND<br>STUDENT FINANCIAL AID ADM                        | 10434 | 2,513,458    |  |
|   | 10415 | 1,119,816    |  |
| STUDENT FINANCIAL AID ADM 17-18   | 10419 | 244          |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT                                   | 10430 | 1,591,885    |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT                                   | 10431 | 5,695,652    |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT                                | 10426 | 340,906      |  |

| RESTRICTED GENERAL FUND PROGRAMS   |       |   |  |
|--|-------|---|--|
|  |       | 2018-19                                 |  |
| COLLEGES AND PROGRAMS  | FUND  | FINAL BUDGET                            |  |
|  | #     | \$                                      |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT   | 10428 | 363,814                                 |  |
| TANF FUNDING 2018-19   | 10446 | 143,132                                 |  |
| UNMANNED AERIAL VEHICLE TRAINING PROJECT   | 17976 | 75,088                                  |  |
| VETERAN RESOURCE CENTER  | 10471 | 42,167                                  |  |
| WED CA APPRENTICESHIP INITIATIVE   | 18409 | 54,509                                  |  |
| EAST LOS ANGELES COLLEGE Total   |       | \$ 43,121,536                           |  |
|  |       | , |  |
| LOS ANGELES HARBOR COLLEGE   |       |   |  |
| 17-18 BLOCK GRANT-ONE TIME   | 10125 | 25,335                                  |  |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT  | 10126 | 159,390                                 |  |
| ADULT EDUCATION BLOCK GRANT 2016-17  | 18391 | 52,358                                  |  |
| ADULT EDUCATION BLOCK GRANT 2017-18  | 10460 | 310,838                                 |  |
| ADULT EDUCATION BLOCK GRANT 2018-19  | 10461 | 684,085                                 |  |
| BASIC SKILLS 2017-18   | 10414 | 547                                     |  |
| BASIC SKILLS 2018-19   | 10410 | 107,797                                 |  |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT   | 10116 | 205,962                                 |  |
| BLOCK GRANT-ON GOING INST EQUIP & LIBRARY  | 10142 | 11                                      |  |
| BLOCK GRANTS 06-07 (ON-GOING)  | 10146 | 2                                       |  |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION  | 18804 | 6,679                                   |  |
| CALIFORNIA CAREER PATHWAYS TRUST (CCPT)  | 18801 | 15,342                                  |  |
| CALWORKS 2018-19   | 10448 | 266,146                                 |  |
| CALWORKS CHILD CARE 18-19  | 10442 | 73,191                                  |  |
| CHILD DEVELOPMENT TRAINING CONSORTIUM  | 18986 | 80                                      |  |
| COMMUNITY SERVICES PROGRAM   | 10010 | 748,183                                 |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT   | 19294 | 2,457                                   |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT   | 19299 | 1,385                                   |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT   | 19404 | 6,000                                   |  |
| CTE DATA UNLOCKED INITIATIVE   | 18828 | 19,233                                  |  |
| CTE TRANSITIONS  | 10561 | 41,377                                  |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)  | 10405 | 1,017,944                               |  |
| ENROLLMENT GROWTH/ASSESSMENT NURSING   | 18200 | 170,055                                 |  |
| EOPS-CAFYES 2018-19  | 10401 | 251,373                                 |  |
| EOPS-CARE 2018-19  | 10868 | 95,434                                  |  |
| EQUAL EMPLOYMENT OPPORTUNITY   | 10436 | 1,206                                   |  |
| EXTENDED OPPORTUNITY PROG & SVCS 2017-18   | 10486 | 57                                      |  |
| EXTENDED OPPORTUNITY PROG & SVCS 2017-10<br>EXTENDED OPPORTUNITY PROG & SVCS. (EOPS) | 10487 | 580,719                                 |  |
| FEDERAL PELL GRANT 13-14 ACA   | 10469 | 653                                     |  |
| FEDERAL PELL GRANT 14-15 ACA   | 10409 | 9,710                                   |  |
| FEDERAL PELL GRANT 15-16 ACA   | 10470 | 4,245                                   |  |
| FEDERAL PELL GRANT 15-10 ACA   | 10465 | 10,802                                  |  |
| FEDERAL PELL GRANT 10-17 ACA   | 10460 | 9,111                                   |  |
| FEDERAL WORK STUDY (FWS) 18-19   | 10454 | 297,044                                 |  |
| FOSTER AND KINSHIP CARE EDUCATION  | 10454 | 177,852                                 |  |
| FSEOG PROGRAM 18-19 ACA  | 10425 | 10,179                                  |  |
| GUIDED PATHWAYS  | 18399 | 960,272                                 |  |
| HE HARBOR ADVANTAGE TO HARBOR SUCCESS  | 17612 | 239,785                                 |  |
| HEALTH SERVICES  | 10135 | 239,785<br>264,557                      |  |
|  | 10155 | 204,007                                 |  |

| RESTRICTED GENERAL FUND PROGRAMS          |       |               |  |
|---|-------|---------------|--|
|   |       | 2018-19       |  |
| COLLEGES AND PROGRAMS                     | FUND  | FINAL BUDGET  |  |
|   | #     | \$            |  |
| HUNGER FREE CAMPUSES                      | 18842 | 10,223        |  |
| INFANT TODDLER QRIS BLOCK GRANT           | 19405 | 3,952         |  |
| ISPIC BIOTECHNOLOGY SUPPLY CHAIN          | 18806 | 38,851        |  |
| LOTTERY-PROP 20 - RESTRICTED              | 10421 | 379,535       |  |
| NON-RESIDENT CAPITAL OUTLAY               | 10020 | 180,834       |  |
| PARKING FEES                              | 10145 | 170,429       |  |
| PERKINS IV TITLE IC                       | 10581 | 255,056       |  |
| PERKINS IV TITLE I-C                      | 10580 | 437           |  |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT    | 10138 | 14,440        |  |
| RUPE FOUNDATION CNA PROGRAM               | 19611 | 1,302         |  |
| RUPE FOUNDATION CNA PROGRAM               | 19627 | 37,850        |  |
| SONG BROWN RN CAPITATION OSHPD            | 18985 | 50,327        |  |
| SONG BROWN RN CAPITATION OSHPD            | 18989 | 40,000        |  |
| SONG BROWN SPECIAL OSHPD                  | 18980 | 113,788       |  |
| STEM STEP HE                              | 17618 | 1,216,769     |  |
| STRONG WORKFORCE PROGRAM - LOCAL          | 10497 | 461,093       |  |
| STRONG WORKFORCE PROGRAM - LOCAL          | 10498 | 572,447       |  |
| STRONG WORKFORCE PROGRAM - REGIONAL       | 18840 | 270,928       |  |
| STRONG WORKFORCE PROGRAM - REGIONAL       | 18845 | 553,146       |  |
| STUDENT EQUITY FUND                       | 10429 | 87            |  |
| STUDENT EQUITY FUND                       | 10433 | 9,086         |  |
| STUDENT EQUITY FUND                       | 10434 | 980,471       |  |
| STUDENT FINANCIAL AID ADM                 | 10415 | 351,025       |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT     | 10430 | 165,643       |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT     | 10431 | 1,474,435     |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT  | 10426 | 14,716        |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT  | 10428 | 25,453        |  |
| STUDENT SUPPORT SERVICES - TRIO           | 17614 | 40,777        |  |
| TANF FUNDING 2018-19                      | 10446 | 61,067        |  |
| TELECOMUNICATION & TECHNOLOGY PROGRAM     | 10437 | 733           |  |
| TUTORING/MENTORING PROG                   | 19297 | 3,993         |  |
| TUTORING/MENTORING PROG                   | 19625 | 76,000        |  |
| VETERAN RESOURCE CENTER                   | 10471 | 21,847        |  |
| LOS ANGELES HARBOR COLLEGE Total          | -     | \$ 14,424,136 |  |
|   |       | . , ,         |  |
| LOS ANGELES MISSION COLLEGE               |       |               |  |
| 17-18 BLOCK GRANT-ONE TIME                | 10125 | 234,976       |  |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT   | 10126 | 163,251       |  |
| ADULT EDUCATION BLOCK GRANT 2016-17       | 18391 | 1,460         |  |
| ADULT EDUCATION BLOCK GRANT 2017-18       | 10460 | 3,737         |  |
| ADULT EDUCATION BLOCK GRANT 2018-19       | 10461 | 684,085       |  |
| AMERICORPS STUDENT AMBASSADOR PROGRAM     | 17985 | 23,670        |  |
| BASIC SKILLS 2017-18                      | 10414 | 330,193       |  |
| BASIC SKILLS 2018-19                      | 10410 | 178,924       |  |
| BIOTECHNOLOGY PROGRAM NSF                 | 17127 | 151,756       |  |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT  | 10116 | 728,342       |  |
| BLOCK GRANT-ON GOING INST EQUIP & LIBRARY | 10142 | 7             |  |
|   | 10112 | ,             |  |

|  |       | 2018-19      |
|--|-------|--------------|
| COLLEGES AND PROGRAMS                                | FUND  | FINAL BUDGET |
|  | #     | \$           |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION              | 18804 | 460,483      |
| CALWORKS 2018-19                                     | 10448 | 428,842      |
| CALWORKS CHILD CARE 18-19                            | 10442 | 96,148       |
| COMMUNITY SERVICES PROGRAM                           | 10010 | 132,300      |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT                 | 19294 | 15,773       |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT                 | 19404 | 46           |
| CTE DATA UNLOCKED INITIATIVE                         | 18826 | 47,948       |
| CTE TRANSITIONS                                      | 10561 | 41,377       |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)              | 10405 | 399,406      |
| EOPS-CAFYES 2018-19                                  | 10401 | 108,000      |
| EOPS-CARE 2018-19                                    | 10868 | 43,390       |
| EQUAL EMPLOYMENT OPPORTUNITY                         | 10436 | 29           |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS)             | 10487 | 796,339      |
| FEDERAL PELL GRANT 13-14 ACA                         | 10469 | 4,407        |
| FEDERAL PELL GRANT 14-15 ACA                         | 10470 | 15,375       |
| FEDERAL PELL GRANT 15-16 ACA                         | 10465 | 4,891        |
| FEDERAL PELL GRANT 16-17 ACA                         | 10466 | 8,482        |
| FEDERAL PELL GRANT 17-18 ACA                         | 10467 | 8,347        |
| FEDERAL PELL GRANT 18-19 ACA                         | 10468 | 284          |
| FEDERAL WORK STUDY (FWS) 18-19                       | 10454 | 221,565      |
| FOSTER AND KINSHIP CARE EDUCATION                    | 10425 | 223,897      |
| FSEOG PROGRAM 18-19 ACA                              | 10477 | 9,757        |
| GUIDED PATHWAYS                                      | 18399 | 929,646      |
| HEALTH SERVICES                                      | 10135 | 218,901      |
| HUNGER FREE CAMPUSES                                 | 18842 | 13,329       |
| INNOVATION IN HIGHER EDUCATION                       | 18837 | 138,658      |
| ISPIC BIOTECHNOLOGY SUPPLY CHAIN                     | 18806 | 16,068       |
| ISPIC SELF-EMPLOYMENT PATHWA GIG ECONOMY             | 18808 | 15,000       |
| LOTTERY-PROP 20 - RESTRICTED                         | 10421 | 409,150      |
| NON-RESIDENT CAPITAL OUTLAY                          | 10020 | 100,000      |
| ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP             | 10144 | 245          |
| PARKING FEES   | 10145 | 100,000      |
| PERKINS IV TITLE IC                                  | 10581 | 337,046      |
| PERKINS IV TITLE I-C                                 | 10580 | 1,410        |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT               | 10138 | 99,458       |
| RE-C <sup>2</sup> : RESEARCH EXPERI IN COMM COLL NSF | 17970 | 1,495        |
| RESOURCE FAMILY APPROVAL TRAINING SERVIC             | 18571 | 23,542       |
| RUPE FOUNDATION CNA PROGRAM                          | 19611 | 20,465       |
| STRONG WORKFORCE PROGRAM - LOCAL                     | 10496 | 551,736      |
| STRONG WORKFORCE PROGRAM - LOCAL                     | 10497 | 648,464      |
| STRONG WORKFORCE PROGRAM - LOCAL                     | 10498 | 616,041      |
| STRONG WORKFORCE PROGRAM - REGIONAL                  | 18839 | 406,640      |
| STRONG WORKFORCE PROGRAM - REGIONAL                  | 18844 | 716,923      |
| STUDENT EQUITY FUND                                  | 10433 | 64,385       |
| STUDENT EQUITY FUND                                  | 10434 | 1,023,970    |
| STUDENT FINANCIAL AID ADM                            | 10415 | 451,777      |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT                | 10430 | 2,925        |
|  |       |              |

| RESTRICTED GENERAL FUND PROGRAMS         |        |               |  |
|--|--------|---------------|--|
|  |        | 2018-19       |  |
| COLLEGES AND PROGRAMS                    | FUND   | FINAL BUDGET  |  |
|  | #      | \$            |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10431  | 1,369,764     |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10426  | 81,765        |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10428  | 52,731        |  |
|  |        |               |  |
| TANF FUNDING 2018-19                     | 10446  | 90,166        |  |
| TELECOMUNICATION & TECHNOLOGY PROGRAM    | 10437  | 54            |  |
| TITLE V PATHWAY TO SUCCESS               | 17606  | 129,860       |  |
| TRIO-STUDENT SUPPORT SERVICES Y1         | 17603  | 56,042        |  |
| VETERAN RESOURCE CENTER                  | 10471  | 19,006        |  |
| LOS ANGELES MISSION COLLEGE Total        |        | \$ 14,274,149 |  |
|  |        |               |  |
| LOS ANGELES PIERCE COLLEGE               |        |               |  |
| 17-18 BLOCK GRANT-ONE TIME               | 10125  | 417,687       |  |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT  | 10126  | 374,924       |  |
| ADULT EDUCATION BLOCK GRANT 2016-17      | 18391  | 315,962       |  |
| ADULT EDUCATION BLOCK GRANT 2017-18      | 10460  | 697,081       |  |
| ADULT EDUCATION BLOCK GRANT 2018-19      | 10461  | 684,085       |  |
| BASIC SKILLS 2017-18                     | 10414  | 392,760       |  |
| BASIC SKILLS 2018-19                     | 10410  | 222,172       |  |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT | 10116  | 329,501       |  |
| BRIDGING THE GAP: ENHANCING AIMS2 FOR ST | 17978  | 15,500        |  |
|  |        |               |  |
| BUILD @ CSUN                             | 17963  | 67,092        |  |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION  | 18804  | 399,405       |  |
| CALWORKS 2017-18                         | 10451  | 4,249         |  |
| CALWORKS 2018-19                         | 10448  | 428,391       |  |
| CALWORKS CHILD CARE 18-19                | 10442  | 96,085        |  |
| CAPTIVATE NSF                            | 17296  | 82,887        |  |
| COMMUNITY SERVICES PROGRAM               | 10010  | 999,375       |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19294  | 534           |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19299  | 635           |  |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19404  | 3,000         |  |
| CTE DATA UNLOCKED INITIATIVE             | 18828  | 22,873        |  |
| CTE TRANSITIONS                          | 10561  | 41,377        |  |
| DEVELOPING CALIFORNIA'S WORKFORCE        | 17980  | 141,685       |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)  | 10404  | 522           |  |
|  | 10404  |               |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)  |        | 999,757       |  |
| EOPS-CAFYES 2018-19                      | 10401  | 152,485       |  |
| EOPS-CARE 2018-19                        | 10868  | 4,858         |  |
| EQUAL EMPLOYMENT OPPORTUNITY             | 10436  | 9,885         |  |
| EXTENDED OPPORTUNITY PROG & SVCS 2017-18 | 10486  | 622           |  |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS) | 10487  | 1,144,558     |  |
| FACULTY AND STAFF DEVELOPMENT AB1        | 10435  | 68            |  |
| FEDERAL PELL GRANT 13-14 ACA             | 10469  | 2,551         |  |
| FEDERAL PELL GRANT 14-15 ACA             | 10470  | 22,673        |  |
| FEDERAL PELL GRANT 15-16 ACA             | 10465  | 1,714         |  |
| FEDERAL PELL GRANT 16-17 ACA             | 10466  | 24,006        |  |
| FEDERAL PELL GRANT 17-18 ACA             | 10467  | 4,533         |  |
| FEDERAL PELL GRANT 18-19 ACA             | 10468  | 259           |  |
|  | 10-100 | 209           |  |

| COLLEGES AND PROGRAMS         FUND         FINAL BUDGET           #         \$           FEDERAL WORK STUDY (FWS) 18-19         10454         4966,428           FOSTER AND KINSHIP CARE EDUCATION         10424         456           FOSTER AND KINSHIP CARE EDUCATION         10425         114,763           FOSTER CARE - CSEC         18841         450           FSEOG PROGRAM 18-19 ACA         10477         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         10421         855,242           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10441         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         1977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,221,825           STUDENT FUND         10433         158,215  | RESTRICTED GENERAL FUND PROGRAMS         |       |               |  |
|---|--|-------|---------------|--|
| #         \$           FEDERAL WORK STUDY (FWS) 18-19         10454         496,428           FOSTER AND KINSHIP CARE EDUCATION         10424         456           FOSTER AND KINSHIP CARE EDUCATION         10425         114,763           FOSTER CARE - CSEC         18841         450           FSEOG PROGRAM 18-19 ACA         10477         20,238           GUIDED PATHWAYS         18399         1,337,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERV-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         448,958           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PHIZKER GRANT-SPY GUARDIAN SCHOLARS NET         19572         11,112           RE-C^2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,88   |  |       | 2018-19       |  |
| FEDERAL WORK STUDY (FWS) 18-19         10454         496,428           FOSTER AND KINSHIP CARE EDUCATION         10424         456           FOSTER AND KINSHIP CARE EDUCATION         10425         114,773           FOSTER CARE - CSEC         18841         450           FSEOG PROGRAM 18-19 ACA         10477         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERV-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10150         81,385           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-0*2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890  | COLLEGES AND PROGRAMS                    | FUND  | FINAL BUDGET  |  |
| FOSTER AND KINSHIP CÅRE ÉDUCATION         10424         456           FOSTER AND KINSHIP CARE EDUCATION         10425         114,763           FOSTER AND KINSHIP CARE EDUCATION         10427         114,763           FOSTER AND KINSHIP CARE EDUCATION         10427         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         449,958           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PHTZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RES-CORGE PROGRAM - LOCAL         10496         1,223,890           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,629,158           <   |  | #     | \$            |  |
| FOSTER AND KINSHIP CÅRE ÉDUCATION         10424         456           FOSTER AND KINSHIP CARE EDUCATION         10425         114,763           FOSTER AND KINSHIP CARE EDUCATION         10427         114,763           FOSTER AND KINSHIP CARE EDUCATION         10427         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         449,958           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PHTZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RES-CORGE PROGRAM - LOCAL         10496         1,223,890           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,629,158           <   | FEDERAL WORK STUDY (FWS) 18-19           | 10454 | 496.428       |  |
| FOSTER AND KINSHIP CARE EDUCATION         10425         114,763           FOSTER CARE - CSEC         18841         450           FSEOG PROGRAM 18-19 ACA         10477         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         3,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-RPCP 20         RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         444,958           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZXER GRANT-SEV GUARDIAN SCHOLARS NET         19572         11,112           RE-C*2: RESEARCH EXPERI IN COMM COLL INSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRUDENT FOULTY FUND         10433         158,215           STUDENT FUNCAL AID ADM         10435         64,291,88           STUDENT FUNCAL AID  |  |       |               |  |
| FOSTER CARE - CSEC         18841         450           FSEOG PROGRAM 18-19 ACA         10477         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE IC         10581         484,958           PRIZKER GRANT-SPV GUARDIAN SCHOLARS NET         19138         2           PRITZKER GRANT-SPV GUARDIAN SCHOLARS NET         10138         2           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,880           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STUDENT EQUITY FUND         10433         158,215           STUDENT EQUITY FUND         10433 <td></td> <td></td> <td></td>  |  |       |               |  |
| FSEOG PROGRAM 18-19 ACA         10477         20,238           GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20. RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE IC         10581         484,958           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C^2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STUDENT EQUITY FUND         10433         168,215           STUDENT FINANCIAL AID ADM         10445         673,109           STUDENT SUCCESS & SUPPORT PR   |  |       | ,             |  |
| GUIDED PATHWAYS         18399         1,837,908           HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE IC         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C^2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,621,820           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STUDENT GUITY FUND         10433         158,215           STUDENT EQUITY FUND         10433         158,215           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SU   |  |       |               |  |
| HEALTH SERVICES         10135         544,000           HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         1977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,221,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10431         1,629,158           STUDENT EQUITY FUND         10433         1,629,158   |  |       |               |  |
| HUNGER FREE CAMPUSES         18842         33,692           INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE IC         10581         484,958           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         104497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         104497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         104497         1,601,925           STUDENT EQUITY FUND         10433         158,215           STUDENT FUQUITY FUND         10433         158,215           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616   |  |       |               |  |
| INNOVATION IN HIGHER EDUCATION         18837         250,000           LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10580         81,385           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C?: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRUDENT EQUITY FUND         10433         1629,158           STUDENT FINANCIAL AID ADM         10434         1,629,158           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           ANF FUNDING 2018-19         10446 <t< td=""><td></td><td></td><td></td></t<> |  |       |               |  |
| LOTTERY-PROP 20 - RESTRICTED         10421         855,242           NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE I-C         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C^2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10433         158,215           STUDENT EQUITY FUND         10433         158,215           STUDENT FINANCIAL AD ADM         10433         158,215           STUDENT FINANCIAL AD ADM         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085 <tr< td=""><td></td><td></td><td></td></tr<>               |  |       |               |  |
| NON-RESIDENT CAPITAL OUTLAY         10020         476,473           ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE IC         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C*2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - REGIONAL         18840         287,614           STUDENT EQUITY FUND         10433         158,215           STUDENT EQUITY FUND         10434         1,629,158           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437         4,926 <td></td> <td></td> <td></td>           |  |       |               |  |
| ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP         10144         80           PARKING FEES         10145         1,622,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE IC         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C*2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,629,152           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,629,158           STRONG WORKFORCE PROGRAM - REGIONAL         18840         287,614           STUDENT EQUITY FUND         10433         158,215           STUDENT FUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437<                            |  |       |               |  |
| PARKING FEES         10145         1,625,685           PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE I-C         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C'2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STUDENT EQUITY FUND         10433         158,215           STUDENT EQUITY FUND         10431         2,646,744           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437         4,926           VETERAN RESOURCE CENTER         10471         49,286   |  |       |               |  |
| PERKINS IV TITLE IC         10581         484,958           PERKINS IV TITLE I-C         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C^2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STUDENT EQUITY FUND         10433         158,215           STUDENT EQUITY FUND         10433         168,215           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437                            | ON GOING BLOCK GRANT-INSTRUCTIONAL EQUIP |       | 80            |  |
| PERKINS IV TITLE I-C         10580         81,365           PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C*2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         10433         158,215           STUDENT EQUITY FUND         10433         158,215           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10434         1,629,158           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437         4,9266           LOS ANGELES SOUTHWEST COLLEG                   | PARKING FEES                             | 10145 | 1,625,685     |  |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT         10138         2           PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET         19572         11,112           RE-C^2: RESEARCH EXPERI IN COMM COLL NSF         17977         2,975           STRONG WORKFORCE PROGRAM - LOCAL         10496         1,203,890           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - LOCAL         104498         1,521,829           STRONG WORKFORCE PROGRAM - REGIONAL         18840         287,614           STUDENT EQUITY FUND         10433         158,215           STUDENT EQUITY FUND         10434         1,629,158           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437         4,926           VETERAN RESOURCE CENTER         10471         49,286           LOS ANGELES PIERCE COLLEGE Total         \$         25,687,975           LOS ANGELES PIERCE COLLEGE Total                          | PERKINS IV TITLE IC                      | 10581 | 484,958       |  |
| PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET       19572       11,112         RE-C^2: RESEARCH EXPERI IN COMM COLL NSF       17977       2,975         STRONG WORKFORCE PROGRAM - LOCAL       10496       1,203,890         STRONG WORKFORCE PROGRAM - LOCAL       10497       1,601,925         STRONG WORKFORCE PROGRAM - LOCAL       10498       1,521,829         STRONG WORKFORCE PROGRAM - REGIONAL       18840       287,614         STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10437       4,926         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2  | PERKINS IV TITLE I-C                     | 10580 | 81,365        |  |
| RE-C^2: RESEARCH EXPERI IN COMM COLL NSF       17977       2,975         STRONG WORKFORCE PROGRAM - LOCAL       10496       1,203,890         STRONG WORKFORCE PROGRAM - LOCAL       10497       1,601,925         STRONG WORKFORCE PROGRAM - LOCAL       10498       1,521,829         STRONG WORKFORCE PROGRAM - REGIONAL       18840       287,614         STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         ADULT EDUCATION BLOCK GRANT 2016-17       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18823       677,626         BASIC SKILLS 2016-17   | PHYSICAL PLANT & INSTRUCTIONAL SUPPORT   | 10138 | 2             |  |
| RE-C^2: RESEARCH EXPERI IN COMM COLL NSF       17977       2,975         STRONG WORKFORCE PROGRAM - LOCAL       10496       1,203,890         STRONG WORKFORCE PROGRAM - LOCAL       10497       1,601,925         STRONG WORKFORCE PROGRAM - LOCAL       10498       1,521,829         STRONG WORKFORCE PROGRAM - REGIONAL       18840       287,614         STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         ADULT EDUCATION BLOCK GRANT 2016-17       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18823       677,626         BASIC SKILLS 2016-17   | PRITZKER GRANT-SFV GUARDIAN SCHOLARS NET | 19572 | 11.112        |  |
| STRONG WORKFORCE PROGRAM - LOCAL       10496       1,203,890         STRONG WORKFORCE PROGRAM - LOCAL       10497       1,601,925         STRONG WORKFORCE PROGRAM - LOCAL       10498       1,521,829         STRONG WORKFORCE PROGRAM - REGIONAL       18840       287,614         STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10433       168,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         ADULT EDUCATION BLOCK GRANT 2016-17       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       10461 <t< td=""><td></td><td></td><td>,</td></t<>   |  |       | ,             |  |
| STRONG WORKFORCE PROGRAM - LOCAL         10497         1,601,925           STRONG WORKFORCE PROGRAM - LOCAL         10498         1,521,829           STRONG WORKFORCE PROGRAM - REGIONAL         18840         287,614           STUDENT EQUITY FUND         10433         158,215           STUDENT EQUITY FUND         10434         1,629,158           STUDENT FINANCIAL AID ADM         10415         673,109           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10430         879,616           STUDENT SUCCESS & SUPPORT PROG-CREDIT         10431         2,646,744           TANF FUNDING 2018-19         10446         90,085           TELECOMUNICATION & TECHNOLOGY PROGRAM         10437         4,926           VETERAN RESOURCE CENTER         10471         49,286           LOS ANGELES SOUTHWEST COLLEGE         \$         25,687,975           LOS ANGELES SOUTHWEST COLLEGE         \$         25,687,975 <td></td> <td></td> <td></td>              |  |       |               |  |
| STRONG WORKFORCE PROGRAM - LOCAL       10498       1,521,829         STRONG WORKFORCE PROGRAM - REGIONAL       18840       287,614         STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       28,765   |  |       |               |  |
| STRONG WORKFORCE PROGRAM - REGIONAL       18840       287,614         STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         ADULT EDUCATION BLOCK GRANT 2016-17       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       10460       720,089         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS 2016-17       10413       14,016 </td <td></td> <td></td> <td></td>  |  |       |               |  |
| STUDENT EQUITY FUND       10433       158,215         STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       20,089         ADULT EDUCATION BLOCK GRANT 2016-17       10126       128,765         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS 2016-17       10461       684,085         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         B   |  |       |               |  |
| STUDENT EQUITY FUND       10434       1,629,158         STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         ADULT EDUCATION BLOCK GRANT 2016-17       10126       128,765         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2017-18       10461       684,085         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412  |  |       |               |  |
| STUDENT FINANCIAL AID ADM       10415       673,109         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         JULT EDUCK GRANT-ONE TIME       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS 2016-17       10413 <t< td=""><td></td><td></td><td></td></t<>   |  |       |               |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT       10430       879,616         STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         ADULT EDUCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS 2016-17       10451       144,016         BASIC SKILLS 2016-17       10413   |  |       |               |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT       10431       2,646,744         TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2017-18       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2016-17       10413       14,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150 </td <td></td> <td></td> <td></td>  |  |       |               |  |
| TANF FUNDING 2018-19       10446       90,085         TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       \$       25,687,975         LOS ANGELES SOUTHWEST COLLEGE       10125       180,340         18-19 BLOCK GRANT-ONE TIME       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49 <td></td> <td></td> <td></td>  |  |       |               |  |
| TELECOMUNICATION & TECHNOLOGY PROGRAM       10437       4,926         VETERAN RESOURCE CENTER       10471       49,286         LOS ANGELES PIERCE COLLEGE Total       \$       25,687,975         IOS ANGELES SOUTHWEST COLLEGE         17-18 BLOCK GRANT-ONE TIME       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2017-18       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10140       98,155         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49  |  |       |               |  |
| VETERAN RESOURCE CENTER         10471         49,286           LOS ANGELES PIERCE COLLEGE Total         \$         25,687,975           LOS ANGELES SOUTHWEST COLLEGE         10125         180,340           18-19 BLOCK GRANT-ONE TIME         10126         128,765           ADULT EDUCATION BLOCK GRANT 2016-17         18391         121,397           ADULT EDUCATION BLOCK GRANT 2017-18         10460         720,089           ADULT EDUCATION BLOCK GRANT 2018-19         10461         684,085           BASIC SKILLS & STUDENT OUTCOMES TRANSFOR         18823         677,626           BASIC SKILLS 2016-17         10413         14,016           BASIC SKILLS 2017-18         10410         98,155           BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT         10116         385,022           BLOCK GRANTS 06-07         10150         106           BLOCK GRANTS 06-07 (ON-GOING)         10146         49  |  |       | ,             |  |
| LOS ANGELES PIERCE COLLEGE Total         \$ 25,687,975           LOS ANGELES SOUTHWEST COLLEGE         10125         180,340           18-19 BLOCK GRANT-ONE TIME         10126         128,765           ADULT EDUCATION BLOCK GRANT 2016-17         18391         121,397           ADULT EDUCATION BLOCK GRANT 2016-17         18391         121,397           ADULT EDUCATION BLOCK GRANT 2017-18         10460         720,089           ADULT EDUCATION BLOCK GRANT 2018-19         10461         684,085           BASIC SKILLS & STUDENT OUTCOMES TRANSFOR         18823         677,626           BASIC SKILLS 2016-17         10413         14,016           BASIC SKILLS 2017-18         10414         314,412           BASIC SKILLS 2018-19         10410         98,155           BLOCK GRANT-ONE TIME INST EQUIP;LIB MAT         10116         385,022           BLOCK GRANTS 06-07         10150         106           BLOCK GRANTS 06-07 (ON-GOING)         10146         49   |  |       |               |  |
| LOS ANGELES SOUTHWEST COLLEGE           17-18 BLOCK GRANT-ONE TIME         10125         180,340           18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT         10126         128,765           ADULT EDUCATION BLOCK GRANT 2016-17         18391         121,397           ADULT EDUCATION BLOCK GRANT 2017-18         10460         720,089           ADULT EDUCATION BLOCK GRANT 2018-19         10461         684,085           BASIC SKILLS & STUDENT OUTCOMES TRANSFOR         18823         677,626           BASIC SKILLS 2016-17         10413         14,016           BASIC SKILLS 2017-18         10414         314,412           BASIC SKILLS 2018-19         10410         98,155           BLOCK GRANT-ONE TIME INST EQUIP;LIB MAT         10116         385,022           BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY         10136         13,838           BLOCK GRANTS 06-07         10150         106           BLOCK GRANTS 06-07 (ON-GOING)         10146         49   |  | 10471 |               |  |
| 17-18 BLOCK GRANT-ONE TIME10125180,34018-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT10126128,765ADULT EDUCATION BLOCK GRANT 2016-1718391121,397ADULT EDUCATION BLOCK GRANT 2017-1810460720,089ADULT EDUCATION BLOCK GRANT 2018-1910461684,085BASIC SKILLS & STUDENT OUTCOMES TRANSFOR18823677,626BASIC SKILLS 2016-171041314,016BASIC SKILLS 2017-1810414314,412BASIC SKILLS 2018-191041098,155BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT1013613,838BLOCK GRANTS 06-0710150106BLOCK GRANTS 06-07 (ON-GOING)1014649   | LOS ANGELES PIERCE COLLEGE Total         |       | \$ 25,687,975 |  |
| 17-18 BLOCK GRANT-ONE TIME       10125       180,340         18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49   | LOS ANGELES SOUTHWEST COLLEGE            |       |               |  |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT       10126       128,765         ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49   |  | 10125 | 180.340       |  |
| ADULT EDUCATION BLOCK GRANT 2016-17       18391       121,397         ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49  |  |       |               |  |
| ADULT EDUCATION BLOCK GRANT 2017-18       10460       720,089         ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49   |  |       |               |  |
| ADULT EDUCATION BLOCK GRANT 2018-19       10461       684,085         BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49   |  |       |               |  |
| BASIC SKILLS & STUDENT OUTCOMES TRANSFOR       18823       677,626         BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49   |  |       |               |  |
| BASIC SKILLS 2016-17       10413       14,016         BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49  |  |       | · · · · · ·   |  |
| BASIC SKILLS 2017-18       10414       314,412         BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49  |  |       |               |  |
| BASIC SKILLS 2018-19       10410       98,155         BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT       10116       385,022         BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY       10136       13,838         BLOCK GRANTS 06-07       10150       106         BLOCK GRANTS 06-07 (ON-GOING)       10146       49   |  |       | ,             |  |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT         10116         385,022           BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY         10136         13,838           BLOCK GRANTS 06-07         10150         106           BLOCK GRANTS 06-07 (ON-GOING)         10146         49   |  |       |               |  |
| BLOCK GRANT-ONE TIME INST EQUIP & LIBRARY         10136         13,838           BLOCK GRANTS 06-07         10150         106           BLOCK GRANTS 06-07 (ON-GOING)         10146         49  |  |       | ,             |  |
| BLOCK GRANTS 06-07         10150         106           BLOCK GRANTS 06-07 (ON-GOING)         10146         49   |  |       |               |  |
| BLOCK GRANTS 06-07 (ON-GOING) 10146 49  |  |       |               |  |
|   |  |       |               |  |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION 18804 116 454   |  |       |               |  |
|   | CA CAREER PATHWAYS TRUST IMPLEMENTATION  | 18804 | 116,454       |  |

| RESTRICTED GENERAL FUND PROG             | RAIVIS |              |
|--|--------|--------------|
|  |        | 2018-19      |
| COLLEGES AND PROGRAMS                    | FUND   | FINAL BUDGET |
|  | #      | \$           |
| CALWORKS 2017-18                         | 10451  | 24,944       |
| CALWORKS 2018-19                         | 10448  | 532,310      |
| CALWORKS CHILD CARE 18-19                | 10442  | 110,748      |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19294  | 3,226        |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19299  | 1,596        |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19404  | 6,000        |
| CTE TRANSITIONS                          | 10561  | 41,377       |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)  | 10405  | 260,295      |
| EOPS-CAFYES 2018-19                      | 10401  | 190,600      |
| EOPS-CARE 2018-19                        | 10868  | 116,986      |
| EXTENDED OPPORTUNITY PROG & SVCS 2017-18 | 10486  | 1,019        |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS) | 10487  | 450,306      |
| FACULTY AND STAFF DEVELOPMENT AB1        | 10435  | 160          |
| FEDERAL PELL GRANT 14-15 ACA             | 10470  | 370          |
| FEDERAL PELL GRANT 15-16 ACA             | 10465  | 4,785        |
| FEDERAL PELL GRANT 16-17 ACA             | 10466  | 29,123       |
| FEDERAL PELL GRANT 17-18 ACA             | 10467  | 13,613       |
| FEDERAL PELL GRANT 18-19 ACA             | 10468  | 14,654       |
| FEDERAL WORK STUDY (FWS) 18-19           | 10454  | 222,610      |
| FOSTER AND KINSHIP CARE EDUCATION        | 10425  | 126,990      |
| FOSTER CARE COUNTS-GUARDIAN SCHOLARS PRO | 19582  | 11,588       |
| FSEOG PROGRAM 18-19 ACA                  | 10477  | 11,412       |
| GUARDIAN SCHOLARS PROGRAM                | 19581  | 17,650       |
| GUIDED PATHWAYS                          | 18399  | 900,234      |
| HEALTH SERVICES                          | 10135  | 429          |
| HUNGER FREE CAMPUSES                     | 18842  | 12,178       |
| ISPIC SELF-EMPLOYMENT PATHWA GIG ECONOMY | 18808  | 40,000       |
| LOTTERY-PROP 20 - RESTRICTED             | 10421  | 286,232      |
| NON-RESIDENT CAPITAL OUTLAY              | 10020  | 93,014       |
| ON-GOING BLOCK GRANT 07-08               | 10143  | 885          |
| PARKING FEES                             | 10145  | 407,735      |
| PERKINS IV TITLE IC                      | 10581  | 260,178      |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT   | 10137  | 127,908      |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT   | 10138  | 288,354      |
| PUENTE PROJECT                           | 19619  | 1,500        |
| RESOURCE FAMILY APPROVAL TRAINING SERVIC | 18571  | 28,490       |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10496  | 71,553       |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10497  | 234,530      |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10498  | 340,386      |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18839  | 148,727      |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18844  | 861,740      |
| STUDENT EQUITY FUND                      | 10433  | 2,688        |
| STUDENT EQUITY FUND                      | 10434  | 1,090,597    |
| STUDENT FINANCIAL AID ADM                | 10415  | 345,272      |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10430  | 341,638      |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10431  | 1,239,382    |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10426  | 179,527      |
|  |        |              |

| RESTRICTED GENERAL FUND PROGRAMS  |       |               |  |
|---|-------|---------------|--|
|   |       | 2018-19       |  |
| COLLEGES AND PROGRAMS   | FUND  | FINAL BUDGET  |  |
|   | #     | \$            |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT                                  | 10428 | 87,051        |  |
| TANF FUNDING 2018-19  | 10446 | 108,671       |  |
| TRIO - TALENT SEARCH  | 17610 | 29,007        |  |
| TRIO-STUDENT SUPPORT SERVICES Y1  | 17603 | 132,725       |  |
| TRIO-STUDENT SUPPORT SERV-STEM Y10F5                                      | 17604 | 39,185        |  |
| VETERAN RESOURCE CENTER   | 10471 | 20,447        |  |
| LOS ANGELES SOUTHWEST COLLEGE Total                                       |       | \$ 13,366,979 |  |
|   |       |               |  |
| LOS ANGELES TRADE-TECH COLLEGE  |       |               |  |
| 17-18 BLOCK GRANT-ONE TIME  | 10125 | 348,000       |  |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT                                   | 10126 | 305,589       |  |
| ADULT EDUCATION BLOCK GRANT 2016-17                                       | 18391 | 37,206        |  |
| ADULT EDUCATION BLOCK GRANT 2017-18                                       | 10460 | 601,079       |  |
| ADULT EDUCATION BLOCK GRANT 2018-19                                       | 10461 | 684,085       |  |
| BASIC SKILLS 2017-18  | 10414 | 332,480       |  |
| BASIC SKILLS 2018-19  | 10410 | 133,155       |  |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT                                  | 10116 | 1,041,772     |  |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION                                   | 18804 | 180,677       |  |
| CALWORKS 2018-19  | 10448 | 1,031,061     |  |
| CALWORKS CHILD CARE 18-19   | 10442 | 181,124       |  |
| CHEMICAL TECHNICAL PROGRAM  | 19231 | 1,201         |  |
| CHEMICAL TECHNOLOGY-NSF (MATCHG-10762)                                    | 10918 | 9,186         |  |
| CHEMICAL/PROCESS TECHNOLOGY PROG-BP                                       | 19367 | 17,474        |  |
| CTE DATA UNLOCKED INITIATIVE  | 18826 | 18,198        |  |
| CTE TRANSITIONS   | 10561 | 41,377        |  |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)                                   | 10405 | 915,229       |  |
| DTSC WORKFORCE DEVELOPMENT & JOB TRAININ                                  | 18565 | 782,992       |  |
| EARLY CARE & EDUC APPRENTICESHIP PILOT                                    | 18831 | 1,298,215     |  |
| EARLY CARE & EDUC APPRENTICESTIP FILOT<br>EMPLOYMENT TRAINING PANEL (ETP) | 18987 | 460,020       |  |
| ENGAGING FOR STUDENT SUCCESS TITLE V                                      | 17607 | 179,503       |  |
| ENROLLMENT GROWTH FOR ASSOC DEGR NURSING                                  |       | ,             |  |
|   | 18395 | 3,138         |  |
| EOPS-CAFYES   | 10403 | 892           |  |
| EOPS-CAFYES 2018-19   | 10401 | 190,853       |  |
|   | 10868 | 23,000        |  |
|   | 10436 | 2,212         |  |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS)                                  | 10487 | 1,151,909     |  |
| FACULTY AND STAFF DEVELOPMENT AB1   | 10435 | 1,038         |  |
| FAMILY SUPPORT PROGRAM  | 19339 | 8,716         |  |
| FEDERAL PELL GRANT 13-14 ACA  | 10469 | 34,474        |  |
| FEDERAL PELL GRANT 14-15 ACA  | 10470 | 28,353        |  |
| FEDERAL PELL GRANT 15-16 ACA  | 10465 | 25,007        |  |
| FEDERAL PELL GRANT 16-17 ACA  | 10466 | 24,340        |  |
| FEDERAL PELL GRANT 17-18 ACA  | 10467 | 21,477        |  |
| FEDERAL PELL GRANT 18-19 ACA  | 10468 | 24,156        |  |
| FEDERAL WORK STUDY (FWS) 18-19  | 10454 | 423,793       |  |
| FOSTER AND KINSHIP CARE EDUCATION   | 10425 | 143,184       |  |
| FOSTER CARE COUNTS-GUARDIAN SCHOLARS PRO                                  | 19559 | 20,284        |  |
|   |       |               |  |

| RESTRICTED GENERAL FUND PROGRAMS         |       |                      |  |
|--|-------|----------------------|--|
|  |       | 2018-19              |  |
| COLLEGES AND PROGRAMS                    | FUND  | FINAL BUDGET         |  |
|  | #     | \$                   |  |
| FSEOG PROGRAM 18-19 ACA                  | 10477 | 22,664               |  |
| GEAR UP                                  | 17986 | 8,701                |  |
| GEAR UP                                  | 17987 | 39,015               |  |
| GEAR UP 4 LA                             | 17984 | 19,185               |  |
| GUARDIAN SCHOLARS HIGH SCHOOL PROGRAM    | 19604 | 22,549               |  |
| GUARDIAN SCHOLARS JEWISH COMMU FOUNDATIO | 19608 | 38,540               |  |
| GUARDIAN SCHOLARS PROGRAM                | 19556 | 64,675               |  |
| GUARDIAN SCHOLARS SUPPORT DONATION       | 19607 | 15,377               |  |
| GUIDED PATHWAYS                          | 18399 | 1,553,229            |  |
| HEALTH SERVICES                          | 10135 | 380,357              |  |
| HOSPITALITY COLLEGE PROGRAM              | 19574 | 100,615              |  |
| HUNGER FREE CAMPUSES                     | 18842 | 17,948               |  |
| INNOVATION IN HIGHER EDUCATION           | 18838 | 1,482,968            |  |
| LA DWP TRAINING                          | 19624 | 15,000,000           |  |
| LOS ANGELES UNIVERSAL PRESCHOOL          | 19626 | 6,000                |  |
| LOTTERY-PROP 20 - RESTRICTED             | 10421 | 704,610              |  |
| NON-RESIDENT CAPITAL OUTLAY              | 10020 | 154,000              |  |
| PARKING FEES                             | 10145 | 250,000              |  |
| PERKINS IV TITLE IC                      | 10581 | 621,387              |  |
| PIPELINE FOR EX-OFFENDERS                | 18570 | 462,187              |  |
| PROJECT TIPPING POINT                    | 19614 | 211,604              |  |
| PROPOSITION 39 PRE-APPRENTICESHIP SUPPOR | 18569 | 204,295              |  |
| RAIL TECHNICAL TRAINING PROGRAM          | 19594 | 849,142              |  |
| RESOURCE FAMILY APPROVAL TRAINING SERVIC | 18571 | 38,450               |  |
| SOUTH BAY-CHEM TECH/ PROCESS TECH MAJOR  | 19347 | 7,983                |  |
| STATE ENERGY RESOURCES CONSERVATION DEVE | 18847 | 1,350,000            |  |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10496 | 242,533              |  |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10497 | 3,417,532            |  |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10498 | 3,246,655            |  |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18839 | 433,002              |  |
| STUDENT EQUITY FUND                      | 10433 | 262,589              |  |
| STUDENT EQUITY FUND                      | 10434 | 1,656,889            |  |
| STUDENT FINANCIAL AID ADM                | 10415 | 598,727              |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10430 | 85,488               |  |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10431 | 2,967,687            |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10426 | 273,102              |  |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10428 | 37,115               |  |
| TANF FUNDING 2018-19                     | 10446 | 197,875              |  |
| TECHNICAL & CAREER ED                    | 10017 | 480,415              |  |
| TLC NATIONAL PUBLIC TRANSPORTATION PARTN | 19603 | 201,339              |  |
| VETERAN RESOURCE CENTER                  | 10471 | 39,216               |  |
| WEDD CA APPRENTICESHIP INITIATIVE        | 18413 | 557,630              |  |
| YOUTHBUILD PROGRAM                       | 17129 | 250,000              |  |
| LOS ANGELES TRADE-TECH COLLEGE Total     |       | \$ 49,299,724        |  |
|  |       | ¥ 70,200,12 <b>7</b> |  |
| LOS ANGELES VALLEY COLLEGE               |       |                      |  |
| 17-18 BLOCK GRANT-ONE TIME               | 10125 | 314,766              |  |
|  | 10120 | 514,700              |  |

| RESTRICTED GENERAL FUND                                   | PROGRAMS |              |
|---|----------|--------------|
|   |          | 2018-19      |
| COLLEGES AND PROGRAMS                                     | FUND     | FINAL BUDGET |
|   | #        | \$           |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT                   | 10126    | 312,448      |
| ADULT EDUCATION BLOCK GRANT 2016-17                       | 18391    | 277,612      |
| ADULT EDUCATION BLOCK GRANT 2017-18                       | 10460    | 719,941      |
| ADULT EDUCATION BLOCK GRANT 2018-19                       | 10461    | 684,085      |
| BASIC SKILLS & STUDENT OUTCOMES TRANSFOR                  | 18822    | 947,307      |
| BASIC SKILLS 2017-18                                      | 10414    | 478,280      |
| BASIC SKILLS 2018-19                                      | 10410    | 186,918      |
| BUILD @ CSUN  | 17963    | 13,310       |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION                   | 18804    | 472,961      |
| CALWORKS 2018-19  | 10448    | 772,425      |
| CALWORKS CHILD CARE 18-19                                 | 10442    | 144,630      |
| CHILD CARE ACCESS MEANS PARENTS IN SCHOO                  | 17626    | 146,981      |
| COMMUNITY SERVICES - OTHERS                               | 10016    | 370,102      |
| COMMUNITY SERVICES PROGRAM                                | 10010    | 1,699,561    |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT                      | 19294    | 175          |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT                      | 19404    | 6,000        |
| CTE DATA UNLOCKED INITIATIVE                              | 18825    | 35,487       |
| CTE TRANSITIONS   | 10561    | 41,377       |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)                   | 10405    | 925,841      |
| EDD STRENGTHENING WORKING FAMILIES                        | 17128    | 94,947       |
| EDD STRENGTHENING WORKING FAMILIES                        | 17120    | 140,390      |
| ENGAGING FOR STUDENT SUCCESS TITLE V                      | 17607    | 199,139      |
| EOPS-CAFYES 2018-19                                       | 10401    | 91,382       |
| EOPS-CARE 2018-19   | 10868    | 71,424       |
| EQUAL EMPLOYMENT OPPORTUNITY                              | 10436    | 208          |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS)                  | 10430    | 929,922      |
| FACULTY AND STAFF DEVELOPMENT AB1                         | 10435    | 28,640       |
| FEDERAL PELL GRANT 14-15 ACA                              | 10435    | 28,040       |
| FEDERAL PELL GRANT 15-16 ACA                              | 10465    | 3,275        |
| FEDERAL PELL GRANT 15-10 ACA                              | 10405    | 3,888        |
| FEDERAL PELL GRANT 10-17 ACA                              | 10467    | 21,271       |
| FEDERAL PELL GRANT 17-18 ACA                              |          | 5,820        |
|   | 10468    | ,            |
| FEDERAL WORK STUDY (FWS) 18-19<br>FSEOG PROGRAM 18-19 ACA | 10454    | 438,800      |
|   | 10477    | 19,023       |
| GUARDIAN SCHOLARS COUNSELING DONATION<br>GUIDED PATHWAYS  | 19610    | 3,778        |
| HEALTH SERVICES   | 18399    | 1,680,332    |
| -   | 10135    | 1,034,044    |
| HUNGER FREE CAMPUSES                                      | 18842    | 28,274       |
| INNOVATION IN HIGHER EDUCATION                            | 18837    | 474,818      |
| JTPA CITY OF INGLEWOOD VOUCHER                            | 10712    | 47,199       |
| LACOE VOCATIONAL CAREER ASSESSMENT                        | 19623    | 182,000      |
| LAVC JOB TRAINING LA COUNTY HUMAN RESOUR                  | 19296    | 333,038      |
| LOTTERY-PROP 20 - RESTRICTED                              | 10421    | 749,180      |
| NON-RESIDENT CAPITAL OUTLAY                               | 10020    | 416,415      |
| PARKING FEES  | 10145    | 1,776,647    |
| PERKINS IV TITLE IC                                       | 10581    | 445,030      |
| PROMOTING AWARENESS OF STEM OPPORTUNITIE                  | 17615    | 758,107      |

| RESTRICTED GENERAL FUND PROGRA           | MS    |               |
|--|-------|---------------|
|  |       | 2018-19       |
| COLLEGES AND PROGRAMS                    | FUND  | FINAL BUDGET  |
|  | #     | \$            |
| PUENTE PROJECT                           | 19619 | 1,500         |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10496 | 88,722        |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10497 | 965,078       |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10498 | 1,022,478     |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18836 | 93,952        |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18839 | 17,056        |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18846 | 545,886       |
| STUDENT EQUITY FUND                      | 10433 | 1,046,744     |
| STUDENT EQUITY FUND                      | 10434 | 1,551,641     |
| STUDENT FINANCIAL AID ADM                | 10415 | 683,888       |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10430 | 954,490       |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10431 | 2,357,364     |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10426 | 113,686       |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10428 | 78,198        |
| TANF FUNDING 2018-19                     | 10446 | 151,617       |
| TELECOMUNICATION & TECHNOLOGY PROGRAM    | 10437 | 103,309       |
| TRIO - UPWARD BOUND                      | 17625 | 123,430       |
| TRIO UPWARD BOUND                        | 17622 | 48,807        |
| TRIO-STUDENT SUPPORT SERVICES            | 17605 | 48,789        |
| TUTORING/MENTORING PROG                  | 19625 | 90,000        |
| VETERAN RESOURCE CENTER                  | 10471 | 40,233        |
| WEDD ICT & DIGITAL MEDIA LA REGION DSN   | 18036 | 25,404        |
| ZERO TEXTBOOK COST DEGREE                | 18039 | 111,353       |
| LOS ANGELES VALLEY COLLEGE Total         | 10000 | \$ 28,791,022 |
|  |       | · · · · · ·   |
| WEST LOS ANGELES COLLEGE                 |       |               |
| 17-18 BLOCK GRANT-ONE TIME               | 10125 | 281,597       |
| 18-19 BLOCK GRANT-INSTRUCTIONAL SUPPORT  | 10126 | 198,794       |
| ADULT EDUCATION BLOCK GRANT 2016-17      | 18391 | 11,414        |
| ADULT EDUCATION BLOCK GRANT 2017-18      | 10460 | 233,814       |
| ADULT EDUCATION BLOCK GRANT 2018-19      | 10461 | 684,085       |
| ARTHUR N. RUPE FOUNDATION CNA PROGRAM    | 19622 | 40,000        |
| BASIC SKILLS & STUDENT OUTCOMES TRANSFOR | 18823 | 760,371       |
| BASIC SKILLS 2017-18                     | 10414 | 175,480       |
| BASIC SKILLS 2018-19                     | 10410 | 95,064        |
| BLOCK GRANT-INSTR MATERIAL/EQUIP;LIB MAT | 10116 | 217,587       |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION  | 18804 | 411,469       |
| CALWORKS 2018-19                         | 10448 | 352,485       |
| CALWORKS CHILD CARE 18-19                | 10442 | 85,374        |
| COLLEGE TO CAREER PROGRAM DOR            | 17988 | 750,000       |
| COMMUNITY PARTNERSHIP TRAINING & ED      | 10013 | 169,299       |
| COMMUNITY SERVICES PROGRAM               | 10010 | 1,192,298     |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19294 | 19,779        |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19299 | 1,000         |
| CSPP QUALITY IMPROVEMENT BLOCK GRANT     | 19404 | 5,757         |
| CTE DATA UNLOCKED INITIATIVE             | 18828 | 45,158        |
| CTE TRANSITIONS                          | 10561 | 41,377        |
|  | 10001 | +1,077        |

| RESTRICTED GENERAL FUND PRO              | GRAMS |              |
|--|-------|--------------|
|  |       | 2018-19      |
| COLLEGES AND PROGRAMS                    | FUND  | FINAL BUDGET |
|  | #     | \$           |
| CUSTOMIZED TRNG PROGRAM                  | 10014 | 25,627       |
| CUSTOMIZED WORKSHOP PROGRAM              | 10011 | 380,324      |
| DISABLED STUDENTS PROGRAM & SERV (DSPS)  | 10405 | 636,894      |
| DONATION SUPPORT UPWARD BOUND            | 19577 | 188          |
| EDUCATIONAL OPPORTUNITY CENTERS TRIO     | 17613 | 34,905       |
| EOPS-CAFYES 2018-19                      | 10401 | 52,000       |
| EOPS-CARE 2018-19                        | 10868 | 52,815       |
| EQUAL EMPLOYMENT OPPORTUNITY             | 10436 | 7,894        |
| EXTENDED OPPORTUNITY PROG & SVCS. (EOPS) | 10487 | 444,029      |
| FEDERAL PELL GRANT 13-14 ACA             | 10469 | 10,121       |
| FEDERAL PELL GRANT 14-15 ACA             | 10470 | 4,773        |
| FEDERAL PELL GRANT 15-16 ACA             | 10465 | 2            |
| FEDERAL PELL GRANT 16-17 ACA             | 10466 | 27           |
| FEDERAL PELL GRANT 17-18 ACA             | 10467 | 10,571       |
| FEDERAL PELL GRANT 18-19 ACA             | 10468 | 4,206        |
| FEDERAL WORK STUDY (FWS) 18-19           | 10454 | 357,912      |
| FIRST IN THE WORLD CSULA                 | 17968 | 117,610      |
| FOSTER AND KINSHIP CARE EDUCATION        | 10425 | 115,950      |
| FOSTER CARE COUNTS-GUARDIAN SCHOLARS PRO | 19559 | 2,153        |
| FSEOG PROGRAM 18-19 ACA                  | 10477 | 12,143       |
| GOINGGLOBAL: MIDDLE EAST INITIATIVE      | 17600 | 35,663       |
| GUARDIAN SCHOLARS PROGRAM                | 19556 | 30,000       |
| GUIDED PATHWAYS                          | 18399 | 950,701      |
| HEALTH SERVICES                          | 10135 | 55,000       |
| HUNGER FREE CAMPUSES                     | 18842 | 8,289        |
| IEPI INNOVATION & EFFECTIVENESS          | 18835 | 197,076      |
| LOTTERY-PROP 20 - RESTRICTED             | 10421 | 498,597      |
| NON-RESIDENT CAPITAL OUTLAY              | 10020 | 366,369      |
| PARKING FEES                             | 10145 | 291,005      |
| PERKINS IV TITLE IC                      | 10581 | 435,835      |
| PERKINS IV TITLE I-C                     | 10580 | 1            |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT   | 10138 | 8            |
| PUENTE PROJECT                           | 19583 | 208          |
| PUENTE PROJECT                           | 19619 | 1,500        |
| RESOURCE FAMILY APPROVAL TRAINING SERVIC | 18568 | 54           |
| RESOURCE FAMILY APPROVAL TRAINING SERVIC | 18571 | 40,643       |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10496 | 254,161      |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10497 | 1,226,474    |
| STRONG WORKFORCE PROGRAM - LOCAL         | 10498 | 1,165,150    |
| STRONG WORKFORCE PROGRAM - REGIONAL      | 18840 | 235,383      |
| STUDENT EQUITY FUND                      | 10433 | 675,670      |
| STUDENT EQUITY FUND                      | 10434 | 1,213,403    |
| STUDENT FINANCIAL AID ADM                | 10415 | 474,608      |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10430 | 454,551      |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT    | 10431 | 2,146,080    |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10426 | 6,792        |
| STUDENT SUCCESS & SUPPORT PROG-NONCREDIT | 10428 | 19,118       |
| STUDENT GUOLOG & GUT ONT TRUG-NUMUNEDIT  | 10420 | 13,110       |

| RESTRICTED GENERAL FUND PROGRA                      | AMS   |               |
|---|-------|---------------|
|   |       | 2018-19       |
| COLLEGES AND PROGRAMS                               | FUND  | FINAL BUDGET  |
|   | #     | \$            |
| TANF FUNDING 2018-19                                | 10446 | 76,509        |
| TRIO - TALENT SEARCH                                | 17611 | 48,248        |
| TRIO UPWARD BOUND                                   | 17623 | 104,858       |
| TRIO UPWARD BOUND                                   | 17624 | 178,451       |
| TRIO OF WARD BOOND<br>TRIO-STUDENT SUPPORT SERVICES |       | ,             |
|   | 17608 | 77,465        |
| TRIO-UPWARD BOUND WLAC DORSEY HS UBMS               | 17627 | 82,351        |
| TRIO-UPWARD BOUND WLAC LA HS UBMS                   | 17628 | 65,280        |
| VETERAN RESOURCE CENTER                             | 10471 | 40,793        |
| WEDD CA APPRENTICESHIP INITIATIVE                   | 18040 | 500,000       |
| WEDD CA APPRENTICESHIP INITIATIVE                   | 18414 | 236,184       |
| WORKFORCE TRAINING PROGRAM                          | 10012 | 413,645       |
| WEST LOS ANGELES COLLEGE Total                      |       | \$ 20,648,469 |
|   |       |               |
| INSTRUCTIONAL TELEVISION                            |       |               |
| 17-18 BLOCK GRANT-ONE TIME                          | 10125 | 252           |
| LOTTERY-PROP 20 - RESTRICTED                        | 10421 | 44,084        |
| NON-RESIDENT CAPITAL OUTLAY                         | 10020 | 14,635        |
| INSTRUCTIONAL TELEVISION Total                      |       | \$ 58,971     |
|   |       | ·             |
| EDUCATIONAL SERVICES CENTER                         |       |               |
| ADULT ED BLOCK GRANT DATA & ACCOUNTABILI            | 18396 | 582,381       |
| ADULT EDUCATION BLOCK GRANT 2016-17                 | 18391 | 537,348       |
| ADULT EDUCATION BLOCK GRANT 2017-18                 | 10460 | 704,203       |
| ADULT EDUCATION BLOCK GRANT 2018-19                 | 10461 | 1,570,362     |
| BASIC SKILLS 2017-18                                | 10414 | 0             |
| BASIC SKILLS 2018-19                                | 10410 | 0             |
| CA CAREER PATHWAYS TRUST IMPLEMENTATION             | 18804 | 3,022,291     |
| CA COLLEGE PROMISE INNOVATION GRANT                 | 18345 | 1,281,371     |
|   |       |               |
| CALIFORNIA COLLEGE PROMISE                          | 10407 | 3,030,086     |
| CALWORKS 2017-18                                    | 10451 | 71,138        |
| CAMPUS SAFETY AND SEXUAL ASSAULT                    | 18366 | 218,589       |
| COMMUNITY SERVICES PROGRAM                          | 10010 | 63,450        |
| DATA & ACCOUNTABILITY LARAEC                        | 18807 | 83,226        |
| DOLORES HUERTA LABOR INSTITUTE                      | 19362 | 280,965       |
| EQUAL EMPLOYMENT OPPORTUNITY                        | 10436 | 188,612       |
| ESL/BASIC SKILLS PROFESSIONAL DEV GRANT             | 18394 | 822,359       |
| FACULTY AND STAFF DEVELOPMENT AB1                   | 10435 | 53,318        |
| FEDERAL PELL GRANT 13-14 ACA                        | 10469 | 9,263         |
| FEDERAL PELL GRANT 14-15 ACA                        | 10470 | 79,140        |
| FEDERAL PELL GRANT 15-16 ACA                        | 10465 | 68,791        |
| FEDERAL PELL GRANT 16-17 ACA                        | 10466 | 86,324        |
| FEDERAL PELL GRANT 17-18 ACA                        | 10400 | 66,667        |
| FEDERAL PELL GRANT 17-18 ACA                        | 10467 | 21,245        |
|   |       |               |
| FEDERAL WORK STUDY (FWS) 18-19                      | 10454 | 25,946        |
| FINANCIAL AID TECHNOLOGY                            | 10492 | 1,197,392     |
| FSEOG PROGRAM 18-19 ACA                             | 10477 | 27,371        |
| GREEN BUSINESS LA                                   | 19606 | 42,954        |
|   |       |               |

|  |    | 0040 40     |
|--|----|-------------|
|  |    | 2018-19     |
| COLLEGES AND PROGRAMS FUND                     | F  | INAL BUDGET |
| #  |    | \$          |
| HEALTH SERVICES 10135                          |    | 1,694,404   |
| LA COUNTY CAREER PATHWAY SPECI RIO HONDO 18809 |    | 60,000      |
| LA REGIONAL ADULT EDUCATION LITERACY/PRO 18988 |    | 77,500      |
| LOTTERY-PROP 20 - RESTRICTED 10421             |    | 500,000     |
| NON-RESIDENT CAPITAL OUTLAY 10020              |    | 37,795      |
| PERKINS IV TITLE IC 10581                      |    | 212,142     |
| PERKINS IV TITLE I-C 10580                     |    | 1           |
| PROP 39 CLEAN ENERGY WORKFORCE PROGRAM 18038   |    | 3,037,818   |
| STRONG WORKFORCE PROGRAM - LOCAL 10497         |    | 2,181,877   |
| STRONG WORKFORCE PROGRAM - LOCAL 10498         |    | 784,833     |
| STUDENT EQUITY FUND 10429                      |    | 701         |
| STUDENT EQUITY FUND 10434                      |    | 7,747,813   |
| STUDENT FINANCIAL AID ADM 17-18 10419          |    | 575         |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT 10430    |    | 14,028      |
| STUDENT SUCCESS & SUPPORT PROG-CREDIT 10431    |    | 0           |
| TELECOMUNICATION & TECHNOLOGY PROGRAM 10437    |    | 19,534      |
| WORKFORCE TRAINING PROGRAM 10012               |    | 30,000      |
| EDUCATIONAL SERVICES CENTER Total              | \$ | 30,533,813  |
| RESTRICTED GENERAL FUND PROGRAMS TOTAL         | \$ | 265,461,558 |

# GENERAL FUND APPROPRIATIONS

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 110000 | Teaching, Regular                  | 121,811,221                  | 15.3%         | 1,379,829                  | 0.5%          | 123,191,050           | 11.6%         |
| 120000 | Non-Teaching, Regular              | 53,542,733                   | 6.7%          | 22,369,029                 | 8.4%          | 75,911,762            | 7.2%          |
| 130000 | Teaching, Hourly                   | 81,561,347                   | 10.3%         | 2,101,097                  | 0.8%          | 83,662,444            | 7.9%          |
| 140000 | Non-Teaching, Hourly               | 2,743,636                    | 0.3%          | 22,786,974                 | 8.6%          | 25,530,610            | 2.4%          |
| 190000 | Misc Certificated Salaries         | 590,736                      | 0.1%          | 0                          | 0.0%          | 590,736               | 0.1%          |
|        | TOTAL CERTIFICATED SALARIES        | 260,249,673                  | 32.7%         | 48,636,929                 | 18.3%         | 308,886,602           | 29.1%         |
| 210000 | Classified, Regular                | 115,957,858                  | 14.6%         | 20,022,936                 | 7.5%          | 135,980,794           | 12.8%         |
| 220000 | Instructional Aides, Regular       | 12,974,310                   | 1.6%          | 2,154,171                  | 0.8%          | 15,128,481            | 1.4%          |
| 230000 | Sub/Relief, Unclassified           | 3,659,553                    | 0.5%          | 21,572,713                 | 8.1%          | 25,232,266            | 2.4%          |
| 240000 | Instructional Aides, Non-Perm      | 2,286,360                    | 0.3%          | 4,865,008                  | 1.8%          | 7,151,368             | 0.7%          |
| 290000 | Misc Non-Certificated Salaries     | 163,319                      | 0.0%          | 0                          | 0.0%          | 163,319               | 0.0%          |
|        | TOTAL NON-CERTIF SALARIES          | 135,041,400                  | 17.0%         | 48,614,828                 | 18.3%         | 183,656,228           | 17.3%         |
| 310000 | STRS Employer Contributions        | 42,599,465                   | 5.4%          | 0                          | 0.0%          | 42,599,465            | 4.0%          |
| 320000 | PERS Employer Contributions        | 26,183,144                   | 3.3%          | 0                          | 0.0%          | 26,183,144            | 2.5%          |
| 330000 | OASDHI Contributions               | 10,152,630                   | 1.3%          | 0                          | 0.0%          | 10,152,630            | 1.0%          |
| 340000 | Medical/Dental Contributions       | 101,965,603                  | 12.8%         | 0                          | 0.0%          | 101,965,603           | 9.6%          |
| 350000 | State Unemployment Insurance       | 751,585                      | 0.1%          | 0                          | 0.0%          | 751,585               | 0.1%          |
| 360000 | Workers Compensation Insurance     | 5,000,000                    | 0.6%          | 0                          | 0.0%          | 5,000,000             | 0.5%          |
| 370000 | Local Retirement System            | 738,091                      | 0.1%          | 0                          | 0.0%          | 738,091               | 0.1%          |
| 390000 | Misc Employee Benefits             | (29,517,395)                 | -3.7%         | 21,424,614                 | 8.1%          | (8,092,781)           | -0.8%         |
|        | TOTAL BENEFITS                     | 157,873,123                  | 19.8%         | 21,424,614                 | 8.1%          | 179,297,737           | 16.9%         |
| 420000 | Books                              | 122,937                      | 0.0%          | 858,912                    | 0.3%          | 981,849               | 0.1%          |
| 440000 | Instructional Media Materials      | 279,356                      | 0.0%          | 6,216,413                  | 2.3%          | 6,495,769             | 0.6%          |
| 450000 | Supplies                           | 5,907,368                    | 0.7%          | 6,907,347                  | 2.6%          | 12,814,715            | 1.2%          |
| 470000 | Materials Fees                     | 0                            | 0.0%          | 45,500                     | 0.0%          | 45,500                | 0.0%          |
| 490000 | Misc Supplies & Books              | 0                            | 0.0%          | 133,450                    | 0.1%          | 133,450               | 0.0%          |
|        | TOTAL PRINTING & SUPPLIES          | 6,309,661                    | 0.8%          | 14,161,622                 | 5.3%          | 20,471,283            | 1.9%          |
| 540000 | Insurance                          | 9,465,930                    | 1.2%          | 5,222                      | 0.0%          | 9,471,152             | 0.9%          |
| 550000 | Utilities & Housekeeping Expense   | 20,304,515                   | 2.6%          | 316,250                    | 0.1%          | 20,620,765            | 1.9%          |
| 560000 | Contracts & Rentals                | 50,367,757                   | 6.3%          | 28,748,287                 | 10.8%         | 79,116,044            | 7.5%          |
| 570000 | Legal, Election, Audit             | 3,520,563                    | 0.4%          | 0                          | 0.0%          | 3,520,563             | 0.3%          |
| 580000 | Other Expense                      | 16,355,589                   | 2.1%          | 16,169,424                 | 6.1%          | 32,525,013            | 3.1%          |
| 590000 | Misc Other Expense                 | 340,912                      | 0.0%          | 1,298,395                  | 0.5%          | 1,639,307             | 0.2%          |
|        | TOTAL OPERATING EXPENSES           | 100,355,266                  | 12.6%         | 46,537,578                 | 17.5%         | 146,892,844           | 13.9%         |
| 620000 | Buildings                          | 3,001                        | 0.0%          | 66,018                     | 0.0%          | 69,019                | 0.0%          |
| 630000 | Books & Materials for Libraries    | 11,000                       | 0.0%          | 160,474                    | 0.1%          | 171,474               | 0.0%          |
| 640000 | Equipment                          | 3,756,883                    | 0.5%          | 10,231,952                 | 3.9%          | 13,988,835            | 1.3%          |
| 650000 | Lease/Purchase                     | 986,492                      | 0.1%          | 154,989                    | 0.1%          | 1,141,481             | 0.1%          |
|        | TOTAL CAPITAL OUTLAY               | 4,757,376                    | 0.6%          | 10,613,433                 | 4.0%          | 15,370,809            | 1.5%          |
| 720000 | Tuition Transfers                  | 0                            | 0.0%          | 16,818                     | 0.0%          | 16,818                | 0.0%          |
| 730000 | Interfund Transfers                | 7,326,662                    | 0.9%          | 0                          | 0.0%          | 7,326,662             | 0.7%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 1,383,690                    | 0.2%          | 0                          | 0.0%          | 1,383,690             | 0.1%          |
| 740000 | Reallocations/Adjustments          | 0                            | 0.0%          | 230                        | 0.0%          | 230                   | 0.0%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 1,015,371                  | 0.4%          | 1,015,371             | 0.1%          |
| 790000 | Unallocated/Reserves               | 122,322,926                  | 15.4%         | 74,440,135                 | 28.0%         | 196,763,061           | 18.6%         |
|        | TOTAL OTHER                        | 131,033,278                  | 16.5%         | 75,472,554                 | 28.4%         | 206,505,832           | 19.5%         |
|        |                                    |                              |               |                            |               |                       |               |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               |                       |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 1,383,690             |               |
|        | TOTAL GENERAL FUND                 | 795,619,777                  | 100.0%        | 265,461,558                | 100.0%        | 1,059,697,645         | 100.0%        |

#### **GENERAL FUND SUMMARY**

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| •      |                                    |                              | , otai        |                            | . otai        |                       | 10101         |
| 110000 | Teaching, Regular                  | 16,147,627                   | 25.1%         | 195,936                    | 0.8%          | 16,343,563            | 18.3%         |
| 120000 | Non-Teaching, Regular              | 5,425,694                    | 8.4%          | 2,844,007                  | 11.3%         | 8,269,701             | 9.3%          |
| 130000 | Teaching, Hourly                   | 10,694,480                   | 16.7%         | 519,185                    | 2.1%          | 11,213,665            | 12.5%         |
| 140000 | Non-Teaching, Hourly               | 362,476                      | 0.6%          | 741,587                    | 2.9%          | 1,104,063             | 1.2%          |
|        | TOTAL CERTIFICATED SALARIES        | 32,630,277                   | 50.8%         | 4,300,715                  | 17.0%         | 36,930,992            | 41.3%         |
| 210000 | Classified, Regular                | 10,202,089                   | 15.9%         | 2,522,516                  | 10.0%         | 12,724,605            | 14.2%         |
| 220000 | Instructional Aides, Regular       | 1,979,617                    | 3.1%          | 390,206                    | 1.5%          | 2,369,823             | 2.7%          |
| 230000 | Sub/Relief, Unclassified           | 228,588                      | 0.4%          | 2,267,293                  | 9.0%          | 2,495,881             | 2.8%          |
| 240000 | Instructional Aides, Non-Perm      | 73,500                       | 0.1%          | 710,018                    | 2.8%          | 783,518               | 0.9%          |
|        | TOTAL NON-CERTIF SALARIES          | 12,483,794                   | 19.4%         | 5,890,033                  | 23.3%         | 18,373,827            | 20.6%         |
| 390000 | Misc Employee Benefits             | 13,664,110                   | 21.3%         | 2,113,084                  | 8.4%          | 15,777,194            | 17.7%         |
|        | TOTAL BENEFITS                     | 13,664,110                   | 21.3%         | 2,113,084                  | 8.4%          | 15,777,194            | 17.7%         |
| 420000 | Books                              | 0                            | 0.0%          | 312,406                    | 1.2%          | 312,406               | 0.3%          |
| 440000 | Instructional Media Materials      | 1                            | 0.0%          | 798,421                    | 3.2%          | 798,422               | 0.9%          |
| 450000 | Supplies                           | 287,919                      | 0.4%          | 594,887                    | 2.4%          | 882,806               | 1.0%          |
|        | TOTAL PRINTING & SUPPLIES          | 287,920                      | 0.4%          | 1,705,714                  | 6.8%          | 1,993,634             | 2.2%          |
| 550000 | Utilities & Housekeeping Expense   | 2,514,946                    | 3.9%          | 67,039                     | 0.3%          | 2,581,985             | 2.9%          |
| 560000 | Contracts & Rentals                | 798,678                      | 1.2%          | 2,080,311                  | 8.2%          | 2,878,989             | 3.2%          |
| 580000 | Other Expense                      | 855,106                      | 1.3%          | 2,219,600                  | 8.8%          | 3,074,706             | 3.4%          |
| 590000 | Misc Other Expense                 | 0                            | 0.0%          | 203,146                    | 0.8%          | 203,146               | 0.2%          |
|        | TOTAL OPERATING EXPENSES           | 4,168,730                    | 6.5%          | 4,570,096                  | 18.1%         | 8,738,826             | 9.8%          |
| 640000 | Equipment                          | 139,098                      | 0.2%          | 543,567                    | 2.2%          | 682,665               | 0.8%          |
| 650000 | Lease/Purchase                     | 103,813                      | 0.2%          | 150                        | 0.0%          | 103,963               | 0.1%          |
|        | TOTAL CAPITAL OUTLAY               | 242,911                      | 0.4%          | 543,717                    | 2.2%          | 786,628               | 0.9%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 114,931                      | 0.2%          | 0                          | 0.0%          | 114,931               | 0.1%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 344,231                    | 1.4%          | 344,231               | 0.4%          |
| 790000 | Unallocated/Reserves               | 620,276                      | 1.0%          | 5,787,194                  | 22.9%         | 6,407,470             | 7.2%          |
|        | TOTAL OTHER                        | 735,207                      | 1.1%          | 6,131,425                  | 24.3%         | 6,866,632             | 7.7%          |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 114,931               |               |
|        | TOTAL GENERAL FUND                 | 64,212,949                   | 100.0%        | 25,254,784                 | 100.0%        | 89,352,802            | 100.0%        |

### LOS ANGELES CITY COLLEGE

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 110000 | Teaching, Regular                  | 27,328,040                   | 22.2%         | 280,387                    | 0.7%          | 27,608,427            | 16.6%         |
| 120000 | Non-Teaching, Regular              | 9,630,275                    | 7.8%          | 5,061,540                  | 11.7%         | 14,691,815            | 8.8%          |
| 130000 | Teaching, Hourly                   | 13,403,785                   | 10.9%         | 330,748                    | 0.8%          | 13,734,533            | 8.3%          |
| 140000 | Non-Teaching, Hourly               | 823,662                      | 0.7%          | 6,151,739                  | 14.3%         | 6,975,401             | 4.2%          |
|        | TOTAL CERTIFICATED SALARIES        | 51,185,762                   | 41.6%         | 11,824,414                 | 27.4%         | 63,010,176            | 38.0%         |
| 210000 | Classified, Regular                | 16,934,053                   | 13.8%         | 4,013,847                  | 9.3%          | 20,947,900            | 12.6%         |
| 220000 | Instructional Aides, Regular       | 2,810,694                    | 2.3%          | 167,229                    | 0.4%          | 2,977,923             | 1.8%          |
| 230000 | Sub/Relief, Unclassified           | 1,254,476                    | 1.0%          | 4,845,792                  | 11.2%         | 6,100,268             | 3.7%          |
| 240000 | Instructional Aides, Non-Perm      | 670,337                      | 0.5%          | 1,309,122                  | 3.0%          | 1,979,459             | 1.2%          |
|        | TOTAL NON-CERTIF SALARIES          | 21,669,560                   | 17.6%         | 10,335,990                 | 24.0%         | 32,005,550            | 19.3%         |
| 390000 | Misc Employee Benefits             | 26,459,191                   | 21.5%         | 4,256,151                  | 9.9%          | 30,715,342            | 18.5%         |
|        | TOTAL BENEFITS                     | 26,459,191                   | 21.5%         | 4,256,151                  | 9.9%          | 30,715,342            | 18.5%         |
| 420000 | Books                              | 6,900                        | 0.0%          | 154,265                    | 0.4%          | 161,165               | 0.1%          |
| 440000 | Instructional Media Materials      | 0                            | 0.0%          | 1,300,546                  | 3.0%          | 1,300,546             | 0.8%          |
| 450000 | Supplies                           | 1,351,781                    | 1.1%          | 2,040,693                  | 4.7%          | 3,392,474             | 2.0%          |
| 470000 | Materials Fees                     | 0                            | 0.0%          | 20,000                     | 0.0%          | 20,000                | 0.0%          |
|        | TOTAL PRINTING & SUPPLIES          | 1,358,681                    | 1.1%          | 3,515,504                  | 8.2%          | 4,874,185             | 2.9%          |
| 550000 | Utilities & Housekeeping Expense   | 4,491,124                    | 3.7%          | 12,485                     | 0.0%          | 4,503,609             | 2.7%          |
| 560000 | Contracts & Rentals                | 11,339,752                   | 9.2%          | 2,628,656                  | 6.1%          | 13,968,408            | 8.4%          |
| 580000 | Other Expense                      | 2,980,401                    | 2.4%          | 3,528,391                  | 8.2%          | 6,508,792             | 3.9%          |
| 590000 | Misc Other Expense                 | 0                            | 0.0%          | 367,409                    | 0.9%          | 367,409               | 0.2%          |
|        | TOTAL OPERATING EXPENSES           | 18,811,277                   | 15.3%         | 6,536,941                  | 15.2%         | 25,348,218            | 15.3%         |
| 630000 | Books & Materials for Libraries    | 0                            | 0.0%          | 140,000                    | 0.3%          | 140,000               | 0.1%          |
| 640000 | Equipment                          | 1,030,605                    | 0.8%          | 3,182,790                  | 7.4%          | 4,213,395             | 2.5%          |
| 650000 | Lease/Purchase                     | 281,310                      | 0.2%          | 115,039                    | 0.3%          | 396,349               | 0.2%          |
|        | TOTAL CAPITAL OUTLAY               | 1,311,915                    | 1.1%          | 3,437,829                  | 8.0%          | 4,749,744             | 2.9%          |
| 720000 | Tuition Transfers                  | 0                            | 0.0%          | 15,818                     | 0.0%          | 15,818                | 0.0%          |
| 730000 | Interfund Transfers                | 483,309                      | 0.4%          | 0                          | 0.0%          | 483,309               | 0.3%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 84,588                       | 0.1%          | 0                          | 0.0%          | 84,588                | 0.1%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 343,659                    | 0.8%          | 343,659               | 0.2%          |
| 790000 | Unallocated/Reserves               | 1,613,996                    | 1.3%          | 2,855,230                  | 6.6%          | 4,469,226             | 2.7%          |
|        | TOTAL OTHER                        | 2,181,893                    | 1.8%          | 3,214,707                  | 7.5%          | 5,396,600             | 3.3%          |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 84,588                |               |
|        | TOTAL GENERAL FUND                 | 122,978,279                  | 100.0%        | 43,121,536                 | 100.0%        | 166,015,227           | 100.0%        |

### EAST LOS ANGELES COLLEGE

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
|        |                                    |                              |               |                            |               |                       |               |
| 110000 | Teaching, Regular                  | 7,726,930                    | 21.0%         | 102,407                    | 0.7%          | 7,829,337             | 15.4%         |
| 120000 | Non-Teaching, Regular              | 3,307,037                    | 9.0%          | 1,474,280                  | 10.2%         | 4,781,317             | 9.4%          |
| 130000 | Teaching, Hourly                   | 6,016,943                    | 16.4%         | 311,642                    | 2.2%          | 6,328,585             | 12.5%         |
| 140000 | Non-Teaching, Hourly               | 104,491                      | 0.3%          | 1,805,283                  | 12.5%         | 1,909,774             | 3.8%          |
|        | TOTAL CERTIFICATED SALARIES        | 17,155,401                   | 46.7%         | 3,693,612                  | 25.6%         | 20,849,013            | 41.1%         |
| 210000 | Classified, Regular                | 6,262,805                    | 17.0%         | 1,342,858                  | 9.3%          | 7,605,663             | 15.0%         |
| 220000 | Instructional Aides, Regular       | 679,383                      | 1.8%          | 212,060                    | 1.5%          | 891,443               | 1.8%          |
| 230000 | Sub/Relief, Unclassified           | 188,500                      | 0.5%          | 1,735,390                  | 12.0%         | 1,923,890             | 3.8%          |
| 240000 | Instructional Aides, Non-Perm      | 345,357                      | 0.9%          | 298,250                    | 2.1%          | 643,607               | 1.3%          |
|        | TOTAL NON-CERTIF SALARIES          | 7,476,045                    | 20.3%         | 3,588,558                  | 24.9%         | 11,064,603            | 21.8%         |
| 390000 | Misc Employee Benefits             | 7,323,453                    | 19.9%         | 1,418,225                  | 9.8%          | 8,741,678             | 17.2%         |
|        | TOTAL BENEFITS                     | 7,323,453                    | 19.9%         | 1,418,225                  | 9.8%          | 8,741,678             | 17.2%         |
| 420000 | Books                              | 5,413                        | 0.0%          | 33,664                     | 0.2%          | 39,077                | 0.1%          |
| 440000 | Instructional Media Materials      | 227                          | 0.0%          | 336,593                    | 2.3%          | 336,820               | 0.7%          |
| 450000 | Supplies                           | 331,666                      | 0.9%          | 318,167                    | 2.2%          | 649,833               | 1.3%          |
|        | TOTAL PRINTING & SUPPLIES          | 337,306                      | 0.9%          | 688,424                    | 4.8%          | 1,025,730             | 2.0%          |
| 540000 | Insurance                          | 7,500                        | 0.0%          | 4,734                      | 0.0%          | 12,234                | 0.0%          |
| 550000 | Utilities & Housekeeping Expense   | 1,402,438                    | 3.8%          | 8,150                      | 0.1%          | 1,410,588             | 2.8%          |
| 560000 | Contracts & Rentals                | 388,268                      | 1.1%          | 397,014                    | 2.8%          | 785,282               | 1.5%          |
| 580000 | Other Expense                      | 634,819                      | 1.7%          | 903,801                    | 6.3%          | 1,538,620             | 3.0%          |
|        | TOTAL OPERATING EXPENSES           | 2,433,025                    | 6.6%          | 1,313,699                  | 9.1%          | 3,746,724             | 7.4%          |
| 640000 | Equipment                          | 46,532                       | 0.1%          | 248,271                    | 1.7%          | 294,803               | 0.6%          |
| 650000 | Lease/Purchase                     | 50,980                       | 0.1%          | 4,000                      | 0.0%          | 54,980                | 0.1%          |
|        | TOTAL CAPITAL OUTLAY               | 97,512                       | 0.3%          | 252,271                    | 1.7%          | 349,783               | 0.7%          |
| 730000 | Interfund Transfers                | 196,900                      | 0.5%          | 0                          | 0.0%          | 196,900               | 0.4%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 386,631                      | 1.1%          | 0                          | 0.0%          | 386,631               | 0.8%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 62,963                     | 0.4%          | 62,963                | 0.1%          |
| 790000 | Unallocated/Reserves               | 1,341,741                    | 3.7%          | 3,406,384                  | 23.6%         | 4,748,125             | 9.3%          |
|        | TOTAL OTHER                        | 1,925,272                    | 5.2%          | 3,469,347                  | 24.1%         | 5,394,619             | 10.6%         |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 386,631               |               |
|        | TOTAL GENERAL FUND                 | 36,748,014                   | 100.0%        | 14,424,136                 | 100.0%        | 50,785,519            | 100.0%        |

### LOS ANGELES HARBOR COLLEGE

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 110000 | Topphing Pogular                   | 5 709 296                    | 16.00/        | 247,809                    | 1 70/         | 6 046 005             | 10 10/        |
| 120000 | Teaching, Regular                  | 5,798,286                    | 16.2%         | ,                          | 1.7%          | 6,046,095             | 12.1%         |
|        | Non-Teaching, Regular              | 4,263,605                    | 11.9%         | 1,396,955                  | 9.8%          | 5,660,560             | 11.3%         |
| 130000 | Teaching, Hourly                   | 6,730,597                    | 18.8%         | 86,775                     | 0.6%          | 6,817,372             | 13.6%         |
| 140000 | Non-Teaching, Hourly               | 89,502                       | 0.3%          | 147,491                    | 1.0%          | 236,993               | 0.5%          |
| 190000 | Misc Certificated Salaries         | 29,664                       | 0.1%          | 0                          | 0.0%          | 29,664                | 0.1%          |
|        | TOTAL CERTIFICATED SALARIES        | 16,911,654                   | 47.3%         | 1,879,030                  | 13.2%         | 18,790,684            | 37.6%         |
| 210000 | Classified, Regular                | 6,924,314                    | 19.4%         | 1,430,066                  | 10.0%         | 8,354,380             | 16.7%         |
| 220000 | Instructional Aides, Regular       | 599,893                      | 1.7%          | 117,073                    | 0.8%          | 716,966               | 1.4%          |
| 230000 | Sub/Relief, Unclassified           | 35,330                       | 0.1%          | 1,267,780                  | 8.9%          | 1,303,110             | 2.6%          |
| 240000 | Instructional Aides, Non-Perm      | 60,367                       | 0.2%          | 395,801                    | 2.8%          | 456,168               | 0.9%          |
|        | TOTAL NON-CERTIF SALARIES          | 7,619,904                    | 21.3%         | 3,210,720                  | 22.5%         | 10,830,624            | 21.7%         |
| 390000 | Misc Employee Benefits             | 7,537,599                    | 21.1%         | 1,414,935                  | 9.9%          | 8,952,534             | 17.9%         |
|        | TOTAL BENEFITS                     | 7,537,599                    | 21.1%         | 1,414,935                  | 9.9%          | 8,952,534             | 17.9%         |
| 420000 | Books                              | 8,700                        | 0.0%          | 9,005                      | 0.1%          | 17,705                | 0.0%          |
| 440000 | Instructional Media Materials      | 94,451                       | 0.3%          | 527,801                    | 3.7%          | 622,252               | 1.2%          |
| 450000 | Supplies                           | 317,502                      | 0.9%          | 341,695                    | 2.4%          | 659,197               | 1.3%          |
|        | TOTAL PRINTING & SUPPLIES          | 420,653                      | 1.2%          | 878,501                    | 6.2%          | 1,299,154             | 2.6%          |
| 550000 | Utilities & Housekeeping Expense   | 1,735,227                    | 4.9%          | 26,937                     | 0.2%          | 1,762,164             | 3.5%          |
| 560000 | Contracts & Rentals                | 255,515                      | 0.7%          | 1,013,316                  | 7.1%          | 1,268,831             | 2.5%          |
| 580000 | Other Expense                      | 641,195                      | 1.8%          | 823,987                    | 5.8%          | 1,465,182             | 2.9%          |
| 590000 | Misc Other Expense                 | 0                            | 0.0%          | 473,153                    | 3.3%          | 473,153               | 0.9%          |
|        | TOTAL OPERATING EXPENSES           | 2,631,937                    | 7.4%          | 2,337,393                  | 16.4%         | 4,969,330             | 9.9%          |
| 640000 | Equipment                          | 41,345                       | 0.1%          | 344,373                    | 2.4%          | 385,718               | 0.8%          |
| 650000 | Lease/Purchase                     | 20,142                       | 0.1%          | 0                          | 0.0%          | 20,142                | 0.0%          |
|        | TOTAL CAPITAL OUTLAY               | 61,487                       | 0.2%          | 344,373                    | 2.4%          | 405,860               | 0.8%          |
| 730000 | Interfund Transfers                | 165,239                      | 0.5%          | 0                          | 0.0%          | 165,239               | 0.3%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 14,995                       | 0.0%          | 0                          | 0.0%          | 14,995                | 0.0%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 39,201                     | 0.3%          | 39,201                | 0.1%          |
| 790000 | Unallocated/Reserves               | 365,305                      | 1.0%          | 4,169,996                  | 29.2%         | 4,535,301             | 9.1%          |
|        | TOTAL OTHER                        | 545,539                      | 1.5%          | 4,209,197                  | 29.5%         | 4,754,736             | 9.5%          |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 14,995                |               |
|        | TOTAL GENERAL FUND                 | 35,728,773                   | 100.0%        | 14,274,149                 | 100.0%        | 49,987,927            | 100.0%        |

#### LOS ANGELES MISSION COLLEGE GENERAL FUND

| C/I    | DESCRIPTION                      | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|----------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 110000 | Teaching, Regular                | 19,299,680                   | 25.0%         | 248,556                    | 1.0%          | 19,548,236            | 19.0%         |
| 120000 | Non-Teaching, Regular            | 7,359,034                    | 9.5%          | 1,869,267                  | 7.3%          | 9,228,301             | 9.0%          |
| 130000 | Teaching, Hourly                 | 11,914,414                   | 15.4%         | 83,938                     | 0.3%          | 11,998,352            | 11.7%         |
| 140000 | Non-Teaching, Hourly             | 21,966                       | 0.0%          | 1,357,349                  | 5.3%          | 1,379,315             | 1.3%          |
|        | TOTAL CERTIFICATED SALARIES      | 38,595,094                   | 49.9%         | 3,559,110                  | 13.9%         | 42,154,204            | 40.9%         |
| 210000 | Classified, Regular              | 13,435,668                   | 17.4%         | 1,903,774                  | 7.4%          | 15,339,442            | 14.9%         |
| 220000 | Instructional Aides, Regular     | 2,275,716                    | 2.9%          | 487,397                    | 1.9%          | 2,763,113             | 2.7%          |
| 230000 | Sub/Relief, Unclassified         | 16,507                       | 0.0%          | 1,881,299                  | 7.3%          | 1,897,806             | 1.8%          |
| 240000 | Instructional Aides, Non-Perm    | 12                           | 0.0%          | 474,283                    | 1.8%          | 474,295               | 0.5%          |
|        | TOTAL NON-CERTIF SALARIES        | 15,727,903                   | 20.3%         | 4,746,753                  | 18.5%         | 20,474,656            | 19.9%         |
| 390000 | Misc Employee Benefits           | 17,782,466                   | 23.0%         | 1,818,883                  | 7.1%          | 19,601,349            | 19.0%         |
|        | TOTAL BENEFITS                   | 17,782,466                   | 23.0%         | 1,818,883                  | 7.1%          | 19,601,349            | <b>19.0%</b>  |
| 420000 | Books                            | 8,650                        | 0.0%          | 71,809                     | 0.3%          | 80,459                | 0.1%          |
| 440000 | Instructional Media Materials    | 45,066                       | 0.1%          | 626,182                    | 2.4%          | 671,248               | 0.7%          |
| 450000 | Supplies                         | 430,097                      | 0.6%          | 492,914                    | 1.9%          | 923,011               | 0.9%          |
|        | TOTAL PRINTING & SUPPLIES        | 483,813                      | 0.6%          | 1,190,905                  | 4.6%          | 1,674,718             | 1.6%          |
| 540000 | Insurance                        | 165,000                      | 0.2%          | 488                        | 0.0%          | 165,488               | 0.2%          |
| 550000 | Utilities & Housekeeping Expense | 1,062,421                    | 1.4%          | 63,492                     | 0.2%          | 1,125,913             | 1.1%          |
| 560000 | Contracts & Rentals              | 1,028,191                    | 1.3%          | 1,475,202                  | 5.7%          | 2,503,393             | 2.4%          |
| 580000 | Other Expense                    | 1,270,596                    | 1.6%          | 1,576,275                  | 6.1%          | 2,846,871             | 2.8%          |
|        | TOTAL OPERATING EXPENSES         | 3,526,208                    | 4.6%          | 3,115,457                  | 12.1%         | 6,641,665             | 6.4%          |
| 620000 | Buildings                        | 1                            | 0.0%          | 85,500                     | 0.3%          | 85,501                | 0.1%          |
| 630000 | Books & Materials for Libraries  | 0                            | 0.0%          | 4,500                      | 0.0%          | 4,500                 | 0.0%          |
| 640000 | Equipment                        | 298,203                      | 0.4%          | 1,921,815                  | 7.5%          | 2,220,018             | 2.2%          |
| 650000 | Lease/Purchase                   | 4,982                        | 0.0%          | 35,800                     | 0.1%          | 40,782                | 0.0%          |
|        | TOTAL CAPITAL OUTLAY             | 303,186                      | 0.4%          | 2,047,615                  | 8.0%          | 2,350,801             | 2.3%          |
| 730000 | Interfund Transfers              | 130,000                      | 0.2%          | 0                          | 0.0%          | 130,000               | 0.1%          |
| 750000 | Loans/Grants                     | 0                            | 0.0%          | 21,260                     | 0.1%          | 21,260                | 0.0%          |
| 790000 | Unallocated/Reserves             | 752,844                      | 1.0%          | 9,187,992                  | 35.8%         | 9,940,836             | 9.7%          |
|        | TOTAL OTHER                      | 882,844                      | 1.1%          | 9,209,252                  | 35.9%         | 10,092,096            | 9.8%          |
|        | LESS INTRAFUND w/in Unrestricted | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS   |                              |               |                            |               | 0                     |               |
|        | TOTAL GENERAL FUND               | 77,301,514                   | 100.0%        | 25,687,975                 | 100.0%        | 102,989,489           | 100.0%        |

### LOS ANGELES PIERCE COLLEGE

| C/I    | DESCRIPTION                      | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|----------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| C/I    | DESCRIPTION                      | General i unu                | TOLAI         | General i unu              | TOLAI         | General i unu         | TOIGI         |
| 110000 | Teaching, Regular                | 5,820,403                    | 18.6%         | 0                          | 0.0%          | 5,820,403             | 13.0%         |
| 120000 | Non-Teaching, Regular            | 4,009,910                    | 12.8%         | 1,229,385                  | 9.2%          | 5,239,295             | 11.7%         |
| 130000 | Teaching, Hourly                 | 2,946,495                    | 9.4%          | 14,397                     | 0.1%          | 2,960,892             | 6.6%          |
| 140000 | Non-Teaching, Hourly             | 302,628                      | 1.0%          | 2,194,775                  | 16.4%         | 2,497,403             | 5.6%          |
|        | TOTAL CERTIFICATED SALARIES      | 13,079,436                   | 41.8%         | 3,438,557                  | 25.7%         | 16,517,993            | 37.0%         |
| 210000 | Classified, Regular              | 6,494,057                    | 20.7%         | 1,152,737                  | 8.6%          | 7,646,794             | 17.1%         |
| 220000 | Instructional Aides, Regular     | 784,600                      | 2.5%          | 25,344                     | 0.2%          | 809,944               | 1.8%          |
| 230000 | Sub/Relief, Unclassified         | 101,951                      | 0.3%          | 1,011,699                  | 7.6%          | 1,113,650             | 2.5%          |
| 240000 | Instructional Aides, Non-Perm    | 100,000                      | 0.3%          | 300,084                    | 2.2%          | 400,084               | 0.9%          |
|        | TOTAL NON-CERTIF SALARIES        | 7,480,608                    | 23.9%         | 2,489,864                  | 18.6%         | 9,970,472             | 22.3%         |
| 390000 | Misc Employee Benefits           | 6,805,213                    | 21.7%         | 1,276,069                  | 9.5%          | 8,081,282             | 18.1%         |
|        | TOTAL BENEFITS                   | 6,805,213                    | 21.7%         | 1,276,069                  | 9.5%          | 8,081,282             | 18.1%         |
| 420000 | Books                            | 45,500                       | 0.1%          | 160,086                    | 1.2%          | 205,586               | 0.5%          |
| 440000 | Instructional Media Materials    | 12,000                       | 0.0%          | 470,284                    | 3.5%          | 482,284               | 1.1%          |
| 450000 | Supplies                         | 207,230                      | 0.7%          | 588,577                    | 4.4%          | 795,807               | 1.8%          |
|        | TOTAL PRINTING & SUPPLIES        | 264,730                      | 0.8%          | 1,218,947                  | 9.1%          | 1,483,677             | 3.3%          |
| 550000 | Utilities & Housekeeping Expense | 1,821,660                    | 5.8%          | 57,794                     | 0.4%          | 1,879,454             | 4.2%          |
| 560000 | Contracts & Rentals              | 560,762                      | 1.8%          | 1,112,335                  | 8.3%          | 1,673,097             | 3.7%          |
| 580000 | Other Expense                    | 742,461                      | 2.4%          | 829,775                    | 6.2%          | 1,572,236             | 3.5%          |
|        | TOTAL OPERATING EXPENSES         | 3,124,883                    | 10.0%         | 1,999,904                  | 15.0%         | 5,124,787             | 11.5%         |
| 620000 | Buildings                        | 0                            | 0.0%          | (19,542)                   | -0.1%         | (19,542)              | 0.0%          |
| 630000 | Books & Materials for Libraries  | 0                            | 0.0%          | 15,973                     | 0.1%          | 15,973                | 0.0%          |
| 640000 | Equipment                        | 18,059                       | 0.1%          | 810,788                    | 6.1%          | 828,847               | 1.9%          |
| 650000 | Lease/Purchase                   | 240,000                      | 0.8%          | 0                          | 0.0%          | 240,000               | 0.5%          |
|        | TOTAL CAPITAL OUTLAY             | 258,059                      | 0.8%          | 807,219                    | 6.0%          | 1,065,278             | 2.4%          |
| 750000 | Loans/Grants                     | 0                            | 0.0%          | 14,295                     | 0.1%          | 14,295                | 0.0%          |
| 790000 | Unallocated/Reserves             | 307,591                      | 1.0%          | 2,122,124                  | 15.9%         | 2,429,715             | 5.4%          |
|        | TOTAL OTHER                      | 307,591                      | 1.0%          | 2,136,419                  | 16.0%         | 2,444,010             | 5.5%          |
|        | LESS INTRAFUND w/in Unrestricted | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS   |                              |               |                            |               | 0                     |               |
|        | TOTAL GENERAL FUND               | 31,320,520                   | 100.0%        | 13,366,979                 | 100.0%        | 44,687,499            | 100.0%        |

### LOS ANGELES SOUTHWEST COLLEGE

#### Unrestricted % of Restricted % of Total % of C/I DESCRIPTION General Fund Total **General Fund** Total **General Fund** TotGF 110000 Teaching, Regular 15,246,283 24.1% 180,865 0.4% 15,427,148 13.7% 120000 Non-Teaching, Regular 6,575,837 10.4% 3,451,071 7.0% 10,026,908 8.9% 130000 Teaching, Hourly 441.944 6,631,892 10.5% 0.9% 7,073,836 6.3% 6,552,820 140000 Non-Teaching, Hourly 272,500 0.4% 13.3% 6,825,320 6.1% TOTAL CERTIFICATED SALARIES 28,726,512 45.5% 10,626,700 21.6% 39,353,212 35.0% 210000 Classified, Regular 11,400,144 18.0% 2,802,858 5.7% 14,203,002 12.6% 220000 Instructional Aides, Regular 2.2% 1,389,768 361,395 0.7% 1,751,163 1.6% 230000 Sub/Relief, Unclassified 975,543 1.5% 2,985,600 6.1% 3,961,143 3.5% 240000 Instructional Aides, Non-Perm 387,683 0.6% 332,083 0.7% 719,766 0.6% TOTAL NON-CERTIF SALARIES 14,153,138 22.4% 6,481,936 13.1% 20,635,074 18.4% 390000 Misc Employee Benefits 11,922,800 18.9% 4,340,650 8.8% 16,263,450 14.5% TOTAL BENEFITS 11,922,800 18.9% 4,340,650 8.8% 16,263,450 14.5% 420000 Books 26,481 0.0% 42,373 0.1% 68,854 0.1% 440000 Instructional Media Materials 30,200 0.0% 633,178 1.3% 663,378 0.6% 450000 1,418,329 2.2% 1,023,882 2.1% 2,442,211 2.2% Supplies **TOTAL PRINTING & SUPPLIES** 3.4% 1,475,010 2.3% 1,699,433 3,174,443 2.8% 550000 Utilities & Housekeeping Expense 1,870,500 3.0% 0 0.0% 1,870,500 1.7% 560000 **Contracts & Rentals** 503,747 0.8% 11,465,359 23.3% 11,969,106 10.6% 580000 Other Expense 3,092,476 4.9% 1,662,457 3.4% 4,754,933 4.2% 590000 Misc Other Expense 0.0% 58,000 0.1% 58,000 0.1% 0 TOTAL OPERATING EXPENSES 5,466,723 8.6% 13,185,816 26.7% 18,652,539 16.6% 630000 Books & Materials for Libraries 0 11,000 0.0% 0.0% 11,000 0.0% 1,033,330 640000 Equipment 620,278 1.0% 2.1% 1,653,608 1.5% Lease/Purchase 0.0% 650000 32.451 0.1% 0 0.0% 32.451 TOTAL CAPITAL OUTLAY 1,033,330 663,729 1.1% 2.1% 1,697,059 1.5% 739900 Intrafund Transfer - Restr/Unrestr 80,751 0.1% 0 0.0% 80,751 0.1% 750000 Loans/Grants 0 0.0% 18,730 0.0% 18,730 0.0% 790000 Unallocated/Reserves 710.772 1.1% 11,913,129 24.2% 12,623,901 11.2% TOTAL OTHER 791,523 11,931,859 1.3% 24.2% 12,723,382 11.3% LESS INTRAFUND w/in Unrestricted 0 0 0 LESS TOTAL INTRAFUND TRANSFERS 80,751 TOTAL GENERAL FUND 63,199,435 100.0% 49,299,724 100.0% 112,418,408 100.0%

### LOS ANGELES TRADE-TECHNICAL COLLEGE

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 110000 | Teaching, Regular                  | 15,226,943                   | 22.5%         | 103,869                    | 0.4%          | 15,330,812            | 15.9%         |
| 120000 | Non-Teaching, Regular              | 5,931,537                    | 8.8%          | 3,335,924                  | 11.6%         | 9,267,461             | 9.6%          |
| 130000 | Teaching, Hourly                   | 16,172,644                   | 23.9%         | 139,518                    | 0.5%          | 16,312,162            | 16.9%         |
| 140000 | Non-Teaching, Hourly               | 278,868                      | 0.4%          | 1,881,195                  | 6.5%          | 2,160,063             | 2.2%          |
|        | TOTAL CERTIFICATED SALARIES        | 37,609,992                   | 55.5%         | 5,460,506                  | 19.0%         | 43,070,498            | 44.7%         |
| 210000 | Classified, Regular                | 9,917,860                    | 14.6%         | 2,839,109                  | 9.9%          | 12,756,969            | 13.2%         |
| 220000 | Instructional Aides, Regular       | 1,571,075                    | 2.3%          | 186,691                    | 0.6%          | 1,757,766             | 1.8%          |
| 230000 | Sub/Relief, Unclassified           | 234,041                      | 0.3%          | 3,087,528                  | 10.7%         | 3,321,569             | 3.4%          |
| 240000 | Instructional Aides, Non-Perm      | 338,676                      | 0.5%          | 780,675                    | 2.7%          | 1,119,351             | 1.2%          |
|        | TOTAL NON-CERTIF SALARIES          | 12,061,652                   | 17.8%         | 6,894,003                  | 23.9%         | 18,955,655            | 19.7%         |
| 390000 | Misc Employee Benefits             | 12,097,645                   | 17.9%         | 2,918,376                  | 10.1%         | 15,016,021            | 15.6%         |
|        | TOTAL BENEFITS                     | 12,097,645                   | 17.9%         | 2,918,376                  | 10.1%         | 15,016,021            | 15.6%         |
| 420000 | Books                              | 0                            | 0.0%          | 29,505                     | 0.1%          | 29,505                | 0.0%          |
| 440000 | Instructional Media Materials      | 12,207                       | 0.0%          | 664,471                    | 2.3%          | 676,678               | 0.7%          |
| 450000 | Supplies                           | 534,826                      | 0.8%          | 894,158                    | 3.1%          | 1,428,984             | 1.5%          |
| 470000 | Materials Fees                     | 0                            | 0.0%          | 25,500                     | 0.1%          | 25,500                | 0.0%          |
|        | TOTAL PRINTING & SUPPLIES          | 547,033                      | 0.8%          | 1,613,634                  | 5.6%          | 2,160,667             | 2.2%          |
| 540000 | Insurance                          | 1,423                        | 0.0%          | 0                          | 0.0%          | 1,423                 | 0.0%          |
| 550000 | Utilities & Housekeeping Expense   | 1,972,412                    | 2.9%          | 32,877                     | 0.1%          | 2,005,289             | 2.1%          |
| 560000 | Contracts & Rentals                | 512,762                      | 0.8%          | 1,491,638                  | 5.2%          | 2,004,400             | 2.1%          |
| 580000 | Other Expense                      | 788,598                      | 1.2%          | 2,314,914                  | 8.0%          | 3,103,512             | 3.2%          |
| 590000 | Misc Other Expense                 | 0                            | 0.0%          | 188,626                    | 0.7%          | 188,626               | 0.2%          |
|        | TOTAL OPERATING EXPENSES           | 3,275,195                    | 4.8%          | 4,028,055                  | 14.0%         | 7,303,250             | 7.6%          |
| 620000 | Buildings                          | 0                            | 0.0%          | 60                         | 0.0%          | 60                    | 0.0%          |
| 640000 | Equipment                          | 5,855                        | 0.0%          | 435,008                    | 1.5%          | 440,863               | 0.5%          |
| 650000 | Lease/Purchase                     | 20,763                       | 0.0%          | 0                          | 0.0%          | 20,763                | 0.0%          |
|        | TOTAL CAPITAL OUTLAY               | 26,618                       | 0.0%          | 435,068                    | 1.5%          | 461,686               | 0.5%          |
| 720000 | Tuition Transfers                  | 0                            | 0.0%          | 1,000                      | 0.0%          | 1,000                 | 0.0%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 194,865                      | 0.3%          | 0                          | 0.0%          | 194,865               | 0.2%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 17,054                     | 0.1%          | 17,054                | 0.0%          |
| 790000 | Unallocated/Reserves               | 1,936,042                    | 2.9%          | 7,423,326                  | 25.8%         | 9,359,368             | 9.7%          |
|        | TOTAL OTHER                        | 2,130,907                    | 3.1%          | 7,441,380                  | 25.8%         | 9,572,287             | 9.9%          |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 194,865               |               |
|        | TOTAL GENERAL FUND                 | 67,749,042                   | 100.0%        | 28,791,022                 | 100.0%        | 96,345,199            | 100.0%        |

#### LOS ANGELES VALLEY COLLEGE GENERAL FUND

| C/I    | DESCRIPTION                        | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|------------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
|        |                                    |                              |               |                            |               |                       |               |
| 110000 | Teaching, Regular                  | 8,587,938                    | 19.2%         |                            | 0.1%          | 8,607,938             | 13.2%         |
| 120000 | Non-Teaching, Regular              | 4,945,522                    | 11.0%         | 1,145,938                  | 5.5%          | 6,091,460             | 9.3%          |
| 130000 | Teaching, Hourly                   | 7,001,790                    | 15.6%         | 170,700                    | 0.8%          | 7,172,490             | 11.0%         |
| 140000 | Non-Teaching, Hourly               | 264,400                      | 0.6%          | 1,811,205                  | 8.8%          | 2,075,605             | 3.2%          |
|        | TOTAL CERTIFICATED SALARIES        | 20,799,650                   | 46.4%         | 3,147,843                  | 15.2%         | 23,947,493            | 36.7%         |
| 210000 | Classified, Regular                | 7,406,662                    | 16.5%         | 1,762,024                  | 8.5%          | 9,168,686             | 14.1%         |
| 220000 | Instructional Aides, Regular       | 883,564                      | 2.0%          | 206,776                    | 1.0%          | 1,090,340             | 1.7%          |
| 230000 | Sub/Relief, Unclassified           | 249,767                      | 0.6%          | 2,101,724                  | 10.2%         | 2,351,491             | 3.6%          |
| 240000 | Instructional Aides, Non-Perm      | 188,926                      | 0.4%          | 264,692                    | 1.3%          | 453,618               | 0.7%          |
|        | TOTAL NON-CERTIF SALARIES          | 8,728,919                    | 19.5%         | 4,335,216                  | 21.0%         | 13,064,135            | 20.0%         |
| 390000 | Misc Employee Benefits             | 9,732,884                    | 21.7%         | 1,553,676                  | 7.5%          | 11,286,560            | 17.3%         |
|        | TOTAL BENEFITS                     | 9,732,884                    | 21.7%         | 1,553,676                  | 7.5%          | 11,286,560            | 17.3%         |
| 420000 | Books                              | 21,043                       | 0.0%          | 45,700                     | 0.2%          | 66,743                | 0.1%          |
| 440000 | Instructional Media Materials      | 83,954                       | 0.2%          | 335,525                    | 1.6%          | 419,479               | 0.6%          |
| 450000 | Supplies                           | 269,221                      | 0.6%          | 548,092                    | 2.7%          | 817,313               | 1.3%          |
| 490000 | Misc Supplies & Books              | 0                            | 0.0%          | 133,450                    | 0.6%          | 133,450               | 0.2%          |
|        | TOTAL PRINTING & SUPPLIES          | 374,218                      | 0.8%          | 1,062,767                  | 5.1%          | 1,436,985             | 2.2%          |
| 550000 | Utilities & Housekeeping Expense   | 2,865,432                    | 6.4%          | 46,833                     | 0.2%          | 2,912,265             | 4.5%          |
| 560000 | Contracts & Rentals                | 697,092                      | 1.6%          | 1,473,965                  | 7.1%          | 2,171,057             | 3.3%          |
| 580000 | Other Expense                      | 810,752                      | 1.8%          | 1,569,945                  | 7.6%          | 2,380,697             | 3.6%          |
|        | TOTAL OPERATING EXPENSES           | 4,373,276                    | 9.8%          | 3,090,743                  | 15.0%         | 7,464,019             | 11.4%         |
| 630000 | Books & Materials for Libraries    | 0                            | 0.0%          | 1                          | 0.0%          | 1                     | 0.0%          |
| 640000 | Equipment                          | 100,147                      | 0.2%          | 846,230                    | 4.1%          | 946,377               | 1.5%          |
| 650000 | Lease/Purchase                     | 18,420                       | 0.0%          | 0                          | 0.0%          | 18,420                | 0.0%          |
|        | TOTAL CAPITAL OUTLAY               | 118,567                      | 0.3%          | 846,231                    | 4.1%          | 964,798               | 1.5%          |
| 739900 | Intrafund Transfer - Restr/Unrestr | 225,964                      | 0.5%          | 0                          | 0.0%          | 225,964               | 0.3%          |
| 750000 | Loans/Grants                       | 0                            | 0.0%          | 153,978                    | 0.7%          | 153,978               | 0.2%          |
| 790000 | Unallocated/Reserves               | 460,397                      | 1.0%          | 6,458,015                  | 31.3%         | 6,918,412             | 10.6%         |
|        | TOTAL OTHER                        | 686,361                      | 1.5%          | 6,611,993                  | 32.0%         | 7,298,354             | 11.2%         |
|        | LESS INTRAFUND w/in Unrestricted   | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS     |                              |               |                            |               | 225,964               |               |
|        | TOTAL GENERAL FUND                 | 44,813,875                   | 100.0%        | 20,648,469                 | 100.0%        | 65,236,380            | 100.0%        |

#### WEST LOS ANGELES COLLEGE GENERAL FUND

| C/I    | DESCRIPTION                      | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|----------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 110000 | Teaching, Regular                | 629,091                      | 39.6%         | 0                          | 0.0%          | 629,091               | 38.2%         |
| 120000 | Non-Teaching, Regular            | 111,934                      | 7.1%          | 0                          | 0.0%          | 111,934               | 6.8%          |
| 130000 | Teaching, Hourly                 | 48,307                       | 3.0%          | 0                          | 0.0%          | 48,307                | 2.9%          |
|        | TOTAL CERTIFICATED SALARIES      | 789,332                      | 49.7%         | 0                          | 0.0%          | 789,332               | 48.0%         |
| 210000 | Classified, Regular              | 154,136                      | 9.7%          | 0                          | 0.0%          | 154,136               | 9.4%          |
| 230000 | Sub/Relief, Unclassified         | 16,000                       | 1.0%          | 0                          | 0.0%          | 16,000                | 1.0%          |
|        | TOTAL NON-CERTIF SALARIES        | 170,136                      | 10.7%         | 0                          | 0.0%          | 170,136               | 10.3%         |
| 390000 | Misc Employee Benefits           | 327,577                      | 20.6%         | 0                          | 0.0%          | 327,577               | 19.9%         |
|        | TOTAL BENEFITS                   | 327,577                      | 20.6%         | 0                          | 0.0%          | 327,577               | 19.9%         |
| 420000 | Books                            | 250                          | 0.0%          | 0                          | 0.0%          | 250                   | 0.0%          |
| 440000 | Instructional Media Materials    | 1,250                        | 0.1%          | 23,412                     | 39.7%         | 24,662                | 1.5%          |
| 450000 | Supplies                         | 31,039                       | 2.0%          | 0                          | 0.0%          | 31,039                | 1.9%          |
|        | TOTAL PRINTING & SUPPLIES        | 32,539                       | 2.1%          | 23,412                     | 39.7%         | 55,951                | 3.4%          |
| 550000 | Utilities & Housekeeping Expense | 35,000                       | 2.2%          | 0                          | 0.0%          | 35,000                | 2.1%          |
| 560000 | Contracts & Rentals              | 60,636                       | 3.8%          | 252                        | 0.4%          | 60,888                | 3.7%          |
| 580000 | Other Expense                    | 126,003                      | 7.9%          | 24,627                     | 41.8%         | 150,630               | 9.2%          |
| 590000 | Misc Other Expense               | 0                            | 0.0%          | 8,061                      | 13.7%         | 8,061                 | 0.5%          |
|        | TOTAL OPERATING EXPENSES         | 221,639                      | 14.0%         | 32,940                     | 55.9%         | 254,579               | 15.5%         |
| 640000 | Equipment                        | 2,500                        | 0.2%          | 0                          | 0.0%          | 2,500                 | 0.2%          |
|        | TOTAL CAPITAL OUTLAY             | 2,500                        | 0.2%          | 0                          | 0.0%          | 2,500                 | 0.2%          |
| 790000 | Unallocated/Reserves             | 43,430                       | 2.7%          | 2,619                      | 4.4%          | 46,049                | 2.8%          |
|        | TOTAL OTHER                      | 43,430                       | 2.7%          | 2,619                      | 4.4%          | 46,049                | 2.8%          |
|        | LESS INTRAFUND w/in Unrestricted | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS   | Ť                            |               | v                          |               | 0                     |               |
|        | TOTAL GENERAL FUND               | 1,587,153                    | 100.0%        | 58,971                     | 100.0%        | 1,646,124             | 100.0%        |

### **INSTRUCTIONAL TELEVISION**

| C/I    | DESCRIPTION                      | Unrestricted<br>General Fund | % of<br>Total | Restricted<br>General Fund | % of<br>Total | Total<br>General Fund | % of<br>TotGF |
|--------|----------------------------------|------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|
| 120000 | Non-Teaching, Regular            | 1,815,646                    | 4.3%          | 560.662                    | 1.8%          | 2,376,308             | 3.3%          |
| 130000 | Teaching, Hourly                 | 0                            | 0.0%          | 2,250                      | 0.0%          | 2,376,300             | 0.0%          |
| 140000 | Non-Teaching, Hourly             | 0                            | 0.0%          | 143,530                    | 0.5%          | 143,530               | 0.2%          |
| 110000 | TOTAL CERTIFICATED SALARIES      | 1,815,646                    | 4.3%          | 706,442                    | 2.3%          | 2,522,088             | 3.5%          |
| 210000 | Classified, Regular              | 25,039,964                   | 59.0%         | 253,147                    | 0.8%          | 25,293,111            | 34.7%         |
| 230000 | Sub/Relief, Unclassified         | 207,000                      | 0.5%          | 388,608                    | 1.3%          | 595,608               | 0.8%          |
| 240000 | Instructional Aides, Non-Perm    | 121,502                      | 0.3%          | 0                          | 0.0%          | 121,502               | 0.2%          |
|        | TOTAL NON-CERTIF SALARIES        | 25,368,466                   | 59.8%         | 641,755                    | 2.1%          | 26,010,221            | 35.6%         |
| 390000 | Misc Employee Benefits           | 11,700,924                   | 27.6%         | 314,565                    | 1.0%          | 12,015,489            | 16.5%         |
|        | TOTAL BENEFITS                   | 11,700,924                   | 27.6%         | 314,565                    | 1.0%          | 12,015,489            | 16.5%         |
| 420000 | Books                            | 0                            | 0.0%          | 99                         | 0.0%          | 99                    | 0.0%          |
| 440000 | Instructional Media Materials    | 0                            | 0.0%          | 500,000                    | 1.6%          | 500,000               | 0.7%          |
| 450000 | Supplies                         | 219,498                      | 0.5%          | 64,282                     | 0.2%          | 283,780               | 0.4%          |
|        | TOTAL PRINTING & SUPPLIES        | 219,498                      | 0.5%          | 564,381                    | 1.8%          | 783,879               | 1.1%          |
| 550000 | Utilities & Housekeeping Expense | 291,955                      | 0.7%          | 643                        | 0.0%          | 292,598               | 0.4%          |
| 560000 | Contracts & Rentals              | 2,277,666                    | 5.4%          | 5,610,239                  | 18.4%         | 7,887,905             | 10.8%         |
| 570000 | Legal, Election, Audit           | 48,089                       | 0.1%          | 0                          | 0.0%          | 48,089                | 0.1%          |
| 580000 | Other Expense                    | 4,137,941                    | 9.8%          | 715,652                    | 2.3%          | 4,853,593             | 6.7%          |
| 590000 | Misc Other Expense               | 158,422                      | 0.4%          | 0                          | 0.0%          | 158,422               | 0.2%          |
|        | TOTAL OPERATING EXPENSES         | 6,914,073                    | 16.3%         | 6,326,534                  | 20.7%         | 13,240,607            | 18.1%         |
| 620000 | Buildings                        | 3,000                        | 0.0%          | 0                          | 0.0%          | 3,000                 | 0.0%          |
| 640000 | Equipment                        | 339,977                      | 0.8%          | 865,780                    | 2.8%          | 1,205,757             | 1.7%          |
| 650000 | Lease/Purchase                   | 206,052                      | 0.5%          | 0                          | 0.0%          | 206,052               | 0.3%          |
|        | TOTAL CAPITAL OUTLAY             | 549,029                      | 1.3%          | 865,780                    | 2.8%          | 1,414,809             | 1.9%          |
| 740000 | Reallocations/Adjustments        | 0                            | 0.0%          | 230                        | 0.0%          | 230                   | 0.0%          |
| 790000 | Unallocated/Reserves             | (4,133,522)                  | -9.7%         | 21,114,126                 | 69.1%         | 16,980,604            | 23.3%         |
|        | TOTAL OTHER                      | (4,133,522)                  | -9.7%         | 21,114,356                 | 69.2%         | 16,980,834            | 23.3%         |
|        | LESS INTRAFUND w/in Unrestricted | 0                            |               | 0                          |               | 0                     |               |
|        | LESS TOTAL INTRAFUND TRANSFERS   |                              |               |                            |               | 0                     |               |
|        | TOTAL GENERAL FUND               | 42,434,114                   | 100.0%        | 30,533,813                 | 100.0%        | 72,967,927            | 100.0%        |

### **EDUCATIONAL SERVICES CENTER\***

GENERAL FUND

\*Includes Information Technology Fund Centers (D022\*A/B).



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### **BOOKSTORE FUND**

|   | 2016-17<br>YEAR-END<br>ACTUAL | 2017-18<br>YEAR-END<br>ACTUAL | 2018-19<br>FINAL<br>BUDGET |
|---|-------------------------------|-------------------------------|----------------------------|
| State   | 0                             | 0                             | 0                          |
| Other - Local                                   | 26,557,314                    | 23,122,226                    | 26,277,645                 |
| Net Income                                      | 26,557,314                    | 23,122,226                    | 26,277,645                 |
| Plus: Incoming Transfers                        | 0                             | 158,957                       | 0                          |
| Total Income                                    | 26,557,314                    | 23,281,183                    | 26,277,645                 |
| Beginning Balance<br>Adjustment to Beg. Balance | 7,189,011<br>(273,108)        | 8,635,982<br>(321,127)        | 8,461,307                  |
| Reserve/Open Orders                             | (273,108)                     | (321,127)                     | 0                          |
| Less: Ending Balance                            | 8,635,982                     | 8,461,307                     | 651,751                    |
| AMOUNT AVAILABLE                                | 24,837,235                    | 23,134,731                    | 34,087,201                 |

#### Comments:

The Bookstore Fund generates income through sales. The Fund comprises the bookstore operations of the nine colleges. The beginning balance includes reserves for inventory, improvement reserves, and individual college balances, which are required for the operation of the bookstores. For 2018-19 the requirement for colleges to reserve 3% of projected annual sales for the Campus Improvement and Inventory Reserves continues to be suspended.

| C/I    | DESCRIPTION                      | 2016-2017<br>EXPENDITURE | % of<br>Total | 2017-2018<br>EXPENDITURE | % of<br>Total | 2018-2019<br>FINAL<br>BUDGET | % of<br>Total |
|--------|----------------------------------|--------------------------|---------------|--------------------------|---------------|------------------------------|---------------|
| 100000 | Certificated Salaries            | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
|        | TOTAL CERTIFICATED SALARIES      | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
| 210000 | Classified, Regular              | 3,073,384                | 12.4%         | 2,949,273                | 12.7%         | 3,451,261                    | 10.1%         |
| 230000 | Sub/Relief, Unclassified         | 1,255,684                | 5.1%          | 1,349,938                | 5.8%          | 1,082,535                    | 3.2%          |
|        | TOTAL NON-CERTIF SALARIES        | 4,329,068                | 17.4%         | 4,299,211                | 18.6%         | 4,533,796                    | 13.3%         |
| 390000 | Misc Employee Benefits           | 1,508,425                | 6.1%          | 1,535,475                | 6.6%          | 1,759,895                    | 5.2%          |
|        | TOTAL BENEFITS                   | 1,508,425                | 6.1%          | 1,535,475                | 6.6%          | 1,759,895                    | 5.2%          |
| 450000 | Supplies                         | 41,055                   | 0.2%          | 30,388                   | 0.1%          | 172,369                      | 0.5%          |
| 460000 | Bookstore                        | 17,921,257               | 72.2%         | 16,289,929               | 70.4%         | 17,618,212                   | 51.7%         |
|        | TOTAL PRINTING & SUPPLIES        | 17,962,313               | 72.3%         | 16,320,318               | 70.5%         | 17,790,581                   | 52.2%         |
| 540000 | Insurance                        | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
| 550000 | Utilities & Housekeeping Expense | 255,827                  | 1.0%          | 231,715                  | 1.0%          | 278,712                      | 0.8%          |
| 560000 | Contracts & Rentals              | 84,611                   | 0.3%          | 55,134                   | 0.2%          | 115,570                      | 0.3%          |
| 580000 | Other Expense                    | 476,936                  | 1.9%          | 446,992                  | 1.9%          | 811,683                      | 2.4%          |
| 590000 | Misc Other Expense               | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
|        | TOTAL OPERATING EXPENSES         | 817,373                  | 3.3%          | 733,841                  | 3.2%          | 1,205,965                    | 3.5%          |
| 620000 | Buildings                        | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
| 640000 | Equipment                        | 51,141                   | 0.2%          | 28,886                   | 0.1%          | 370,098                      | 1.1%          |
| 650000 | Lease/Purchase                   | 0                        | 0.0%          | 0                        | 0.0%          | 0                            | 0.0%          |
|        | TOTAL CAPITAL OUTLAY             | 51,141                   | 0.2%          | 28,886                   | 0.1%          | 370,098                      | 1.1%          |
| 730000 | Interfund Transfers              | 61,693                   | 0.2%          | 80,000                   | 0.3%          | 0                            | 0.0%          |
| 790000 | Unallocated/Reserves             | 107,223                  | 0.4%          | 137,000                  | 0.6%          | 8,426,866                    | 24.7%         |
|        | TOTAL OTHER                      | 168,916                  | 0.7%          | 217,000                  | 0.9%          | 8,426,866                    | 24.7%         |
|        | Less Intrafund w/in Loc          | 0                        |               | 0                        |               | 0                            |               |
|        | TOTAL BOOKSTORE                  | 24,837,235               | 100.0%        | 23,134,731               | 100.0%        | 34,087,201                   | 100.0%        |

### BOOKSTORE

### **BUILDING FUND**

|                                  | 2016-17       | 2017-18       | 2018-19       |
|----------------------------------|---------------|---------------|---------------|
|                                  | YEAR-END      | YEAR-END      | FINAL         |
|                                  | ACTUAL        | ACTUAL        | BUDGET        |
|                                  |               |               |               |
| New GO Bond Proceeds             | 0             | 0             | 0             |
| Other - Local                    | 303,428,324   | 406,220,482   | 2,890,000     |
| Net Income                       | 303,428,324   | 406,220,482   | 2,890,000     |
| Plus: Incoming Transfers         | 0             | 0             | 0             |
| Total Income                     | 303,428,324   | 406,220,482   | 2,890,000     |
|                                  |               |               |               |
| Beginning Balance                | 1,349,271,069 | 4,436,971,959 | 399,823,605   |
| Recognition of Remaining Issues* | 0             | 0             | 3,875,000,000 |
| Adjustment to Beg. Balance       | (300,000,000) | (400,000,000) | 0             |
| Less: Ending Balance             | 1,136,971,959 | 4,274,823,605 | 0             |
| AMOUNT AVAILABLE                 | 215,727,433   | 168,368,836   | 4,277,713,605 |

\*For presentation purposes, the remaining to be issued but not yet received is \$675,000,000 for J and \$3,200,000,000 for CC.

#### Comments:

On April 10, 2001, the District passed a \$1.245 billion General Obligation bond (Proposition A) to finance the construction, equipping and improvement of college and support facilities at the nine campuses of the District. On May 20, 2003, the District passed another General Obligation bond (Proposition AA) for \$980 million. These funds were for District and college debt, the District Office building, satellite locations, and capital outlay at the colleges. All authorized funds for both bonds have been issued as of 2008.

On November 4, 2008, the District passed a General Obligation bond (Measure J) for \$3.5 billion, for the construction, acquisition, furnishing, and equipping of District facilities. A fourth General Obligation bond (Measure CC) for \$3.3 billion was passed on November 8, 2016.

| <u>College</u>  | 2001 Proposition A<br>Authorization<br><u>Amount</u> | 2003 Proposition AA<br>Authorization<br><u>Amount</u> | 2008 Measure J<br>Authorization<br><u>Amount</u> | 2017 Measure CC<br>Authorization<br><u>Amount</u> |
|---|--|---|--|---|
| Los Angeles City College  | 147,000,000  | 94,400,000  | 302,596,436                                      |   |
| East Los Angeles College  | 172,000,000  | 109,700,000   | 336,400,288                                      |   |
| Los Angeles Harbor College  | 124,000,000  | 77,400,000  | 219,127,201                                      |   |
| Los Angeles Mission College   | 111,000,000  | 65,000,000  | 215,929,703                                      |   |
| Pierce College  | 166,000,000  | 106,500,000   | 343,214,313                                      |   |
| Los Angeles Southwest College   | 111,000,000  | 65,000,000  | 216,477,643                                      |   |
| Los Angeles Trade-Tech. College                                       | 138,000,000  | 89,600,000  | 306,620,110                                      |   |
| Los Angeles Valley College  | 165,000,000  | 105,400,000   | 296,159,976                                      |   |
| West Los Angeles College  | 111,000,000  | 67,000,000  | 215,185,135                                      |   |
| ESC, Debt Repay, Satellites, &<br>Other Distr/Campus-wide Initiatives | 0  | 200,000,000   | 1,048,289,195                                    | 3,300,000,000                                     |
| TOTAL AUTHORIZED  | \$1,245,000,000                                      | \$980,000,000   | \$3,500,000,000                                  | \$3,300,000,000                                   |

|        |                             | 2016-2017   | % of   | 2017-2018    | % of   | 2018-2019       | % of   |
|--------|-----------------------------|-------------|--------|--------------|--------|-----------------|--------|
| C/I    | DESCRIPTION                 | EXPENDITURE | Total  | EXPENDITURE  | Total  | FINAL<br>BUDGET | Total  |
|        |                             |             |        |              |        |                 |        |
| 100000 | Certificated Salaries       | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
|        | TOTAL CERTIFICATED SALARIES | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
| 200000 | Non-Certificated Salaries   | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
|        | TOTAL NON-CERTIF SALARIES   | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
| 300000 | Employee Benefits           | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
|        | TOTAL BENEFITS              | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
| 420000 | Books                       | 149,778     | 0.1%   | 0            | 0.0%   | 0               | 0.0%   |
| 450000 | Supplies                    | 1,146,610   | 0.5%   | 1,132,545    | 0.7%   | 0               | 0.0%   |
|        | TOTAL PRINTING & SUPPLIES   | 1,146,610   | 0.5%   | 1,132,545    | 0.7%   | 0               | 0.0%   |
| 540000 | Insurance                   | (0)         | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
| 560000 | Contracts & Rentals         | 10,701,965  | 5.0%   | (7,361,146)  | -4.4%  | 100,000         | 0.0%   |
| 570000 | Legal, Election, Audit      | 20,751,120  | 9.6%   | (6,755,469)  | -4.0%  | 7,800,000       | 0.2%   |
| 580000 | Other Expense               | 259,136     | 0.1%   | 811,577      | 0.5%   | 2,784,522,845   | 65.1%  |
| 590000 | Misc Other Expense          | 0           | 0.0%   | (48,793)     | 0.0%   | 0               | 0.0%   |
|        | TOTAL OPERATING EXPENSES    | 31,712,220  | 14.7%  | (13,353,831) | -7.9%  | 2,792,422,845   | 65.3%  |
| 610000 | Sites                       | 2,850,739   | 1.3%   | 32,815       | 0.0%   | 0               | 0.0%   |
| 620000 | Buildings                   | 138,797,408 | 64.3%  | 142,436,517  | 84.6%  | 1,413,201,623   | 33.0%  |
| 640000 | Equipment                   | 40,600,677  | 18.8%  | 37,475,450   | 22.3%  | 72,089,137      | 1.7%   |
|        | TOTAL CAPITAL OUTLAY        | 182,248,825 | 84.5%  | 179,944,782  | 106.9% | 1,485,290,760   | 34.7%  |
| 710000 | Debt Service                | 470,000     | 0.2%   | 645,340      | 0.4%   | 0               |        |
| 790000 | Unallocated/Reserves        | 0           | 0.0%   | 0            | 0.0%   | 0               | 0.0%   |
|        | TOTAL OTHER                 | 470,000     | 0.2%   | 645,340      | 0.4%   | 0               | 0.0%   |
|        | Less Intrafund w/in Loc     | 0           |        | 0            |        | 0               |        |
|        | TOTAL BUILDING FUND         | 215,727,433 | 100.0% | 168,368,836  | 100.0% | 4,277,713,605   | 100.0% |

### **BUILDING FUND**

### CAFETERIA FUND

|                            | 2016-17<br>YEAR-END<br>ACTUAL | 2017-18<br>YEAR-END<br>ACTUAL | 2018-19<br>FINAL<br>BUDGET |
|----------------------------|-------------------------------|-------------------------------|----------------------------|
| Federal                    | 43,771                        | 0                             | 0                          |
| State                      | 0                             | 0                             | 0                          |
| Other - Local              | 1,914,366                     | 1,491,007                     | 1,528,826                  |
| Net Income                 | 1,958,137                     | 1,491,007                     | 1,528,826                  |
| Plus: Incoming Transfers   | 39,538                        | 25,138                        | 0                          |
| Total Income               | 1,997,675                     | 1,516,145                     | 1,528,826                  |
|                            |                               |                               |                            |
| Beginning Balance          | 684,356                       | 895,741                       | 977,344                    |
| Adjustment to Beg. Balance | (12,793)                      | (14,514)                      | 0                          |
| Reserve/Open Orders        | 0                             | 0                             | 0                          |
| Less: Ending Balance       | 895,741                       | 977,344                       | 45,127                     |
| AMOUNT AVAILABLE           | 1,773,497                     | 1,420,029                     | 2,461,043                  |

### Comments:

Projected income from food and beverage sales and vending machines commission is budgeted at a level necessary to support projected costs. Historically, cafeteria operations have not produced sufficient sales to cover its costs, requiring support from the General Fund.

|        |                                  | 2016-2017   | % of   | 2017-2018   | % of   | 2018-2019       | % of   |
|--------|----------------------------------|-------------|--------|-------------|--------|-----------------|--------|
| C/I    | DESCRIPTION                      | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL<br>BUDGET | Total  |
| 120000 | Non-Teaching, Regular            | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 120000 |                                  |             | 0.070  | 0           | 0.070  | 0               | 0.070  |
|        | TOTAL CERTIFICATED SALARIES      | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 210000 | Classified, Regular              | 64,971      | 3.7%   | 82,489      | 5.8%   | 90,974          | 3.7%   |
| 230000 | Sub/Relief, Unclassified         | 250,130     | 14.1%  | 160,658     | 11.3%  | 173,932         | 7.1%   |
|        | TOTAL NON-CERTIF SALARIES        | 315,101     | 17.8%  | 243,147     | 17.1%  | 264,906         | 10.8%  |
| 390000 | Misc Employee Benefits           | 24,926      | 1.4%   | 36,367      | 2.6%   | 42,082          | 1.7%   |
|        | TOTAL BENEFITS                   | 24,926      | 1.4%   | 36,367      | 2.6%   | 42,082          | 1.7%   |
| 450000 | Supplies                         | 1,394,996   | 78.7%  | 1,114,496   | 78.5%  | 1,000,304       | 40.6%  |
|        | TOTAL PRINTING & SUPPLIES        | 1,394,996   | 78.7%  | 1,114,496   | 78.5%  | 1,000,304       | 40.6%  |
| 550000 | Utilities & Housekeeping Expense | 326         | 0.0%   | 19          | 0.0%   | 108,234         | 4.4%   |
| 560000 | Contracts & Rentals              | 4,519       | 0.3%   | 869         | 0.1%   | 4,210           | 0.2%   |
| 580000 | Other Expense                    | 33,422      | 1.9%   | 23,267      | 1.6%   | 39,339          | 1.6%   |
| 590000 | Misc Other Expense               | 0           | 0.0%   | 0           | 0.0%   | 1               | 0.0%   |
|        | TOTAL OPERATING EXPENSES         | 38,267      | 2.2%   | 24,154      | 1.7%   | 151,784         | 6.2%   |
| 620000 | Buildings                        | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 640000 | Equipment                        | 207         | 0.0%   | 1,864       | 0.1%   | 7,000           | 0.3%   |
|        | TOTAL CAPITAL OUTLAY             | 207         | 0.0%   | 1,864       | 0.1%   | 7,000           | 0.3%   |
| 730000 | Interfund Transfer               | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 790000 | Unallocated/Reserves             | 0           | 0.0%   | 0           | 0.0%   | 994,967         | 40.4%  |
|        | TOTAL OTHER                      | 0           | 0.0%   | 0           | 0.0%   | 994,967         | 40.4%  |
|        | Less Intrafund w/in Loc          | 0           |        | 0           |        | 0               |        |
|        | TOTAL CAFETERIA                  | 1,773,497   | 100.0% | 1,420,029   | 100.0% | 2,461,043       | 100.0% |

### CAFETERIA

### CHILD DEVELOPMENT FUND

|                            | 2016-17<br>YEAR-END<br>ACTUAL | 2017-18<br>YEAR-END<br>ACTUAL | 2018-19<br>FINAL<br>BUDGET |
|----------------------------|-------------------------------|-------------------------------|----------------------------|
| Federal                    | 1,764,618                     | 2,035,293                     | 1,738,500                  |
| -                          |                               |                               |                            |
| State                      | 6,434,305                     | 7,575,196                     | 7,799,471                  |
| Other - Local              | 437,169                       | 385,935                       | 252,023                    |
| Net Income                 | 8,636,092                     | 9,996,424                     | 9,789,994                  |
|                            |                               |                               |                            |
| Plus: Incoming Transfers   | 1,210,526                     | 823,198                       | 975,448                    |
| Total Income               | 9,846,618                     | 10,819,622                    | 10,765,442                 |
|                            |                               |                               |                            |
| Beginning Balance          | 990,688                       | 1,110,740                     | 1,220,326                  |
| Adjustment to Beg. Balance | (88,080)                      | (15,414)                      |                            |
| Reserve/Open Orders        | 19,349                        | 4,145                         | 6,668                      |
| Less: YE Open Orders       | 4,145                         | 6,668                         | 0                          |
| Less: Ending Balance       | 1,110,740                     | 1,220,326                     | 0                          |
|                            |                               |                               |                            |
| AMOUNT AVAILABLE           | 9,653,690                     | 10,692,099                    | 11,992,436                 |

#### Comments:

Since 1980-81, the State Department of Education has provided funding for all community college child development centers. This method of funding is expected to continue indefinitely. While no specific rate of funding, i.e., per student allowances for child-hour rate, was established, a funding level was determined based upon the provisions for inflation. The amount of state funds shown represents the funding level established by the State Department of Education.

Projected parent fees total \$252,023. The program is augmented by college support through interfund transfers of \$975,448 from the General Fund.

|        |                                  | 2016-2017   | % of   | 2017-2018   | % of   | 2018-2019       | % of   |
|--------|----------------------------------|-------------|--------|-------------|--------|-----------------|--------|
| C/I    | DESCRIPTION                      | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL<br>BUDGET | Total  |
| 120000 | Non-Teaching, Regular            | 2,741,119   | 28.4%  | 2,526,602   | 23.6%  | 1,741,646       | 14.5%  |
| 140000 | Non-Teaching, Hourly             | 1,651,732   | 17.1%  | 2,053,707   | 19.2%  | 292,008         | 2.4%   |
|        | TOTAL CERTIFICATED SALARIES      | 4,392,850   | 45.5%  | 4,580,309   | 42.8%  | 2,033,654       | 17.0%  |
| 210000 | Classified, Regular              | 810,069     | 8.4%   | 935,554     | 8.7%   | 174,086         | 1.5%   |
| 230000 | Sub/Relief, Unclassified         | 2,085,165   | 21.6%  | 2,354,690   | 22.0%  | 426,359         | 3.6%   |
| 240000 | Instructional Aides, Non-Perm    | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL NON-CERTIF SALARIES        | 2,895,234   | 30.0%  | 3,290,244   | 30.8%  | 600,445         | 5.0%   |
| 390000 | Misc Employee Benefits           | 1,545,179   | 16.0%  | 1,753,445   | 16.4%  | 717,721         | 6.0%   |
|        | TOTAL BENEFITS                   | 1,545,179   | 16.0%  | 1,753,445   | 16.4%  | 717,721         | 6.0%   |
| 420000 | Books                            | 3,811       | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 440000 | Instructional Media Materials    | 11,618      | 0.1%   | 24,824      | 0.2%   | 0               | 0.0%   |
| 450000 | Supplies                         | 695,975     | 7.2%   | 762,611     | 7.1%   | 258,123         | 2.2%   |
|        | TOTAL PRINTING & SUPPLIES        | 707,593     | 7.3%   | 787,436     | 7.4%   | 258,123         | 2.2%   |
| 540000 | Insurance                        | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 550000 | Utilities & Housekeeping Expense | 24          | 0.0%   | 154         | 0.0%   | 595             | 0.0%   |
| 560000 | Contracts & Rentals              | 485,169     | 5.0%   | 553,926     | 5.2%   | 684,777         | 5.7%   |
| 580000 | Other Expense                    | (464,234)   | -4.8%  | (384,313)   | -3.6%  | 957,008         | 8.0%   |
| 590000 | Other Expense                    | 0           | 0.0%   | 0           | 0.0%   | 76,789          | 0.6%   |
|        | TOTAL OPERATING EXPENSES         | 20,959      | 0.2%   | 169,767     | 1.6%   | 1,719,169       | 14.3%  |
| 640000 | Equipment                        | 86,898      | 0.9%   | 110,898     | 1.0%   | 25,992          | 0.2%   |
| 650000 | Lease/Purchase                   | 1,166       | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL CAPITAL OUTLAY             | 88,063      | 0.9%   | 110,898     | 1.0%   | 25,992          | 0.2%   |
| 790000 | Unallocated/Reserves             | 0           | 0.0%   | 0           | 0.0%   | 6,637,332       | 55.3%  |
|        | Less Intrafund w/in Loc          | 0           |        | 0           |        | 0               |        |
|        | TOTAL CHILD DEVELOPMENT          | 9,653,690   | 100.0% | 10,692,099  | 100.0% | 11,992,436      | 100.0% |

### **CHILD DEVELOPMENT FUND**

### **DEBT SERVICE FUND**

|                            | 2016-172017-18YEAR-ENDYEAR-ENDACTUALACTUAL |           | 2018-19<br>FINAL<br>BUDGET |  |
|----------------------------|--|-----------|----------------------------|--|
| Federal                    | 0  | 0         | 0                          |  |
| Other - Local              | 9,185                                      | 14,503    | 15,000                     |  |
| Net Income                 | 9,185                                      | 14,503    | 15,000                     |  |
| Plus: Incoming Transfers   | 6,056,400                                  | 6,521,061 | 6,351,214                  |  |
| Total Income               | 6,065,585                                  | 6,535,564 | 6,366,214                  |  |
| Beginning Balance          | 1,011,841                                  | 0         | 0                          |  |
| Adjustment to Beg. Balance | 0  | 0         | 0                          |  |
| Reserve/Open Orders        | 0  | 0         | 0                          |  |
| Less: Ending Balance       | (16,108,564)                               | 0         | 0                          |  |
| AMOUNT AVAILABLE           | 23,185,990                                 | 6,535,564 | 6,366,214                  |  |

#### Comments:

For fiscal year 2018-19, the incoming transfer of \$6,351,214 is estimated for postretirement health insurance contribution (GASB 45/75).

|        |                             | 2016-2017   | % of   | 2017-2018   | % of   | 2018-2019       | % of   |
|--------|-----------------------------|-------------|--------|-------------|--------|-----------------|--------|
| C/I    | DESCRIPTION                 | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL<br>BUDGET | Total  |
| 100000 | Certificated Salaries       | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL CERTIFICATED SALARIES | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 200000 | Non-Certificated Salaries   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL NON-CERTIF SALARIES   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 390000 | Misc Employee Benefits      | 22,172,819  | 95.6%  | 6,535,564   | 100.0% | 6,366,214       | 100.0% |
|        | TOTAL BENEFITS              | 22,172,819  | 95.6%  | 6,535,564   | 100.0% | 6,366,214       | 100.0% |
| 400000 | Book & Supplies             | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL PRINTING & SUPPLIES   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 580000 | Other Expense               | 1,005,171   | 4.3%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL OPERATING EXPENSES    | 1,005,171   | 4.3%   | 0           | 0.0%   | 0               | 0.0%   |
| 600000 | Capital Outlay              | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL CAPITAL OUTLAY        | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 700000 | Other                       | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 730000 | Interfund Transfers         | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 750000 | Loans/Grants                | 8,000       | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 790000 | Unallocated/Reserves        | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL OTHER                 | 8,000       | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | Less Intrafund w/in Loc     | 0           |        | 0           |        | 0               |        |
|        | TOTAL DEBT SERVICE          | 23,185,990  | 100.0% | 6,535,564   | 100.0% | 6,366,214       | 100.0% |

### **DEBT SERVICE**

### SPECIAL RESERVE FUND

|                            | 2016-172017-18YEAR-ENDYEAR-ENDACTUALACTUAL |             | 2018-19<br>FINAL<br>BUDGET |  |
|----------------------------|--|-------------|----------------------------|--|
| Federal                    | 120,098                                    | 3,202,181   | 1,047,225                  |  |
| State                      | 14,006,183                                 | 7,756,276   | 0                          |  |
| Other - Local              | 2,644,068                                  | 6,953,468   | 2,084,507                  |  |
| Net Income                 | 16,770,349                                 | 17,911,925  | 3,131,732                  |  |
| Plus: Incoming Transfers   | 12,747,860                                 | 13,100,511  | 0                          |  |
| Total Income               | 29,518,209                                 | 31,012,436  | 3,131,732                  |  |
| Beginning Balance          | 98,154,406                                 | 113,282,062 | 124,362,358                |  |
| Adjustment to Beg. Balance | 90,134,400                                 | (112,746)   | 124,302,338                |  |
| Reserve/Open Orders        | 0  | 0           | 0                          |  |
| Less: Ending Balance       | 113,282,062                                | 124,362,358 | 63,155,096                 |  |
| AMOUNT AVAILABLE           | 14,390,553                                 | 19,819,393  | 64,338,994                 |  |

#### Comments:

Projected income for fiscal year 2018-19 includes \$1,047,225 from Federal funds and \$2,084,507 from State funds. Other-Local Income includes interest income restricted for Capital Outlay Programs. Beginning Balances include projected funds carried forward for various on-going projects continuing from previous fiscal years. The Incoming transfers, if any, include General Fund support for operating costs, new planning, system modernization and matching fund requirements for capital outlay construction projects.

|        |                             | 2016-2017   | % of   | 2017-2018   | % of   | 2018-2019       | % of   |
|--------|-----------------------------|-------------|--------|-------------|--------|-----------------|--------|
| C/I    | DESCRIPTION                 | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL<br>BUDGET | Total  |
|        |                             |             |        |             |        |                 |        |
| 100000 | Certificated Salaries       | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL CERTIFICATED SALARIES | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 200000 | Non-Certificated Salaries   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL NON-CERTIF SALARIES   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 300000 | Employee Benefits           | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL BENEFITS              | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 450000 | Supplies                    | 0           | 0.0%   | 14,039      | 0.1%   | 0               | 0.0%   |
|        | TOTAL PRINTING & SUPPLIES   | 0           | 0.0%   | 14,039      | 0.1%   | 0               | 0.0%   |
| 560000 | Contracts & Rentals         | 0           | 0.0%   | 2,160       | 0.0%   | 10,000          | 0.0%   |
| 580000 | Other Expense               | 182,493     | 1.3%   | 177,486     | 0.9%   | 5,176,061       | 8.0%   |
| 590000 | Misc Other Expense          | 14,011,026  | 97.4%  | 14,438,040  | 72.8%  | 57,464,797      | 89.3%  |
|        | TOTAL OPERATING EXPENSES    | 14,193,519  | 98.6%  | 14,617,686  | 73.8%  | 62,650,858      | 97.4%  |
| 610000 | Sites                       | 0           | 0.0%   | 60,000      | 0.3%   | 0               | 0.0%   |
| 620000 | Buildings                   | 120,098     | 0.8%   | 4,680,309   | 23.6%  | 1,608,136       | 2.5%   |
| 640000 | Equipment                   | 0           | 0.0%   | 368,961     | 1.9%   | 0               | 0.0%   |
| 650000 | Lease/Purchase              | 76,936      | 0.5%   | 78,398      | 0.4%   | 80,000          | 0.1%   |
|        | TOTAL CAPITAL OUTLAY        | 197,034     | 1.4%   | 5,187,669   | 26.2%  | 1,688,136       | 2.6%   |
| 730000 | Interfund Transfers         | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 790000 | Unallocated/Reserves        | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL OTHER                 | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | Less Intrafund w/in Loc     | 0           |        | 0           |        | 0               |        |
|        | TOTAL SPECIAL RESERVE       | 14,390,553  | 100.0% | 19,819,393  | 100.0% | 64,338,994      | 100.0% |

## **SPECIAL RESERVE**

#### SCHEDULED MAINTENANCE, HAZMAT & OTHER PROJECTS FY2018-2019

| LOCATION AND PROJECTS  | FINAL BUDGET    |
|--|-----------------|
|  |                 |
| LOS ANGELES CITY COLLEGE<br>Replace Kinesiology South Elevator and Controls                      | 250,000         |
| Repair/replace Facilities Deck   | 62,071          |
| Replace South Kinesiology Roof Vent Hoods and Exhaust Fans                                       | 129,999         |
| Replace Communications Elevator Controls and Cab   | 200,000         |
| Replace Kinseiology South Fire Alarm System  | 100,419         |
| Replace VFDs Central Plant   | 27,011          |
| Repair/Replace Basement Sewage Ejectors  | 115,500         |
| Repair/Replace Fire Curtain Theater Arts   | 113,406         |
| Repair/Replace Ceiling & Acoustic Tile   | 105,500         |
| Repair Restrooms Rad Tech  | 248,000         |
| Central Plant Repair   | 234,350         |
| Replace Communications Elevator Controls   | 200,000         |
| Replace Kinesiology South Elevator and C   | 100,000         |
| Fire Alarm System  | 100,000         |
| Replace Kinesiology South Fire Alarm Sys   | 100,000         |
| Radiology Tech Replacement   | 18,000          |
| Replace and Install New Electronic Entry Doors   | 6,416           |
| Replace Clausen Hall RM 247 Lighting System  | 5,753           |
| Replace/Upgrade HVAC Kinesiology South   | 2,000           |
| Central Plant Chiller Repair   | 10,440          |
| M & O Facility   | 140,228         |
| Replace Roof Kinesiology South   | 2,215           |
| Replace Air Handlers Kinesiology South   | 535,589         |
| Rplc Hot Water Boiler Kinesiology South  | 119,219         |
| Replace Air Handlers Communications Building<br>Replace Roof on Faculty Staff Center (Cafeteria) | 7,539<br>50,000 |
| Central Plant Boiler Replacement Phase II  | 1,764           |
| Remove Flooring Sheriff's Department   | 270,751         |
| Repair/Replace High Bay Gym Lighting Fix   | 47,100          |
| Replace A/C Units North Building   | 4,106           |
| Replace Roof North Building  | 146,600         |
| Theatre Drapes Replacement   | 3,407           |
| Communication & Rad Tech Lock & Door Hardware Replacement  | 4,015           |
| Flooring & Base Replacement Communication Building   | 3,049           |
| Cafeteria Air Handler Replacement  | 429,549         |
| Kinesiology South Flooring   | 2,402           |
| Theater Rigging Replacement  | 49,214          |
| Doors & Hardware Replacement Ph 2 -Communications & Rad Tech                                     | 196,119         |
| Fire Alarm System  | 294,000         |
| Replace Elevator Controls & Cab - Franklin Hall and Jefferson Hall                               | 394,000         |
| Replace & Upgrade Security Camera System   | 311,433         |
| Replace Floor Tiles - Sci Tech   | 75,000          |
| Replace Switchgear - FH, JH, HAM   | 298,050         |
| Repair Emergency Lighting System - Student Union   | 20,000          |

| LOCATION AND PROJECTS   | FIN             | AL BUDGET |
|---|-----------------|-----------|
| Paint Interior Communications                                 |                 | 75,000    |
| Paint Exterior - South Kinesiology & Rad                      |                 | 55,000    |
| City Total  | \$              | 5,664,214 |
| EDUCATIONAL SERVICES CENTER                                   |                 |           |
| Street Lighting Maintenance and Consulting                    | \$              | 175,000   |
| Deferred Maintenance FY2017-18 (Unallocated)                  | \$              | 218,468   |
| Repair Sidewalk to Include Bollards                           | \$              | 44,800    |
| Repair ESC Roof   | \$              | 225,000   |
| Replace ESC Electrical System                                 | \$              | 1,380,000 |
| ESC Alleyway Repairs  | \$              | 350,000   |
| ESC Total   | \$<br><b>\$</b> | 2,393,268 |
|   | <b>—</b>        | _,,       |
| EAST LOS ANGELES COLLEGE                                      |                 |           |
| Corporate Center Replace Elevator Controls                    |                 | 277,765   |
| P1 Automotive Lifts Replacement                               |                 | 128,100   |
| G3 - Curtain Replacement                                      |                 | 239,120   |
| E7 York Chiller Repair Shaft and Seal Leak, Valve Replacement |                 | 59,280    |
| Child Care Kitchen Cooling/Heating Replacement                |                 | 49,400    |
| E7 Photo Lab Data Cabling Replacement                         |                 | 24,400    |
| G3 Drinking Water Fountain Replacement                        |                 | 25,074    |
| Corporate Center Repair Parking Structure Entry Gate          |                 | 73,200    |
| B5 Plumbing Repair  |                 | 317,200   |
| D5 Pool Repair/Replacement Tile & Plumbing Ph II              |                 | 171,350   |
| Corporate Center Air Conditioning Phase                       |                 | 555,035   |
| Replace/Repair Cooling Tower E-7                              |                 | 390,400   |
| Repair/Replace 5 KV G3, E9 P1                                 |                 | 282,000   |
| Repair Roof C9  |                 | 142,800   |
| Repair Roof A4 & A5   |                 | 164,200   |
| Repair 5 KV Electrical System Campus-wide                     |                 | 300,000   |
| Repair Roof 1700 Building                                     |                 | 150,000   |
| Repair/Replace D5 Access Road                                 |                 | 192,328   |
| Repair/Replace Asphalt on Avalanche Way                       |                 | 290,000   |
| Repair Pedestrian Access E9-F9-B5                             |                 | 250,000   |
| Repair/Replace Elevator G1                                    |                 | 400,000   |
| Replace Waterless Urinal Corroded Pipes                       |                 | 149,769   |
| Repair/Replace Roof C1  |                 | 250,000   |
| Facilities M&O Replacement                                    |                 | 18,000    |
| Roof Replacement - Auto Tech                                  |                 | 10,000    |
| Boiler Replacement (G9)                                       |                 | 58,286    |
| D5 Swim Pool Mechanical System                                |                 | 1,595     |
| Repair Emergency Generator-Various Buildings                  |                 | 13        |
| Corporte Center Exterior Envelope Waterproofing               |                 | 85,860    |
| Fire Alarm Repair   |                 | 462       |
| B5 Replacement of Domestic Water Boilers                      |                 | 392       |
| Repair Hazardous Asphalt Concourse Central Section Phase I    |                 | 156,408   |
| Corporate Center Roof Repair                                  |                 | 12,749    |
| D5 Swimming Pool Roof Replacement Ph I                        |                 | 40,391    |
| Corporate Center Air Conditioning Ph II                       |                 | 518,580   |
| Corporate Center Exterior Envelope Waterproofing              |                 | 2,000     |

| LOCATION AND PROJECTS                                    | FINAL BUDGET  |
|--|---------------|
| Repair/Replace Flooring G1                               | 10,111        |
| Paint C2 Building  | 180,491       |
| Replace Water Intensice Landscaping Campus Entrance      | 525,267       |
| Replace Water Intensice Landscaping D1 and E1            | 525,267       |
| Replace UPS System for Emergency Lighting                | 50            |
| Central Plant Microturbine Replacement                   | 337,590       |
| Waterproof Ceramic Lab Floor                             | 59,619        |
| Repair/Replace Fire Access Road Near D1                  | 120,833       |
| C1 Fire Sprinkler Head Replacement                       | 152,500       |
| Central Plant Cooling Tower Replacement                  | 52            |
| D5 Pool Heater Rebuild & Maintenance & Valve Replacement | 17,771        |
| D5 Pool Pump Repair                                      | 7,332         |
| D5 Pool Repair/Replacement Tile & Plumbing               | 635,981       |
| D5 Roll Up Door Replacement                              | 291,600       |
| F3 Chiller Retube/Replacement                            | 765           |
| G3 Fire Sprinkler Head Replacement                       | 219,600       |
| G3 Repair/Replace Chiller Main Controls                  | 359           |
| Replace Corroded Electrical Panels D5 Pool               | 274,500       |
| Replace Damaged Pipe and Urinals Campuswide              | 105,483       |
| Seal & Paint D5 Building                                 | 273,300       |
| Repair Student Services E1 Shade Structure               | 100,000       |
| Repair HVAC Womens's Gymnasium E9                        | 105,425       |
| Paint Exterior K5 & K7                                   | 78,500        |
| Slurry/Seal Existing Asphalt C1-C2                       | 65,000        |
| Repair/Replace Playground Surface Equipm                 | 567,603       |
| East Total   | \$ 10,441,156 |
|  |               |
| LOS ANGELES HARBOR COLLEGE                               |               |
| Replace Campus Fire Alarm and Phone System               | 260,000       |
| Fine Arts New Roof                                       | 17,765        |
| Theater New Roof   | 147,005       |
| Music New Roof   | 385,864       |
| Repair Campus UPS System                                 | 105,636       |
| Repair/Replace Central Plant Cooling Twr                 | 345,000       |
| Repair/Replace Central Plant VFDs                        | 10,405        |
| Resurface Track  | 974,312       |
| Baseball Light Poles - Engineering & DSA                 | 50,000        |
| Repair Urinal Drain Lines Campus-wide                    | 150,000       |
| Theatre/Drama/Speech Bldg. Repairs                       | 59,674        |
| Replace Campus Walk & Path Lighting                      | 15,935        |
| General Classroom Roof                                   | 2,840         |
| Replace Wallboard General classroom                      | 1,927         |
| Remove Carpet General Classroom                          | 924<br>76 551 |
| Abate and Replace Asbestos Floor Tiles                   | 76,551        |
| Replace Campus Sewer Lines                               | 173,570       |
| Replace Domestic Water Heaters-Various Building          | 180           |
| Replace Football Field                                   | 761           |

Replace Roof of Administration Building

104,889

| LOCATION AND PROJECTS  | FINAL BUDGET     |
|--|------------------|
| ADA Power Door Operators   | 625              |
| Abate lead paint and asbestos from Bungalow                              | 79,663           |
| Remove Underground Storage Tanks   | 1,439            |
| Replace Campus Trash Compactors  | 1,274            |
| Replace Interior and Exterior Building Signage                           | 23,499           |
| HVAC System Filter and Parts Replacement                                 | 9,996            |
| Replace Irrigation Controllers and Flow Switches                         | 93               |
| Replace & Repair Exterior - Various Bldgs                                | 16,844           |
| Campuswide Duct Cleaning   | 236,484          |
| Repair Exterior Expansion Joints   | 21,000           |
| Repair Hallways and Common Area Walls                                    | 183,074          |
| Replace Classroom Door Hardware  | 136,297          |
| Central Plant Cooling Towers Repair/Repl                                 | 200,000          |
| Campuswide video and security systems                                    | 225,000          |
| Harbor Total   | \$ 4,018,526     |
| LOS ANGELES MISSION COLLEGE  |                  |
| Replace IA Atrium Skylights  | 1,199,988        |
| Repair Waste Line & Replace Waterless                                    | 179,000          |
| Collaborative Studies Bldg carpet replacement                            | 1,403            |
| Replace Gym Lights   | 1,639            |
| CAI Chilled Water Distribution Repair                                    | 3,000            |
| Repair/Replace Electrical and Plumbing C                                 | 7,000            |
| AQMD Boiler Retrofit/Replacement   | 776              |
| LRC HVAC Control Replacement   | 246              |
| Re-carpet Several Areas of Campus Bldgs.                                 | 133              |
| Air Conditioner Replacement  | 11,209           |
| Seal Building Envelopes for IA, CC, and CS Buildings                     | 3,775            |
| Paint Exterior of Campus Center Building                                 | 1,888            |
| Replace Air Compressor in Facilities Shops                               | 1,479<br>55,600  |
| Repair Instructional/Administration Building Roof                        |                  |
| Replace LRC Sump Pumps<br>Replace Non-operational Water Isolation valves | 1,131<br>146,000 |
| Sunland-Tujunga Satellite Classroom ADA                                  | 7,500            |
| Replace Exterior Doors   | 3,397            |
| Plumbing Fixture Replacement   | 262              |
| Sealing/Painting Campuswide  | 742              |
| Replace Safety Switch for AHU #1 CSB                                     | 55               |
| Replace HFAC Booster Water Pump  | 1,866            |
| Replace VAVs & Air Handling Units in LRC                                 | 55,300           |
| Emergency Repair Campus Main Switchgear                                  | 16               |
| Replace Post Indicator Valve   | 13,643           |
| Paint Exterior of the Campus Services Building                           | 10,021           |
| Paint Exterior of the Instructional Admin Building                       | 83               |
| Remodel Instructional Administration Building Loggy                      | 170,285          |
| Repair Duplex Sewer Pump System  | 46,310           |
| CMS Flooring Repair  | 72,800           |
| Replace Fountain Equipment by LRC  | 440              |
| Replace HVAC Unit IT   | 74,832           |

| LOCATION AND PROJECTS  | FINAL BUDGET                   |
|--|--------------------------------|
| Replace Playground Equipment<br>Upgrade Facilities Emergency Power & Lighting System | 37,400<br>120,000              |
| Replace All Old Irrigation Controllers   | 24,600                         |
| Replace Flooring Entrance Foyer & Lobby  | 142,600                        |
| Renovate IT Spaces   | 59,000                         |
| Mission Total  | <u>\$2,455,419</u>             |
| LOS ANGELES PIERCE COLLEGE   |                                |
| Repair Pool Deck   | 131                            |
| Drinking Fountain Repair/Replacement   | 180,000                        |
| Building 8320 New Roof   | 55,000                         |
| Building 3800 New Roof   | 596,885                        |
| Replace Roof North & South Gym<br>Fire Alarm NFPA 72 Code Phase 2                    | 840,000<br>425,000             |
| Replace Trash System   | 425,000<br>321,000             |
| Repair/Replace Football Scoreboard   | 250,000                        |
| Industrial Technology Replacement  | 22,500                         |
| Calibrate/Rep. Electrical Feeders 2,3 & main   | 1,218                          |
| Replace Electrical Infrastructure Campus Wide  | 213,268                        |
| PAB Woodslat Ceiling - Theater   | 633,995                        |
| Fire Alarm NFPA 72Code Compliance Project  | 749,310                        |
| Replace Flooring Restroom and Break Room   | 2,420                          |
| Physical Education Stadium Walkway   | 106                            |
| Pepper Tree Roadway  | 8,749                          |
| Faculty Office Roadway   | 28,852                         |
| Electrical Repairs Industrial Technology   | 300,128<br>482                 |
| Replace Variable Speed Drive Ph III<br>Replace Water Intensive Landscaping           | 200,000                        |
| Repair Pool Decking  | 42,571                         |
| Replace Old Irrigation Rocky Young Park  | 305,000                        |
| Rplace Roof Building 8320  | 25,925                         |
| Campus Wide Fencing  | 404,308                        |
| Regrade and Resurface Cross Country Track Area                                       | 95,800                         |
| Replace Old HVAC Controls  | 350,000                        |
| Removal of Hazardous Materials and Refurbish 3800 Building                           | 398,723                        |
| Restore and Repair Outdoor Instructional Horticulture Lab Space                      | 175,000                        |
| Nonslip Floor North & South Gym Locker/Shower Rooms                                  | 71,799                         |
| Repair/Replace Crosswalk Signage & Light   | 290,260                        |
| Repair/Replace Irrigation Control System<br>Pierce Total                             | 239,300<br><b>\$ 7,227,730</b> |
|  | \$ 1,221,130                   |
| LOS ANGELES SOUTHWEST COLLEGE  |                                |
| Central Plant System Maintenance   | 4,563                          |
| Repair Unsafe Bleachers Football and Gym   | 36,212                         |
| CDC Electronic Door Access   | 170,690                        |
| Repair Emergency Lighting Invertors Campus Wide                                      | 246,118                        |
| Domestic Hot Water in SSEC and CDC   | 2,887                          |
| Repair Elevator Field House & Parking  | 183,000                        |

| LOCATION AND PROJECTS  | FINAL BUDGET    |
|--|-----------------|
| Central Plant Repair   | 200,000         |
| PE Lobby Overhead Lights Replacement - II  | 67,295          |
| PE Lobby Overhead Lights Replacement   | 73,589          |
| CDC Generator  | 3,969           |
| Repair Automatic Entry Doors   | 1,125           |
| TEC ED Replumb Chilled & Hot Water Lines   | 3,242           |
| High Voltage Sub Station Switchgear Maintenance                                  | 1,994           |
| Repair Student Services HVAC   | 350,140         |
| Repair Exterior Joints - Cox/Theatre Bldgs.                                      | 1,565           |
| Resurface & Paint Swimming Pool Bottom   | 10,237          |
| Repair Main Domestic Waterline PE Building                                       | 902             |
| Roof Repair West Campus  | 2,573           |
| SBSS Elevator Upgrad   | 9,564           |
| Repaint Exterior Tech Ed Center  | 235,482         |
| Replace Public Address, Fire Alarm, & Mass Notification System                   | 73,177          |
| Paint Exterior CDC, SoBSS(SSEC) & Marquee  | 182,160         |
| Southwest Total  | \$ 1,860,484    |
|  |                 |
| LOS ANGELES TRADE-TECH COLLEGE   |                 |
| Repair/Replace Oak Hall Chiller 1  | 300,000         |
| CDC Chiller Repair   | 75,000          |
| Cypress Hall Refurbish/Replace Freight Elevator Controller and Door Controls     | 214,627         |
| Cedar Hall Install New Sewer Piping  | 570,721         |
| Sage Hall Install New Sewer Piping   | 24,321          |
| Cypress Hall Install New Steam and Condensate Piping                             | 172,691         |
| Cypress Hall Install New Sewer Piping  | 513,037         |
| Sequoia Hall Refurbish and Replace Freight Elevator Controller and Door Controls | 227,303         |
| Rpr/Rplc Rdwd Hall A/C Rooftop Units   | 100,000         |
| Rpr/Rpl Laurel Hall Air Handler  | 250,000         |
| Replace Roof Redwood Hall  | 255,000         |
| Replace Switchgear Redwood Hall  | 165,200         |
| Replace & Maintenance Switchgear Campus-   | 492,623         |
| Replace Sewer Line East Wing   | 78,628          |
| Replace Roof Laurel Gym  | 183,000         |
| Replace Lighting Controls Cypress Hall   | 161,250         |
| Repair/Replace Cypress Hall South End 2nd floor deck                             | 70,800          |
| Replace Sewage Lift Stations   | 142,780         |
| Design & Media Arts  | 22,500          |
| K Building Freight Elevator<br>Replace Waterproof Membrane-Cedar Building        | 49,307<br>3,582 |
| Replace Cooling Tower  | 4,573           |
| Repair damaged duct work H Building  | 4,573           |
| Sewer in D Building  | 45,000          |
| Chiller Tie In at Cedar Hall   | 2,800           |
| Oak Hall Roof Repair (F Building)  | 138,199         |
| Oak Hall Air Handler Repair/Replacement (F Building)                             | 3,875           |
| Upgrade Cypress Hall Freight Elevator  | 304,730         |
| Paint Exterior Trims, Doors, Window Frames                                       | 3,159           |
|  | 0,100           |

| LOCATION AND PROJECTS                                    | FINAL BUDGET     |
|--|------------------|
| Repaint Exterior of Cedar Hall (K Building)              | 5,104            |
| Repaint Exterior of Sequoia Hall (B Building)            | 19,578           |
| Replace/Upgrade Cypress Hall Passenger Elevator Controls | 22,577           |
| Swimming Pool Deck and Tile Repair                       | 22,051           |
| Replace Oak Hall Building Elevator                       | 275,001          |
| Repaint Exterior of Laurel Gym and Willow Hall           | 39,286           |
| Oak Hall Replace Exhaust Ventilation                     | 176,356          |
| Oak Hall Replace Fiber Optic Cables                      | 130,000          |
| Replace and Upgrade Security Camera System Campus Wide   | 197,300          |
| Upgrade Core Network Switches                            | 5,042            |
| Upgrade Security Retrofit Access Controls                | 203,000          |
| Repair Campus Uninterruptible Power Supp                 | 112,200          |
| Replace Wooden Floor                                     | 67,232           |
| Trade-Tech Total   | \$ 5,854,433     |
|  |                  |
| LOS ANGELES VALLEY COLLEGE                               | 14.045           |
| Repair South Gym Roof                                    | 11,015           |
| Repair Music Roof  | 4,151            |
| Replace Art Roof   | 3,364            |
| Repair Campus Roadway-Coldwater Extension Ph II          | 717,046          |
| Repair Emergency Light Systems<br>Replace Football Field | 9,877<br>891,796 |
| Repair Roadway College Road North                        | 536,326          |
| Campus Center Repair Windows & Wall                      | 200,000          |
| Academic Building 2                                      | 27,000           |
| Repair Arcade Main Entrance Roof                         | 651              |
| Repair Motion Picture Roof                               | 4,815            |
| Replace Pool Competition Heaters                         | 3,843            |
| Replace Training Pool Heater                             | 13,591           |
| Replace Central Plant Boilers                            | 370,000          |
| Replace Emergency Generator                              | 20,914           |
| Repair Swimming Pool                                     | 32,824           |
| Replace Fire Alarm Devices - Various Buildings           | 1,100            |
| Repair Irrigation Controllers Campus Wide                | 115,319          |
| Refinish South Gym Floor                                 | 15,662           |
| Replace Expansion Valves for Ice Chiller                 | 3,732            |
| Repair Campus Center Roof                                | 15,565           |
| Repair Campus Roadway-Coldwater Extension                | 656,000          |
| Replace Central Plant Roof                               | 6,022            |
| Repair Central Plant Hot Water Loop                      | 17,505           |
| Repair Walls & Lighting Student Services                 | 122,000          |
| Repair Campus Roadway - College Road So.                 | 319,322          |
| Valley Total   | \$ 4,119,440     |
| WEST LOS ANGELES COLLEGE                                 |                  |
| CDC Storefront Window Replacement                        | 100,000          |
| Remove Dead Trees - Bark Beetle                          | 23               |
| Replace PE Complex North Roof                            | 10,321           |
| Replace PE Complex South Roof                            | 11,316           |
|  | ,                |

### LOCATION AND PROJECTS

#### FINAL BUDGET

| Grand Total   | \$ | 47,256,076 |
|---|----|------------|
| West Total  |    | 3,221,406  |
| Replace Flooring PE North   |    | 15,000     |
| Repair Restrooms & Shower Rooms PE                                |    | 213,852    |
| Replace Rain Gutters  |    | 149        |
| Replace Flooring 8-7  |    | 40,000     |
| Repair Water Sealing Building Envelope Fine Arts/Aviation Complex |    | 300,000    |
| Removal of Asbestos Flooring PE Complex                           |    | 300,000    |
| PE Complex Transformer/Feeder Replacement                         |    | 559,141    |
| High Voltage Electrical Systems Maintenance                       |    | 157,720    |
| Repair Piping SC & CE   |    | 5,000      |
| Replace Hydraulic Elevator  |    | 17,558     |
| Handicapped Access Ramp Rep-"B" Bldg.                             |    | 330        |
| Plant Facilities/Shops Replacement                                |    | 18,000     |
| Campus Wide Repair Concrete and Asphalt                           |    | 150,000    |
| PE Complex Transformer Feeder Ph II                               |    | 333,143    |
| Replace Training Room Carpet & Tile Floo                          |    | 25,000     |
| Replace Flooring & Ceiling Fans PEC                               |    | 25,000     |
| Repair/Replace HVAC PE Complex Center                             |    | 600,000    |
| Replace HVAC System Physical Education C                          |    | 266,857    |
| Replace PEC Complex Roof  |    | 72,996     |

#### CAPITAL OUTLAY PROJECTS FY2018-2019

| LOCATION AND PROJECTS   | FIN/    | AL BUDGET |
|---|---------|-----------|
|   |         |           |
| LOS ANGELES CITY COLLEGE<br>Red line Pedestrian Conn/Pedestrian Accessibility |         | 52,568    |
| Cellphone Tower   |         | 1,656     |
| City Total  | \$      | 54,224    |
| Only Total  | Ψ       | 54,224    |
| EAST LOS ANGELES COLLEGE  |         |           |
| Ernest H Moreno Language Arts Humanity  |         | 22,090    |
| Vicky Chang Technology Building   |         | 140,872   |
| Cellphone Tower   |         | 7,749     |
| East Total  | \$      | 170,711   |
|   |         |           |
| EDUCATIONAL SERVICES CENTER   |         |           |
| Schneider Electric Lease  |         | 80,000    |
| Gold Creek Ecological Reserve   |         | 5,224,237 |
| ESC Total   | \$      | 5,304,237 |
|   |         |           |
| LOS ANGELES HARBOR COLLEGE  |         | 470 500   |
| Student Union Building<br>Harbor Total  | <u></u> | 173,586   |
| Harbor I otal   | \$      | 173,586   |
| LOS ANGELES SOUTHWEST COLLEGE   |         |           |
| Pedestrian Accessibility  |         | 438,984   |
| Southwest Total   | \$      | 438,984   |
|   |         |           |
| LOS ANGELES TRADE-TECH COLLEGE  |         |           |
| Pedestrian Accessibility  |         | 555,799   |
| Trade-Tech Total  | \$      | 555,799   |
|   |         |           |
| LOS ANGELES VALLEY COLLEGE  |         |           |
| Cellphone Tower   |         | 1,656     |
| Valley Total  | \$      | 1,656     |
|   | ۴       | 0 000 407 |
| Grand Total   | \$      | 6,699,197 |

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#### PROPOSITION 39 PROJECTS FY2018-2019

| LOCATION AND PROJECTS  | FIN | AL BUDGET          |
|--|-----|--------------------|
| LOS ANGELES CITY COLLEGE   |     |                    |
| LED Lighting Retrofit in Gym Exterior  |     | 15,909             |
| Exterior Stadium and Parking LED Retroft   |     | 52,000             |
| Parking Structure Lighting Retrofit  |     | 256,055            |
| Exterior Stadium & Parking LED Retrofit  |     | 406,342            |
| Exterior Lighting Retrofit   |     | 170,401            |
| Parking Structure Lighting Retrofit  |     | 577,606            |
| Franklin and Jefferson Hall Lighting Ret   |     | 415,478            |
| City Total   | \$  | 1,893,791          |
| EAST LOS ANGELES COLLEGE   |     |                    |
| Indoor Pool Covers   |     | 29                 |
| High Bay Lighting  |     | 20,728             |
| Exterior Lighting/Walkway  |     | 5,158              |
| K-5 Boiler Replacement   |     | 495                |
| Parking Structure 3 & 4 Lighting Retrofi   |     | 151,272            |
| Corporate Center Lighting Retrofit   |     | 210,951            |
| East Total   | \$  | 388,633            |
|  |     |                    |
| LOS ANGELES HARBOR COLLEGE   |     | 4.040              |
| Boiler   |     | 1,240              |
| Central Plant-EMS  |     | 37,236             |
| Exterior Lighting  |     | 22,284             |
| Football Field Lighting  |     | 35,491             |
| Baseball Field Lighting and Controls<br>West Parking Structure Lighting Retrofit |     | 225,678<br>194,904 |
| • • •  |     | 488,828            |
| Exterior Lighting Retrofit   |     | 400,020<br>229,613 |
| Interior Lighting Retrofit   |     | 98,544             |
| Library Lighting Retrofit<br>NEA and SSA Lighting Retrofit                       |     | 255,398            |
| Science and Tech Building Lighting Upgra   |     | 234,716            |
| Harbor Total   | \$  | 1,823,932          |
|  | Ψ   | 1,023,932          |
| LOS ANGELES MISSION COLLEGE  |     |                    |
| Wall Pack Exterior Lighting  |     | 732                |
| Campus Center, Fitness Center, Parking   | -   | 414,168            |
| Mission Total  | \$  | 414,900            |
| LOS ANGELES PIERCE COLLEGE   |     |                    |
| Tennis Court Lighting & North and South  |     | 225,945            |
| Exterior Lighting Campuswide   |     | 858,329            |
| Pierce Total   | \$  | 1,084,274          |
| LOS ANGELES SOUTHWEST COLLEGE  |     |                    |
| Park.Grg 4 Ext Lighting  |     | 4,493              |
| SWCLA High Bay Lighting  |     | 17,044             |
| SC Building Retrocommissioning (RCx)   |     | 21,793             |
|  |     | ,                  |

### PROPOSITION 39 PROJECTS FY2018-2019

| LOCATION AND PROJECTS                         | FINAL BUDGET |            |
|---|--------------|------------|
| Tech Ed, SoBSS, SSB Lighting Upgrade          |              | 234,716    |
| Southwest Total                               | \$           | 278,046    |
| LOS ANGELES TRADE-TECH COLLEGE                |              |            |
| Pool Cover                                    |              | 4,290      |
| Exterior Lighting                             |              | 50,652     |
| Pool Pump VFD                                 |              | 38,656     |
| Mariposa Hall Lighting Retrofit               |              | 304,333    |
| Trade Tech Total                              | \$           | 397,931    |
| LOS ANGELES VALLEY COLLEGE                    |              |            |
| Outdoor Pool Covers                           |              | 9,451      |
| Football Field and Swimming Pool Lighting     |              | 612,000    |
| Exterior Lighting-Priority 1                  |              | 83,114     |
| Central Plant Boiler Replacement              |              | 137,579    |
| Pool Pump VFD                                 |              | 3,514      |
| Parking Structure & Walkway Lighting          |              | 199,307    |
| Parking Structure & Walkway Lighting          |              | 105,705    |
| Student Service Building Lighting Retrof      |              | 150,336    |
| LARC, Art, Campus Exterior Lighting Retr      |              | 701,664    |
| Valley Total                                  | \$           | 2,002,670  |
| WEST LOS ANGELES COLLEGE                      |              |            |
| Fine Arts Retrofit                            |              | 34,730     |
| Science Bldg RCx Electric & Gas               |              | 45,240     |
| AHU Replacement                               |              | 854,336    |
| Fine Arts Exterior Lighting                   |              | 131,368    |
| CE and SC Buildings Boiler Replacement        |              | 273,497    |
| Classroom Building A, Student Services,       |              | 200,218    |
| West Total                                    | \$           | 1,539,389  |
| DISTRICTWIDE                                  |              |            |
| Clean Energy Projects FY2013-14 (Unallocated) |              | 12,881     |
| Clean Energy Projects FY2014-15 (Unallocated) |              | 82,492     |
| Clean Energy Projects FY2016-17 (Unallocated) |              | 14,390     |
| Lighting Retrofit                             |              | 240,002    |
| RCx (Retrocommissioning)                      |              | 210,390    |
| Districtwide Total                            | \$           | 560,155.00 |
| <b>_</b>                                      |              |            |
| Grand Total                                   | \$           | 10,383,721 |

### STUDENT FINANCIAL AID FUND

|                            | 2016-17<br>YEAR-END<br>ACTUAL | 2017-18<br>YEAR-END<br>ACTUAL | 2018-19<br>FINAL<br>BUDGET |
|----------------------------|-------------------------------|-------------------------------|----------------------------|
| Federal<br>State           | 192,998,635<br>24,515,403     | 169,125,798<br>27,104,446     | 273,939,602<br>27,731,539  |
| Other - Local              | 208,133                       | 290,826                       | 400,000                    |
| Net Income                 | 217,722,172                   | 196,521,070                   | 302,071,141                |
| Plus: Incoming Transfers   | 0                             | 0                             | 0                          |
| Total Income               | 217,722,172                   | 196,521,070                   | 302,071,141                |
| Beginning Balance          | 2,546,325                     | 2,931,203                     | 3,168,622                  |
| Adjustment to Beg. Balance | 11,801                        | 18,269                        | 0                          |
| Reserve/Open Orders        | 389,991                       | 76,659                        | 20,136                     |
| Less: Year-End Open Orders | 76,659                        | 20,136                        | 0                          |
| Less: Ending Balance       | 2,931,203                     | 3,168,622                     | 3,168,622                  |
| AMOUNT AVAILABLE           | 217,662,427                   | 196,358,443                   | 302,091,277                |

#### Comments:

The nine campuses of the Los Angeles Community College District have participated in the following student financial aid grant/loan programs in previous years, and the budgets are established in anticipation of awards from the granting agencies based upon prior year receipts and projected increases in student need. Budgets for student financial aid programs will be augmented as additional grants and loans are received throughout the year.

| <ul> <li>Americorps Program</li> </ul>              | \$519,000      |
|---|----------------|
| Cal Grant B   | \$17,720,497   |
| Cal Grant C   | \$847,727      |
| <ul> <li>CC Completion Grant</li> </ul>             | \$819,441      |
| <ul> <li>Direct and Private Loan</li> </ul>         | \$50,994,311   |
| <ul> <li>EOP&amp;S Cash Grant</li> </ul>            | \$5,415,776    |
| <ul> <li>EOP&amp;S-CARE Cash Grant</li> </ul>       | \$977,926      |
| <ul> <li>EOP&amp;S-CAFYES Cash Grant</li> </ul>     | \$1,258,729    |
| <ul> <li>Federal Pell Grant</li> </ul>              | \$219,176,972  |
| <ul> <li>Federal FSEOG Grant</li> </ul>             | \$3,649,319    |
| <ul> <li>Full-Time Student Success Grant</li> </ul> | \$171,579      |
| <ul> <li>Other Scholarships</li> </ul>              | \$540,000      |
| TOTAL   | \$ 302,091,277 |

|        |                             | 2016-2017   | % of   | 2017-2018   | % of   | 2018-2019       | % of   |
|--------|-----------------------------|-------------|--------|-------------|--------|-----------------|--------|
| C/I    | DESCRIPTION                 | EXPENDITURE | Total  | EXPENDITURE | Total  | FINAL<br>BUDGET | Total  |
| 100000 | Certificated Salaries       | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL CERTIFICATED SALARIES | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 200000 | Non-Certificated Salaries   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL NON-CERTIF SALARIES   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 300000 | Employee Benefits           | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL BENEFITS              | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 400000 | Book & Supplies             | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL PRINTING & SUPPLIES   | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 500000 | Operating Expenses          | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL OPERATING EXPENSES    | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 600000 | Capital Outlay              | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
|        | TOTAL CAPITAL OUTLAY        | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 750000 | Loans/Grants                | 217,662,427 | 100.0% | 196,358,443 | 100.0% | 300,056,702     | 99.3%  |
| 760000 | Other Payments              | 0           | 0.0%   | 0           | 0.0%   | 0               | 0.0%   |
| 790000 | Unallocated/Reserves        | 0           | 0.0%   | 0           | 0.0%   | 2,034,575       | 0.7%   |
|        | TOTAL OTHER                 | 217,662,427 | 100.0% | 196,358,443 | 100.0% | 302,091,277     | 100.0% |
|        | Less Intrafund w/in Loc     | 0           |        | 0           |        | 0               |        |
|        | TOTAL STUDENT FINANCIAL AID | 217,662,427 | 100.0% | 196,358,443 | 100.0% | 302,091,277     | 100.0% |

# **STUDENT FINANCIAL AID**

# **APPENDICES**

### **APPENDIX A**

### DEFINITIONS AND NOTES

**<u>Appropriation</u>**: An allocation of funds for a specified time and purpose; used synonymously with budget.

**<u>Budget:</u>** A plan of financial operation for a given period for specified purposes consisting of income, revenues, and expenditures.

**<u>Debt Service</u>**: The Debt Service fund consists of both Debt Service funds and the project funds associated with the State Revenue Bonds.

Income: Funds upon which appropriations are based; used synonymously with revenue.

**Interfund Transfer:** This account reflects a transfer of funds from the Unrestricted General Fund to the Restricted General Fund to comply with mandatory matching requirements of federal and state programs.

**Intrafund Transfer:** This refers to the transfer of funds between Unrestricted and Restricted programs of the General Fund, as opposed to interfund transfers, which are transfers between the General Fund and other funds. Intrafund transfers most often occur when additional support from Unrestricted programs is needed in Restricted programs, i.e., in cases where District matching is required, or when a location wishes to expand a Restricted program beyond its funding. Additionally, income generated from specific dedicated revenue sources (e.g., Swap Meet) that is transferred to another unrestricted program requires an intrafund transfer.

**<u>Restricted General Fund:</u>** The restricted portion of the General Fund is used to account for resources available for the operation and support of the educational programs that are specifically restricted by laws, regulations, donors, or other outside agencies as to their expenditure. Funds are restricted based on the following funding sources or types: Federal, State, State Categorical, Local, and Board-mandated.

<u>Unallocated Funds</u>: The Unallocated category in this document serves two purposes: to establish a budget in specific programs for colleges that have not yet submitted an approved budget, and to indicate an estimate of the new year's income and appropriations in Restricted programs, based on the previous year's data. Unallocated funds may not yet be reflected in the operating budget.

<u>Unrestricted General Fund</u>: The unrestricted portion of the General Fund consists of Worker's Compensation (fund 10009), as well as funds 10020 through 10299, excluding the programs listed under the definition of Restricted General Fund. The General Purpose budget is synonymous with the Unrestricted General Fund.

### **APPENDIX B**

### CENTRALIZED ACCOUNTS

### **A Operating Budgets:**

Academic Senate – funding for District Academic Senate Operations and release time.

**Leadership Development** – funding for leadership training and workshops for Los Angeles Community College District employees.

Audit Expense – cost of annual and special audits.

Benefits-Retiree – cost of retirees' medical/dental benefits.

**Central Financial Aid Unit (CFAU)** – the Central Financial Aid Unit operates at the Educational Services Center and is associated with loan collection and districtwide financial aid administration.

**Dolores Huerta Center** – funding for the Dolores Huerta Labor Institute is used to educate community college students about labor history, the current labor movement, the impact of unions, and workers' issues to promote critical thinking, enhance career prospects, and encourage civic participation among students. The Dolores Huerta Labor Institute is an educational partnership between the Los Angeles Community College District and Los Angeles unions.

**Districtwide Marketing (Public Relations)** – funds for districtwide recruitment of potential students and public relations.

**Employee Assistance Programs** – the Employee Assistance Program is based on contractual agreements. Funds will cover costs for service fees, clerical support salaries, transportation expenses, utilities, and office equipment and supplies.

**Environmental Health & Safety** – districtwide costs of safety and emergency supplies, equipment, tuberculosis testing of employees, and renewal of existing contract in compliance with the Division of Occupational Safety and Health (DOSH) asbestos screenings, respirator physicals, blood chemistry panels, and blood-borne pathogens standard for employees exposed to regulate hazardous substances and "select carcinogens".

**Gold Creek** – funds for the maintenance of the District's instructional laboratory in the San Gabriel Mountains.

**Metro Records** – funding to cover the costs of record keeping and transcripts for the District's defunct Metropolitan College.

**Other Special Projects** – funding to cover expenses for special projects. Past expenses include Accreditation, Online People project, Compliance Officers' salaries, Personnel Commission Tracking Upgrade, College Library System, PBF system, Mathematica and Achieving the Dream.

**SIS Modernization Project** – funds for the implementation of the new Student Information System, a district-wide online computer system for students.

**Southwest Baseball Fields** – funds for maintenance of the baseball fields at Los Angeles Southwest College.

### **B** Operating Budgets with Variables:

**Collective Bargaining** – funds for Labor Union representatives' release time, faculty travel, Local 99 equipment, and negotiation expenses.

**Liability Insurance** – insurance premiums for athletics, property, and excess worker's compensation liability and costs of claims, litigation, and settlements related to District property.

Legal Expense – funds for districtwide legal expenses including outside counsel and case settlement.

Worker's Compensation – payments of worker's compensation claims and administration.

**Reserve for Insurance/Legal/Worker's Compensation** – funds set aside as Reserve for any claim associated with Collective Bargaining, Liability, Legal Expense, and Worker's Compensation which is based on 20% increase of the 3-year average expenditures.

### **C** Other Centralized Accounts:

**Board Election Expense** – funds to cover costs incurred in the election of the District's Board member(s) that are conducted every other year.

**Cyber Security** – funds to recover from Information Technology security compromises and to protect against unauthorized access.

District/Campus Safety – funds for Sheriff's contract with the County of Los Angeles.

**Districtwide Benefits** – funds to cover the annual OPEB contribution of District employees charged to Centralized Services Accounts.

**Emergency Preparedness** – funds to cover costs for conducting emergency exercises and drills, update all college emergency plans, creating online floor warden training and certification for Educational Services Center employees, developing a standard for Safety and Security Technologies to be deployed throughout the District.

**GASB** – funds to cover the actuarial services needed to implement GASB Statement No. 75, Accounting and Financial for Postemployment Benefits Other Than Pensions and to provide reporting information to CALPERS.

**Project Match** – funds for an instructional development program designed to promote quality instruction and diversity in community college teaching.

**Public Policy** – funds for services provided by lobbyists who advocate and communicate legislation, policy, and regulatory developments and activities to the state and federal legislatures that may impact the District operations, priorities, and goals.

**SIS Project Completion** – funds for the implementation of the new Student Information System, a district-wide online computer system for students.

**Staff Development** – funds for the enhancement and developmental activities of staff based on contractual agreements.

**Tuition Reimbursement** – funds for tuition reimbursement of District employees as specified in the collective bargaining contract and Board authorization.

**Vacation Balance** – funds for accrual lump sum vacation payments for employees who leave the Los Angeles Community College District.

**Wellness Program** – funds to provide health and wellness awareness and intervention programs for Los Angeles Community College District employees and their families through districtwide health promotions that support initiatives identified by the Joint Labor-Management Benefits Committee (JLMBC) and the Board of Trustees.

## APPENDIX C 2018-2019 BUDGETED POSITIONS

| FUND APPLICATION : 1                     | PROGRA      | M: UNR | ESTRICTEI | D GENERA | L FUND |        |       |        |        |       |            |      |               |
|--|-------------|--------|-----------|----------|--------|--------|-------|--------|--------|-------|------------|------|---------------|
| Class Description                        | Job<br>Code | С      | Е         | н        | М      | Ρ      | S     | т      | v      | w     | ESC/<br>DW | ITV  | Total<br>FTES |
| CERTIFICATED ASSIGNMENTS                 |             |        |           |          |        |        |       |        |        |       |            |      |               |
| Academic Senate Officer                  | A0756       | 1.90   | 1.85      | 0.20     | 1.90   | 1.80   | 0.80  | 0.80   | 0.90   | 1.40  | 4.60       |      | 16.15         |
| Academic Senate President                | A0754       |        |           |          |        |        |       | 0.60   |        |       |            |      | 0.60          |
| Assistant Dean                           | A0660       |        |           |          |        |        |       |        |        |       |            | 1.00 | 1.00          |
| Associate Dean                           | A0650       |        | 3.90      | 0.71     |        |        |       | 2.00   | 1.00   |       |            |      | 7.61          |
| Associate Vice Chanc, Institu Effectiv   | A0095       |        |           |          |        |        |       |        |        |       | 1.00       |      | 1.00          |
| Athletic Director                        | A0750       |        | 1.00      | 0.80     | 0.60   | 1.00   |       | 0.60   | 0.80   | 1.00  |            |      | 5.80          |
| Bargaining Unit Representative           | A0755       | 0.60   | 1.30      |          | 0.40   | 0.40   | 1.00  | 1.40   | 2.60   | 1.00  |            |      | 8.70          |
| Chancellor                               | A0023       |        |           |          |        |        |       |        |        |       | 1.00       |      | 1.00          |
| Child Development Center Teacher         | A0553       | 1.60   |           |          |        |        | 0.10  | 1.00   |        |       |            |      | 2.70          |
| Consulting Instruc (Learning Skills Ctr) | A0401       |        |           |          |        |        |       |        | 1.00   |       |            |      | 1.00          |
| Consulting Instructor                    | A0403       |        | 2.00      |          |        | 2.00   |       | 3.60   |        | 1.00  |            |      | 8.60          |
| Counselor                                | A0706       | 8.00   | 19.00     | 5.50     | 6.40   | 14.20  | 6.70  | 8.70   | 6.20   | 8.92  |            |      | 83.62         |
| Dean                                     | A0640       | 4.75   | 9.60      | 3.75     | 5.65   | 10.00  | 5.00  | 8.00   | 6.75   | 5.50  | 1.50       |      | 60.50         |
| Department Chair                         | A0711       | 10.80  | 14.50     | 6.10     | 5.90   | 11.90  | 5.00  | 8.60   | 10.50  | 6.30  |            |      | 79.60         |
| Department Chair, Counseling             | A0712       |        | 1.00      | 1.00     | 1.00   | 0.80   | 0.80  | 1.00   | 0.80   | 0.80  |            |      | 7.20          |
| Department Chair, Library                | A0713       | 0.40   | 0.50      | 0.20     | 0.20   | 0.50   | 0.20  | 0.20   | 0.40   | 0.50  |            |      | 3.10          |
| Department Chair, Library                | A0795       | 0.60   | 0.50      | 0.80     | 0.80   | 0.50   |       | 0.80   | 0.60   | 0.50  |            |      | 5.10          |
| Department Chair, Teaching               | A0798       | 10.30  | 12.85     | 1.00     | 5.40   | 9.10   | 2.50  | 3.85   | 12.50  | 2.90  |            |      | 60.40         |
| Deputy Chancellor                        | A0025       |        |           |          |        |        |       |        |        |       | 1.00       |      | 1.00          |
| Director of Diversity Programs           | A0136       |        |           |          |        |        |       |        |        |       | 1.00       |      | 1.00          |
| Director, Child Development Center       | A0551       |        |           |          |        |        | 1.00  |        |        |       |            |      | 1.00          |
| Handicap Specialist                      | A0734       |        |           |          |        |        |       |        | 1.00   |       |            |      | 1.00          |
| Instr (Special Assign) (Learning Skills  | A0751       |        |           |          |        | 1.50   |       |        |        | 0.80  |            |      | 2.30          |
| Instr (Special Assignment)               | A0753       | 4.55   | 7.20      |          | 3.40   | 2.62   | 3.60  | 3.10   | 4.35   | 5.60  | 0.40       |      | 34.82         |
| Instr (Special Assignment) (SFP)         | A0759       |        |           |          |        | 0.20   |       | 1.50   |        |       |            |      | 1.70          |
| Instructor                               | A0741       | 149.25 | 246.80    | 75.50    | 48.65  | 183.54 | 52.50 | 147.70 | 128.80 | 77.00 |            | 9.95 | 1,119.69      |

#### FUND APPLICATION: 1

| Class Description                  | Job<br>Code | С      | E      | н     | М     | Р      | S     | т      | v      | w      | ESC/<br>DW | ITV   | Total<br>FTES |
|------------------------------------|-------------|--------|--------|-------|-------|--------|-------|--------|--------|--------|------------|-------|---------------|
| Instructor, Coach                  | A0743       |        |        | 0.20  |       |        |       |        |        | 1.00   |            |       | 1.20          |
| Librarian                          | A0730       | 5.00   | 9.00   | 1.00  | 3.50  | 5.80   | 2.80  | 2.00   | 3.80   | 2.00   |            |       | 34.90         |
| Nurse                              | A0467       |        |        |       |       | 0.50   |       |        |        |        |            |       | 0.50          |
| Officer of Organization            | A0760       |        | 1.00   |       |       | 0.40   |       | 2.00   |        |        |            |       | 3.40          |
| President                          | A0602       | 1.00   | 1.00   | 1.00  | 1.00  | 1.00   | 1.00  | 1.00   | 1.00   | 1.00   |            |       | 9.00          |
| Senior Associate Vice Chancellor   | A0044       |        |        |       |       |        |       |        |        |        | 1.00       |       | 1.00          |
| Vice Chancellor                    | A0038       |        |        |       |       |        |       |        |        |        | 2.00       |       | 2.00          |
| Vice Department Chair              | A0721       | 1.10   | 0.20   | 0.20  |       | 0.90   | 0.20  | 2.50   | 1.60   | 0.10   |            |       | 6.80          |
| Vice President Of Academic Affairs | A0630       | 1.00   | 1.25   | 1.00  | 1.00  | 1.00   | 1.00  | 2.00   | 1.00   | 1.00   |            |       | 10.25         |
| Vice President Of Student Services | A0632       | 1.00   | 1.00   | 1.00  | 1.00  | 1.00   | 1.00  | 1.00   | 1.00   | 1.00   |            |       | 9.00          |
|                                    |             |        |        |       |       |        |       |        |        |        |            |       | 0.00          |
|                                    |             |        |        |       |       |        |       |        |        |        |            |       |               |
| TOTAL CERTIFICATED ASSIGNMENTS     |             | 201.85 | 335.45 | 99.96 | 86.80 | 250.67 | 85.20 | 203.95 | 186.60 | 119.32 | 13.50      | 10.95 | 1,594.24      |

#### FUND APPLICATION: 1

| Class Description                        | Job<br>Code | С    | Е     | н    | М    | Ρ     | S    | т    | v     | w    | ESC/<br>DW | ITV  | Total<br>FTES |
|--|-------------|------|-------|------|------|-------|------|------|-------|------|------------|------|---------------|
| NON-CERTIFICATED ASSIGNMENTS             |             |      |       |      |      |       |      |      |       |      |            |      |               |
| Academic Scheduling Specialist           | C2442       | 1.00 | 1.50  | 1.00 | 1.00 | 1.00  | 1.00 | 1.00 | 1.00  | 1.00 |            |      | 9.50          |
| Accountant                               | C1163       | 1.50 | 3.00  |      | 1.00 |       | 1.00 | 1.00 | 1.00  | 1.00 | 13.00      |      | 22.50         |
| Accounting Assistant                     | C1348       | 1.00 | 1.00  | 1.00 | 1.00 | 3.00  | 1.00 | 3.00 | 0.50  | 1.00 | 3.00       |      | 15.50         |
| Accounting Manager                       | C1123       |      |       |      |      |       |      |      |       |      | 2.00       |      | 2.00          |
| Accounting Systems Analyst               | C1129       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Accounting Technician                    | C1328       | 6.00 | 10.50 | 4.00 | 3.00 | 4.00  | 4.00 | 3.00 | 4.00  | 2.50 | 12.00      | 1.00 | 54.00         |
| ADA Compliance Administrator             | C5006       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Admin Assistant to the Board of Trustees | C2452       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Admin Assistant to the Chancellor        | C2415       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Administrative Aide                      | C2460       | 2.00 | 2.00  | 2.00 | 3.00 | 3.00  | 1.00 | 2.00 | 2.00  | 2.00 | 1.00       |      | 20.00         |
| Administrative Analyst                   | C5075       |      | 1.00  | 1.00 | 1.00 | 2.00  | 1.00 | 1.50 | 2.00  | 2.00 | 4.00       |      | 15.50         |
| Administrative Assistant, Admin Services | C2440       |      | 1.00  |      | 1.00 | 1.00  | 1.00 | 1.00 |       |      |            |      | 5.00          |
| Administrative Intern                    | C5090       |      |       |      |      |       |      |      |       |      | 6.00       |      | 6.00          |
| Administrative Intern (Conf)             | C5091       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Administrative Officer to the Chancellor | C2400       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Administrative Secretary                 | C2468       | 1.00 | 3.00  | 2.00 | 1.00 | 2.00  | 2.00 | 2.00 | 3.00  | 3.00 | 6.00       |      | 25.00         |
| Administrative Secretary (Confidential)  | C2465       |      |       |      | 2.00 |       |      |      |       |      | 2.00       |      | 4.00          |
| Administrative Secretary (Steno/Conf)    | C2461       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Admissions & Records Assistant           | C2598       | 7.00 | 18.00 | 5.00 | 4.00 | 10.75 | 5.00 | 6.00 | 11.00 | 5.00 |            | 1.00 | 72.75         |
| Admissions & Records Evaluation Tech     | C2596       | 3.00 | 5.00  | 2.00 | 2.00 | 3.00  | 2.00 | 4.00 | 3.00  | 2.00 |            |      | 26.00         |
| Admissions & Records Office Supervisor   | C2560       |      | 1.00  | 1.00 | 1.00 | 1.00  |      | 1.00 |       | 1.00 |            |      | 6.00          |
| Agricultural Asst                        | C4518       |      |       |      |      | 3.00  |      |      |       |      |            |      | 3.00          |
| Agricultural Technician                  | C4505       |      |       |      |      | 2.00  |      |      |       |      |            |      | 2.00          |
| Art Gallery and Museum Director          | C5153       |      | 1.00  |      |      |       |      |      |       |      |            |      | 1.00          |
| Art Gallery Preparator                   | C5253       |      | 2.00  |      |      |       |      |      | 0.20  |      |            |      | 2.20          |
| Assignment Auditor                       | C1209       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Assistant Accounting Analyst             | C1311       |      |       |      |      |       |      |      |       |      | 1.00       |      | 1.00          |
| Assistant Administrative Analyst         | C5084       |      |       |      |      |       |      | 3.00 |       |      | 7.00       |      | 10.00         |

#### FUND APPLICATION: 1

| Class Description                     | Job<br>Code | С    | Е    | н    | М    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV | Total<br>FTES |
|---------------------------------------|-------------|------|------|------|------|------|------|------|------|------|------------|-----|---------------|
| Assistant Auditor                     | C1224       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Assistant Director, HR Operations     | C5007       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Assistant Financial Analyst           | C5087       |      |      |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| Assistant Personnel Analyst           | C5018       |      |      |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| Assistant Personnel Director          | C5008       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Assistant Research Analyst            | C2081       |      |      |      |      | 1.00 |      | 1.00 |      | 1.00 |            |     | 3.00          |
| Assistant SAP ABAP Programmer         | C5427       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Assoc Vice President, Admin Services  | C1054       | 1.00 | 2.00 |      |      | 2.00 | 1.00 | 1.00 | 1.00 |      |            |     | 8.00          |
| Associate General Counsel             | C1023       |      |      |      |      |      |      |      |      |      | 3.00       |     | 3.00          |
| Asst Computer & Network Support Specl | C1146       | 1.50 | 4.00 |      | 2.00 | 2.00 | 1.00 | 3.00 | 1.00 |      |            |     | 14.50         |
| Asst Director Of Emplr-Employee Rela  | C5005       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Athletic Trainer                      | C5310       |      | 2.00 | 1.75 | 1.00 | 2.00 | 1.00 | 1.00 | 2.00 | 2.00 |            |     | 12.75         |
| Auditor                               | C1216       |      |      |      |      |      |      |      |      |      | 4.00       |     | 4.00          |
| Automotive Mechanic                   | C5770       | 1.00 | 1.00 |      |      | 1.00 |      | 1.00 | 1.00 | 1.00 |            |     | 6.00          |
| Carpenter                             | C3433       | 1.00 | 2.00 |      |      | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 |            |     | 11.00         |
| Cashier                               | C5166       |      |      | 2.00 | 1.00 |      |      | 2.00 | 1.00 |      |            |     | 6.00          |
| Chemistry Lab Technician              | C5254       | 1.50 | 2.00 | 1.00 | 1.50 | 2.00 | 1.00 | 1.00 | 1.50 | 1.50 |            |     | 13.00         |
| Chief Facilities Executive            | C1002       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Chief Financial Officer/Treasurer     | C1010       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Chief Information Officer             | C1005       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Clerical Trainee                      | C2698       |      |      |      |      | 1.00 |      |      |      |      |            |     | 1.00          |
| College Event and Venue Coordinator   | C5304       |      | 1.00 |      |      |      |      | 1.00 |      |      |            |     | 2.00          |
| College Event and Venue Technician    | C5334       |      | 2.00 |      |      |      |      |      |      |      |            |     | 2.00          |
| College Financial Administrator       | C1121       |      | 1.00 |      | 0.83 |      |      |      | 1.00 | 1.00 |            |     | 3.83          |
| College Procurement Specialist        | C5120       | 0.33 |      | 0.33 | 0.33 | 0.33 | 0.33 |      | 0.33 |      | 1.00       |     | 3.00          |
| College Public Relations Manager      | C2109       |      |      |      |      | 1.00 |      | 1.00 | 1.00 | 1.00 |            |     | 4.00          |
| Compliance Officer                    | C5011       |      |      |      |      |      |      |      |      |      | 4.00       |     | 4.00          |
| Computer & Network Operations Manager | C1071       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Computer & Network Support Specialist | C1144       | 4.40 | 4.00 | 2.00 | 2.00 | 7.00 | 1.00 | 3.00 | 5.00 | 4.00 | 3.00       |     | 35.40         |
|                                       |             |      |      |      |      |      |      |      |      |      |            |     |               |

#### FUND APPLICATION: 1

| Class Description                        | Job<br>Code | с     | Е     | н     | м     | Ρ     | S     | т     | v     | w     | ESC/<br>DW | ITV | Total<br>FTES |
|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------|-----|---------------|
| Computer Laboratory Assistant            | C4595       |       | 2.35  |       |       |       |       |       | 1.00  |       |            |     | 3.35          |
| Computer Operations Shift Supervisor     | C1151       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Computer Operator                        | C1152       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Construction Inspector                   | C1596       |       |       |       |       |       |       |       |       |       | 3.00       |     | 3.00          |
| Contracts Analyst                        | C5074       |       |       |       |       |       |       |       |       |       | 2.00       |     | 2.00          |
| Cosmetology Lab Technician               | C5257       |       |       |       |       |       |       | 1.00  |       |       |            |     | 1.00          |
| Costume Maker                            | C5393       | 1.75  | 1.00  |       |       | 1.00  |       |       | 1.00  |       |            |     | 4.75          |
| Courier                                  | C5864       |       |       |       |       |       |       |       |       |       | 3.00       |     | 3.00          |
| Custodial Supervisor                     | C4053       | 4.00  | 4.00  | 1.00  | 3.00  | 3.00  | 2.00  | 2.00  | 2.00  | 2.00  |            |     | 23.00         |
| Custodian                                | C4076       | 33.50 | 56.00 | 20.00 | 19.00 | 38.00 | 21.00 | 33.00 | 22.00 | 20.00 | 2.00       |     | 264.50        |
| Data Base Systems Specialist             | C1041       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Data Communications Specialist           | C1074       | 1.00  | 1.00  |       |       | 1.00  | 1.00  | 1.00  | 1.00  |       | 2.00       |     | 8.00          |
| Data Control Supervisor                  | C1333       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Data Management Support Assistant        | C1158       |       |       |       |       |       |       |       |       | 1.00  | 1.00       |     | 2.00          |
| Director of Accounting                   | C1026       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Director of Budget and Managemt Analysis | C1011       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Director Of Business Services            | C1003       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Director of College Facilities           | C3158       | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  | 1.00  |            |     | 9.00          |
| Director of Communications & External Re | C2105       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Director of Facilities Planning & Devel  | C1012       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Director of Foundation                   | C2106       |       |       |       |       |       |       |       | 1.00  |       |            |     | 1.00          |
| Director of Institutional Advancement    | C1017       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Director of Internal Audit               | C1203       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Electrician                              | C3322       | 1.00  | 3.00  | 1.00  | 2.00  | 3.00  | 1.00  | 4.00  | 1.00  | 2.00  |            |     | 18.00         |
| Electronics Laboratory Technician        | C4558       |       |       |       |       | 1.00  |       | 1.00  |       |       |            |     | 2.00          |
| Electronics Technician                   | C3547       |       |       | 2.00  |       |       |       | 1.00  |       |       |            |     | 3.00          |
| Employee Benefits Specialist             | C5068       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Employee Relations Specialist            | C5016       |       |       |       |       |       |       |       |       |       | 1.00       |     | 1.00          |
| Engineering Lab Technician               | C5261       |       | 1.00  |       |       |       |       |       |       |       |            |     | 1.00          |

#### FUND APPLICATION: 1

| Class Description                       | Job<br>Code | С    | Е     | н    | м    | Ρ     | S    | т    | v    | w    | ESC/<br>DW | ITV | Total<br>FTES |
|---|-------------|------|-------|------|------|-------|------|------|------|------|------------|-----|---------------|
| Environ. & Occupa. Health & Safety Spec | C4266       |      |       |      |      |       |      | 1.00 |      |      | 1.00       |     | 2.00          |
| ERP Functional Business Analyst (SI)    | C5444       |      |       |      |      |       |      |      |      |      | 7.00       |     | 7.00          |
| ERP Team Leader (Student Systems)       | C5424       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Exec Assistant to the Board of Trustees | C2448       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Executive Assistant                     | C2431       |      |       |      |      |       |      |      |      |      | 3.00       |     | 3.00          |
| Executive Assistant (Confidential)      | C2430       | 1.00 | 1.00  | 1.00 | 1.00 | 1.00  | 1.00 | 1.00 | 1.00 | 1.00 | 5.00       |     | 14.00         |
| Executive Assistant to the Chancellor   | C2405       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Executive Legal Assistant               | C2437       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Facilities Assistant                    | C2449       |      |       | 1.00 |      |       | 1.00 |      |      | 1.00 |            |     | 3.00          |
| Facilities Programs Specialist          | C5065       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Facilities Project Manager              | C1441       |      |       |      |      |       |      |      |      |      | 4.00       |     | 4.00          |
| Facilities Project Manager (CPU)        | C1442       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Farm Manager                            | C4503       |      |       |      |      | 1.00  |      |      |      |      |            |     | 1.00          |
| Finance Proj Mgr-Bond & Special Funding | C1119       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| Financial Aid Assistant                 | C2584       | 3.00 | 4.00  |      | 1.00 | 1.00  |      | 2.00 | 2.00 |      |            |     | 13.00         |
| Financial Aid Manager                   | C1125       | 1.00 | 1.00  | 1.00 | 1.00 | 1.00  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00       |     | 10.00         |
| Financial Aid Supervisor                | C2580       |      | 1.00  | 1.00 | 1.00 | 1.00  | 1.00 | 1.00 |      |      | 1.00       |     | 7.00          |
| Financial Aid Technician                | C2582       | 4.00 | 10.00 | 5.00 | 3.00 | 7.00  | 3.00 | 6.00 | 9.00 | 4.70 | 4.00       |     | 55.70         |
| Financial Analyst                       | C5073       | 1.00 |       |      | 1.00 |       |      |      | 1.00 |      | 3.00       |     | 6.00          |
| Fitness Center Coordinator              | C5305       |      |       |      | 1.00 | 1.00  |      |      |      |      |            |     | 2.00          |
| Foundation Development Assistant        | C5098       |      | 1.00  |      |      |       |      |      | 1.00 |      |            |     | 2.00          |
| Foundation Development Officer          | C2206       |      |       |      |      |       |      |      |      |      | 0.40       |     | 0.40          |
| Gardener                                | C4183       | 1.00 | 7.00  | 2.00 | 1.00 | 12.00 | 3.00 | 1.00 | 4.00 | 4.00 | 1.00       |     | 36.00         |
| Gardening Supervisor                    | C4157       |      | 1.00  |      | 1.00 | 1.00  |      | 1.00 | 1.00 |      |            |     | 5.00          |
| General Counsel                         | C1016       |      |       |      |      |       |      |      |      |      | 1.00       |     | 1.00          |
| General Foreman                         | C3301       | 1.00 | 3.00  |      | 1.00 | 1.00  | 1.00 | 2.00 | 1.00 | 2.00 |            |     | 12.00         |
| Graphic Designer                        | C4613       | 1.00 | 1.00  |      | 1.00 |       |      |      |      | 1.00 | 1.00       |     | 5.00          |
| Groundskeeper                           | C4187       | 2.00 |       |      | 2.00 | 1.00  |      | 2.00 |      |      |            |     | 7.00          |
| Heating & Air Conditioning Technician   | C4036       | 2.00 | 3.00  | 1.00 | 1.00 | 2.00  | 1.00 | 5.00 | 3.00 | 2.00 |            |     | 20.00         |
|   |             |      |       |      |      |       |      |      |      |      |            |     |               |

#### FUND APPLICATION: 1

| Class Description                        | Job<br>Code | С    | Е    | н    | М    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV | Total<br>FTES |
|--|-------------|------|------|------|------|------|------|------|------|------|------------|-----|---------------|
| Instructional Aide - Liberal Arts        | C4589       |      | 1.00 |      |      |      |      |      |      |      |            |     | 1.00          |
| Instructional Aide, Vocational Arts      | C5283       |      |      |      |      | 1.00 |      | 2.00 |      |      |            |     | 3.00          |
| Instructional Assistant - Admin of Justi | C4587       |      | 2.00 |      |      |      |      |      |      |      |            |     | 2.00          |
| Instructional Assistant - Architecture   | C5259       |      | 1.00 |      |      |      |      |      |      |      |            |     | 1.00          |
| Instructional Assistant - Art            | C5252       |      | 2.00 |      |      | 1.00 |      |      |      | 1.00 |            |     | 4.00          |
| Instructional Assistant - Automotive Tec | C4577       |      | 1.00 |      |      | 1.50 |      | 1.00 |      |      |            |     | 3.50          |
| Instructional Assistant - CAOT           | C4582       | 1.00 | 1.00 |      | 1.00 | 1.00 | 1.00 |      | 2.00 |      |            |     | 7.00          |
| Instructional Assistant - Child Develop  | C4583       | 1.00 | 1.00 | 1.00 |      |      |      |      |      |      |            |     | 3.00          |
| Instructional Assistant - Culinary Arts  | C4578       |      |      |      | 1.00 |      |      | 1.00 |      |      |            |     | 2.00          |
| Instructional Assistant - Horticulture   | C4153       |      |      |      |      | 1.00 |      |      |      |      |            |     | 1.00          |
| Instructional Assistant - Information Te | C4569       | 7.48 | 6.00 |      | 0.50 | 6.00 | 2.00 | 3.00 | 2.00 | 4.00 |            |     | 30.98         |
| Instructional Assistant - Journalism     | C5270       |      |      |      |      | 1.00 |      |      |      |      |            |     | 1.00          |
| Instructional Assistant - Language Arts  | C4560       | 2.00 | 3.00 |      |      |      |      | 1.00 | 1.00 | 1.00 |            |     | 8.00          |
| Instructional Assistant - Mathematics    | C4579       |      | 3.00 | 1.00 |      |      |      |      | 1.00 |      |            |     | 5.00          |
| Instructional Assistant - Music          | C5268       | 2.00 | 1.00 | 1.00 |      | 1.00 |      |      | 1.00 |      |            |     | 6.00          |
| Instructional Assistant - Nursing        | C4580       |      |      | 1.00 |      | 1.00 |      | 1.00 | 1.00 |      |            |     | 4.00          |
| Instructional Assistant - Photography    | C5273       | 1.50 | 2.00 |      |      | 1.00 |      | 1.00 | 1.00 |      |            |     | 6.50          |
| Instructional Assistant, Industrial Tech | C5275       |      |      |      |      | 1.00 |      | 3.40 |      |      |            |     | 4.40          |
| Instructional Asst, Assistive Technology | C4584       |      |      |      |      |      |      | 1.00 |      |      |            |     | 1.00          |
| Instructional Asst, Registrd Vet Technol | C4586       |      |      |      |      | 1.00 |      |      |      |      |            |     | 1.00          |
| Instructional Media Specialist           | C4623       |      |      |      | 1.00 |      |      |      |      |      |            |     | 1.00          |
| Instructional Media Technician           | C4571       | 1.00 |      |      |      | 1.00 | 1.00 | 2.00 | 2.00 | 1.00 |            |     | 8.00          |
| Insurance Claims Specialist              | C5066       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Investigator                             | C4264       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Lead Carpenter                           | C3432       | 1.00 |      |      |      |      |      |      | 1.00 |      |            |     | 2.00          |
| Lead Electrician                         | C3321       | 1.00 | 1.00 |      |      | 1.00 |      |      | 1.00 |      |            |     | 4.00          |
| Lead Gardener                            | C4174       |      |      |      |      | 2.00 |      |      |      |      |            |     | 2.00          |
| Lead Heating & Air Conditioning Technici | C4035       | 1.00 |      |      |      | 1.00 |      |      |      |      |            |     | 2.00          |
| Lead Painter                             | C3471       | 1.00 | 1.00 |      |      |      |      |      |      |      |            |     | 2.00          |
|  |             |      |      |      |      |      |      |      |      |      |            |     |               |

#### FUND APPLICATION: 1

| Class Description                      | Job<br>Code | С    | Е     | Н    | м    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV | Total<br>FTES |
|--|-------------|------|-------|------|------|------|------|------|------|------|------------|-----|---------------|
| Lead Plumber                           | C3342       | 1.00 |       |      |      |      |      |      |      |      |            |     | 1.00          |
| Lead Support Services Assistant        | C4765       |      | 1.00  | 1.00 | 1.00 | 1.00 |      | 1.00 |      | 1.00 |            |     | 6.00          |
| Legal Secretary                        | C2462       |      |       |      |      |      |      |      |      |      | 3.00       |     | 3.00          |
| Library Assistant                      | C2621       |      | 1.00  |      |      |      |      |      | 1.00 |      |            |     | 2.00          |
| Library Technician                     | C2618       | 5.00 | 6.00  | 3.00 | 2.00 | 6.00 | 4.00 | 3.00 | 5.00 | 3.00 |            |     | 37.00         |
| Life Sciences Lab Technician           | C5263       | 2.00 | 2.00  | 1.00 | 2.00 | 3.00 | 1.62 | 1.00 | 3.00 | 1.60 |            |     | 17.22         |
| Locksmith                              | C3445       | 1.00 | 1.00  | 1.00 |      | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |            |     | 8.00          |
| Machinist                              | C3522       |      |       |      |      |      |      | 1.00 | 1.00 |      |            |     | 2.00          |
| Maintenance & Ops Standard Coordinator | C3170       |      |       |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Maintenance Assistant                  | C3768       | 6.00 | 7.00  | 3.00 | 1.00 | 4.00 | 4.00 | 8.00 | 2.00 | 2.00 | 1.00       |     | 38.00         |
| Manager, College Information Systems   | C1088       | 1.00 | 1.00  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |            |     | 9.00          |
| Office Aide                            | C2679       |      |       |      |      | 1.00 |      |      |      |      |            |     | 1.00          |
| Office Assistant                       | C2694       | 1.00 | 12.00 | 1.00 | 3.00 | 4.50 | 1.00 | 4.00 | 3.00 | 2.00 | 4.00       |     | 35.50         |
| Office Supervisor                      | C2417       |      |       |      |      |      |      |      | 1.00 |      | 1.00       |     | 2.00          |
| Online Multimedia Specialist           | C4620       |      | 1.00  |      |      | 1.00 |      |      |      | 1.00 |            |     | 3.00          |
| Online Technical Support Assistant     | C4622       |      | 1.00  |      |      | 1.00 |      |      | 1.00 | 1.00 |            |     | 4.00          |
| Operations Manager                     | C4023       | 1.00 | 1.00  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00       |     | 10.00         |
| Painter                                | C3473       | 2.00 | 4.00  | 1.00 |      | 2.00 | 1.00 | 4.00 | 2.00 | 1.00 |            |     | 17.00         |
| Paralegal (Litigation)                 | C2303       |      |       |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Paratransit Shuttle Driver             | C5866       |      |       |      |      |      |      |      |      | 2.00 |            |     | 2.00          |
| Payroll Assistant                      | C1347       | 3.00 | 4.00  | 1.00 | 1.00 | 2.00 | 1.00 | 1.00 | 1.00 | 1.00 |            |     | 15.00         |
| Payroll Manager                        | C1118       |      |       |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Payroll Systems Analyst                | C1105       |      |       |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Payroll Technician                     | C1338       |      |       |      |      |      |      |      |      |      | 10.00      |     | 10.00         |
| Performing Arts Technician             | C5256       | 4.00 | 3.00  |      |      | 2.50 | 1.00 |      | 1.00 |      |            |     | 11.50         |
| Personnel Analyst                      | C5017       |      |       |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| Personnel Assistant                    | C2278       | 2.00 |       |      |      | 2.00 |      |      |      |      | 8.00       |     | 12.00         |
| Personnel Director                     | C5003       |      |       |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| Phys Educa/Athletics Facil Asst(F)     | C5978       | 2.00 | 2.00  | 1.00 | 2.00 | 1.00 | 1.50 | 1.00 | 1.00 | 1.00 |            |     | 12.50         |

#### FUND APPLICATION: 1

| Class Description                       | Job<br>Code | С    | Е    | н    | М    | Р    | S    | т    | v    | w    | ESC/<br>DW | ITV | Total<br>FTES |
|---|-------------|------|------|------|------|------|------|------|------|------|------------|-----|---------------|
| Phys Educa/Athletics Facil Asst(M)      | C5973       | 1.00 | 1.00 | 1.00 |      |      | 1.00 |      | 1.00 | 1.00 |            |     | 6.00          |
| Physical Sciences Lab Technician        | C5274       | 1.00 | 2.00 |      |      | 2.00 | 1.00 | 1.00 | 1.00 |      |            |     | 8.00          |
| Piano Accompanist/Coach                 | C5378       | 2.23 | 2.00 | 1.00 |      | 1.50 | 1.00 |      | 2.16 |      |            |     | 9.89          |
| Plasterer                               | C3330       | 1.00 |      |      |      |      |      |      |      |      |            |     | 1.00          |
| Plumber                                 | C3343       | 1.00 | 4.00 |      | 1.00 | 2.00 | 1.00 | 1.00 | 2.00 | 0.13 |            |     | 12.13         |
| Pool Operations Technician              | C4056       |      |      |      |      | 1.00 | 1.00 |      | 1.00 | 1.00 |            |     | 4.00          |
| Power Equipment Mechanic                | C5775       |      |      |      | 1.00 | 1.00 |      |      |      |      |            |     | 2.00          |
| Procurement Manager                     | C2060       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Procurement Technician                  | C5140       | 1.00 | 1.00 |      | 0.15 | 1.00 |      | 1.00 | 0.85 |      |            |     | 5.00          |
| Professional Development Coordinator    | C5043       |      |      |      |      | 1.00 |      |      |      |      |            |     | 1.00          |
| Programmer Analyst                      | C1093       |      |      |      |      |      |      |      |      |      | 8.00       |     | 8.00          |
| Projectionist                           | C4609       | 0.50 |      |      |      |      |      |      |      |      |            |     | 0.50          |
| Public Information Officer              | C2112       |      | 1.00 |      | 1.00 |      | 1.00 |      |      |      |            |     | 3.00          |
| Registrar                               | C2510       |      | 0.75 |      |      | 1.00 | 1.00 |      | 1.00 |      |            |     | 3.75          |
| Reprographic Equipment Operator         | C4770       | 2.00 | 2.00 |      |      | 1.00 | 1.00 | 1.00 | 2.00 | 1.00 | 1.00       |     | 11.00         |
| Research Analyst                        | C2079       | 1.00 | 1.00 | 1.75 | 0.57 |      | 1.00 | 1.00 | 1.00 | 1.00 | 2.00       |     | 10.32         |
| Retirement Systems Coordinator          | C5022       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Retirement Systems Technician           | C5030       |      |      |      |      |      |      |      |      |      | 5.00       |     | 5.00          |
| Risk Manager                            | C2062       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| Safety and Emergency Services Manager   | C4265       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| SAP ABAP Programmer                     | C5418       |      |      |      |      |      |      |      |      |      | 4.00       |     | 4.00          |
| SAP Basis Administrator                 | C5409       |      |      |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| SAP Business Data Warehouse Developer   | C5431       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| SAP Func. Bus. Ana. (Human Resources)   | C5440       |      |      |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| SAP Func. Bus. Ana. (Plant Maintenance) | C5438       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| SAP Func. Bus. Analyst (Finance)        | C5442       |      |      |      |      |      |      |      |      |      | 2.00       |     | 2.00          |
| SAP Netweaver Portal Developer          | C5429       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| SAP Quality Assurance Analyst           | C5417       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |
| SAP Team Leader (Finance)               | C5422       |      |      |      |      |      |      |      |      |      | 1.00       |     | 1.00          |

#### FUND APPLICATION: 1

| Class Description                       | Job<br>Code | С    | E     | Н    | М    | Ρ    | S    | т    | v    | W    | ESC/<br>DW | ITV  | Total<br>FTES |
|---|-------------|------|-------|------|------|------|------|------|------|------|------------|------|---------------|
| SAP Team Leader (Human Resources)       | C5420       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| SAP/ERP Manager                         | C5405       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Secretary                               | C2480       | 6.00 | 9.00  | 5.50 | 6.00 | 6.00 | 3.00 | 8.00 | 3.00 | 5.00 |            | 1.00 | 52.50         |
| Sen. SAP Func. Bus. Ana. (PA, OM)       | C5434       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Sen. SAP Func. Bus. Ana. (PY, TM)       | C5433       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Senior Accountant                       | C1161       | 1.00 | 1.00  | 1.00 |      |      | 1.00 | 1.00 |      |      | 4.50       |      | 9.50          |
| Senior Accounting Technician            | C1325       |      | 1.00  | 1.00 |      | 1.00 |      |      | 2.00 | 1.00 | 2.00       |      | 8.00          |
| Senior Administrative Analyst           | C5023       |      |       |      |      | 1.00 |      |      |      |      | 2.00       |      | 3.00          |
| Senior Agricultural Technician          | C4507       |      |       |      |      | 1.00 |      |      |      |      |            |      | 1.00          |
| Senior Auditor                          | C1222       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Senior Computer Operator                | C1155       |      |       |      |      |      |      |      |      |      | 2.00       |      | 2.00          |
| Senior Custodial Supervisor             | C4048       |      | 1.00  | 1.00 |      | 1.00 |      | 1.00 |      |      |            |      | 4.00          |
| Senior Facilities Assistant             | C2445       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Senior Financial Analyst                | C5071       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Senior Instructional Media Specialist   | C4553       | 1.00 |       |      |      |      |      |      |      |      |            |      | 1.00          |
| Senior Office Assistant                 | C2425       | 5.00 | 12.00 | 4.00 | 2.75 | 8.00 | 2.35 | 7.00 | 6.50 | 3.00 | 3.00       |      | 53.60         |
| Senior Payroll Technician               | C1324       |      |       |      |      |      |      |      |      |      | 1.00       |      | 1.00          |
| Senior Personnel Assistant              | C2270       |      | 2.00  |      | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |      | 11.00      |      | 18.00         |
| Senior Personnel Technician             | C2249       | 1.00 | 1.00  |      |      |      |      |      |      |      | 2.00       |      | 4.00          |
| Senior Programmer Analyst               | C1092       |      |       |      |      |      |      |      |      |      | 3.00       |      | 3.00          |
| Senior SAP ABAP Programmer              | C5415       |      |       |      |      |      |      |      |      |      | 3.00       |      | 3.00          |
| Senior Secretary                        | C2478       | 4.00 | 6.20  | 2.00 | 1.00 | 8.00 | 4.50 | 9.00 | 5.00 | 3.00 | 1.00       |      | 43.70         |
| Senior Secretary (Confidential)         | C2475       |      | 1.00  |      |      |      |      |      |      |      |            |      | 1.00          |
| SFP-Program Specialist                  | C5997       |      |       |      |      |      |      |      |      |      | 0.50       |      | 0.50          |
| Sign Language Interpreter Specialist II | C4556       |      |       |      |      | 0.50 |      |      |      |      |            |      | 0.50          |
| Software Systems Engineer               | C1045       |      |       |      |      |      |      |      |      |      | 6.00       |      | 6.00          |
| Sound Engineer                          | C4607       | 0.50 |       |      |      |      |      |      |      |      |            |      | 0.50          |
| Special Services Assistant              | C5038       |      |       |      |      | 1.00 |      |      |      | 1.00 |            |      | 2.00          |
| Sr Admissions & Records Office Spvr     | C2554       | 1.00 | 1.00  |      | 1.00 | 1.00 |      |      | 1.00 | 1.00 |            |      | 6.00          |
|   |             |      |       |      |      |      |      |      |      |      |            |      |               |

#### FUND APPLICATION: 1

| Class Description                        | Job<br>Code | С      | Е      | н      | М      | Р      | S      | т      | v      | w      | ESC/<br>DW | ITV   | Total<br>FTES |
|--|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|-------|---------------|
| Sr Computer & Network Support Specialist | C1136       | 2.00   | 2.00   | 1.00   | 1.00   | 2.00   | 1.00   | 1.00   | 1.00   | 1.00   | 2.00       |       | 14.00         |
| Stock Control Aide                       | C5292       |        | 1.00   | 1.00   |        |        |        |        |        |        |            |       | 2.00          |
| Stock Control Assistant                  | C5248       | 2.00   | 2.00   |        | 1.00   | 1.00   | 1.00   | 1.00   | 2.00   | 1.00   | 1.00       |       | 12.00         |
| Stock Control Supervisor                 | C5203       | 1.00   | 1.00   | 1.00   |        |        |        | 1.00   |        |        |            |       | 4.00          |
| Student Recruiter                        | C5042       |        |        |        |        |        |        |        |        | 2.00   |            |       | 2.00          |
| Student Recruitment Coordinator          | C5040       | 0.40   |        |        |        | 1.00   | 1.00   |        | 1.00   | 1.00   |            |       | 4.40          |
| Student Services Aide                    | C5048       |        | 5.00   |        |        | 1.00   | 1.00   | 2.00   |        | 1.00   |            |       | 10.00         |
| Student Services Assistant               | C5046       | 1.00   | 5.60   | 1.00   |        | 3.50   | 1.00   | 3.00   | 0.08   | 2.00   |            |       | 17.18         |
| Student Services Specialist              | C5044       | 0.75   | 1.00   |        | 1.00   | 1.00   |        | 2.00   |        |        |            |       | 5.75          |
| Student Support Services Representative  | C5051       |        |        |        |        |        |        | 1.00   |        |        |            |       | 1.00          |
| Supervising Accounting Technician        | C1320       | 2.00   | 1.00   | 1.00   | 1.00   | 1.00   |        | 1.00   |        |        | 1.00       |       | 8.00          |
| Supervising Payroll Technician           | C1301       |        |        |        |        |        |        |        |        |        | 3.00       |       | 3.00          |
| Supervising Personnel Analyst            | C5013       |        |        |        |        |        |        |        |        |        | 1.00       |       | 1.00          |
| Supervising Syst & Programming Analyst   | C1090       |        |        |        |        |        |        |        |        |        | 3.00       |       | 3.00          |
| Supervising Television/Cinema Engineer   | C3536       | 1.00   |        |        |        |        |        |        |        |        |            |       | 1.00          |
| Swimming Pool Supervisor                 | C5358       |        |        |        |        | 1.00   |        |        | 1.00   |        |            |       | 2.00          |
| Team Leader, SAP ABAP Programming        | C5407       |        |        |        |        |        |        |        |        |        | 1.00       |       | 1.00          |
| Television/Cinema Engineer               | C4605       | 2.00   |        |        |        |        |        |        |        |        |            |       | 2.00          |
| Theater Management Assistant             | C4540       | 1.00   | 1.00   |        |        | 1.00   |        |        |        |        |            |       | 3.00          |
| Utility Program Manager                  | C1435       |        |        |        |        |        |        |        |        |        | 1.00       |       | 1.00          |
| Vice Chanc. of Finance & Resource Dev.   | C1007       |        |        |        |        |        |        |        |        |        | 1.00       |       | 1.00          |
| Vice President, Administrative Services  | C1009       | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   |            |       | 9.00          |
| WEB Architect                            | C1134       |        | 1.00   |        | 1.00   | 1.00   |        | 1.00   |        |        | 1.00       |       | 5.00          |
| WEB Designer                             | C1141       |        | 1.00   | 1.00   |        | 1.00   |        |        | 1.00   |        |            |       | 4.00          |
| Workers' Compensation Claims Specialist  | C5067       |        |        |        |        |        |        |        |        |        | 1.00       |       | 1.00          |
|  |             |        |        |        |        |        |        |        |        |        |            |       | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS       |             | 187.83 | 318.90 | 107.33 | 109.63 | 248.08 | 112.30 | 201.90 | 174.12 | 129.43 | 295.40     | 3.00  | 1,887.94      |
| TOTAL UNRESTRICTED GENERAL FUND          |             | 389.68 | 654.35 | 207.29 | 196.43 | 498.75 | 197.50 | 405.85 | 360.72 | 248.75 | 308.90     | 13.95 | 3,482.18      |

| FUND APPLICATION: 1                | PROGRAM: COMMUNITY SERVICES (10010) |      |      |      |      |      |      |      |      |      |            |      |               |
|------------------------------------|-------------------------------------|------|------|------|------|------|------|------|------|------|------------|------|---------------|
| Class Description                  | Job<br>Code                         | с    | E    | н    | м    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
| NON-CERTIFICATED ASSIGNMENTS       |                                     |      |      |      |      |      |      |      |      |      |            |      |               |
| Community Services Aide            | C5064                               | 1.00 |      | 1.00 |      | 1.75 |      |      | 1.75 | 1.00 |            |      | 6.50          |
| Community Services Assistant       | C5062                               |      |      |      |      |      |      |      |      | 2.00 |            |      | 2.00          |
| Community Services Manager         | C5058                               | 1.00 | 1.00 |      |      | 0.75 |      |      | 1.00 | 1.00 |            |      | 4.75          |
| Community Services Specialist      | C5059                               |      |      | 1.00 |      |      |      |      |      |      |            |      | 1.00          |
| Custodian                          | C4076                               |      |      | 1.00 |      |      |      |      |      |      |            |      | 1.00          |
| Office Assistant                   | C2694                               |      | 1.00 |      |      | 3.00 |      |      |      |      |            |      | 4.00          |
|                                    |                                     |      |      |      |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS |                                     | 2.00 | 2.00 | 3.00 | 0.00 | 5.50 | 0.00 | 0.00 | 2.75 | 4.00 | 0.00       | 0.00 | 19.25         |
| TOTAL                              |                                     | 2.00 | 2.00 | 3.00 | 0.00 | 5.50 | 0.00 | 0.00 | 2.75 | 4.00 | 0.00       | 0.00 | 19.25         |

#### FUND APPLICATION: 1

PROGRAM : HEALTH SERVICES (10135)

| Class Description                  | Job<br>Code | С    | Е    | н    | М    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
|------------------------------------|-------------|------|------|------|------|------|------|------|------|------|------------|------|---------------|
| CERTIFICATED ASSIGNMENTS           |             |      |      |      |      |      |      |      |      |      |            |      |               |
| Dean                               | A0640       |      |      |      |      |      |      |      | 0.25 |      |            |      | 0.25          |
| Nurse                              | A0467       |      |      |      |      | 0.50 |      |      |      |      |            |      | 0.50          |
| Nurse (SFP)                        | A0468       |      |      | 1.00 |      |      |      |      |      |      |            |      | 1.00          |
|                                    |             |      |      |      |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL CERTIFICATED ASSIGNMENTS     |             | 0.00 | 0.00 | 1.00 | 0.00 | 0.50 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00       | 0.00 | 1.75          |
| NON-CERTIFICATED ASSIGNMENTS       |             |      |      |      |      |      |      |      |      |      |            |      |               |
| Student Health Center Assistant    | C2600       |      |      |      |      | 2.00 |      |      |      |      |            |      | 2.00          |
| Student Services Aide              | C5048       |      | 1.00 |      |      |      |      |      |      |      |            |      | 1.00          |
| Student Services Assistant         | C5046       |      | 1.00 |      |      |      |      |      |      |      |            |      | 1.00          |
|                                    |             |      |      |      |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS |             | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00       | 0.00 | 4.00          |
| TOTAL HEALTH SERVICES (10135)      |             | 0.00 | 2.00 | 1.00 | 0.00 | 2.50 | 0.00 | 0.00 | 0.25 | 0.00 | 0.00       | 0.00 | 5.75          |

| FUND APPLICATION: 1                | PROGRAM : PARKING SERVICES (10145) |      |      |      |      |      |      |      |      |      |            |      |               |  |
|------------------------------------|------------------------------------|------|------|------|------|------|------|------|------|------|------------|------|---------------|--|
| Class Description                  | Job<br>Code                        | с    | E    | н    | м    | Ρ    | S    | т    | v    | W    | ESC/<br>DW | ITV  | Total<br>FTES |  |
| NON-CERTIFICATED ASSIGNMENTS       |                                    |      |      |      |      |      |      |      |      |      |            |      |               |  |
| Custodial Supervisor               | C4053                              |      | 1.00 |      |      |      |      |      |      |      |            |      | 1.00          |  |
| Custodian                          | C4076                              | 0.50 | 3.00 |      |      |      |      |      |      | 2.00 |            |      | 5.50          |  |
| Gardener                           | C4183                              |      | 1.00 |      |      |      |      |      | 1.00 |      |            |      | 2.00          |  |
| Senior Office Assistant            | C2425                              | 1.00 | 1.00 | 1.00 | 0.25 | 1.00 |      | 1.00 | 0.50 | 1.00 |            |      | 6.75          |  |
|                                    |                                    |      |      |      |      |      |      |      |      |      |            |      | 0.00          |  |
|                                    |                                    |      |      |      |      |      |      |      |      |      |            |      |               |  |
| TOTAL NON-CERTIFICATED ASSIGNMENTS |                                    | 1.50 | 6.00 | 1.00 | 0.25 | 1.00 | 0.00 | 1.00 | 1.50 | 3.00 | 0.00       | 0.00 | 15.25         |  |
| TOTAL PARKING SERVICES (10145)     |                                    | 1.50 | 6.00 | 1.00 | 0.25 | 1.00 | 0.00 | 1.00 | 1.50 | 3.00 | 0.00       | 0.00 | 15.25         |  |
|                                    |                                    |      |      |      |      |      |      |      |      |      |            |      |               |  |

#### FUND APPLICATION: 1

#### PROGRAM: DISABLED STUDENTS PROG & SVS (10420, 10104-10406)

| Class Description                          | Job<br>Code | С     | Е    | н    | м    | Ρ     | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
|--|-------------|-------|------|------|------|-------|------|------|------|------|------------|------|---------------|
| CERTIFICATED ASSIGNMENTS                   |             |       |      |      |      |       |      |      |      |      |            |      |               |
| Associate Dean                             | A0650       |       |      |      |      |       |      | 1.00 | 1.00 |      |            |      | 2.00          |
| Consulting Instructor                      | A0403       |       |      | 1.00 |      | 1.00  |      |      |      |      |            |      | 2.00          |
| Counselor                                  | A0706       | 1.00  |      |      | 0.40 | 1.00  | 1.00 | 2.00 | 2.00 | 1.00 |            |      | 8.40          |
| Counselor (SFP)                            | A0715       |       |      | 1.50 |      |       |      |      |      |      |            |      | 1.50          |
| Dean                                       | A0640       | 1.00  |      |      | 0.25 |       |      |      |      | 0.50 |            |      | 1.75          |
| Handicap Specialist                        | A0734       |       | 2.00 |      | 0.60 | 1.00  |      |      | 1.00 |      |            |      | 4.60          |
| Instructor                                 | A0741       | 1.00  |      |      |      |       |      |      | 0.50 |      |            |      | 1.50          |
|  |             |       |      |      |      |       |      |      |      |      |            |      | 0.00          |
| TOTAL CERTIFICATED ASSIGNMENTS             |             | 3.00  | 2.00 | 2.50 | 1.25 | 3.00  | 1.00 | 3.00 | 4.50 | 1.50 | 0.00       | 0.00 | 21.75         |
| NON-CERTIFICATED ASSIGNMENTS               |             |       |      |      |      |       |      |      |      |      |            |      |               |
| Instructional Asst, Assistive Technology   | C4584       | 1.50  | 1.00 | 1.00 | 1.00 | 1.00  |      |      | 1.00 |      |            |      | 6.50          |
| Senior Secretary                           | C2478       | 1.00  |      |      |      |       |      |      |      |      |            |      | 1.00          |
| Sign Language Interpreter Specialist I     | C4557       |       |      |      |      |       |      | 1.00 |      |      |            |      | 1.00          |
| Sign Language Interpreter Specialist II    | C4556       | 3.00  |      |      |      | 5.50  |      | 1.00 |      | 0.99 |            |      | 10.49         |
| Special Services Assistant                 | C5038       | 1.00  | 1.00 | 1.00 | 1.00 | 1.00  | 1.00 | 1.00 |      |      |            |      | 7.00          |
| Sr Sign Language Interpreter Specialist    | C4551       | 0.75  |      |      |      | 1.00  |      | 1.00 |      | 1.00 |            |      | 3.75          |
|  |             |       |      |      |      |       |      |      |      |      |            |      | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS         |             | 7.25  | 2.00 | 2.00 | 2.00 | 8.50  | 1.00 | 4.00 | 1.00 | 1.99 | 0.00       | 0.00 | 29.74         |
| TOTAL DISABLED STUDENTS PROG & SVS (10420) |             | 10.25 | 4.00 | 4.50 | 3.25 | 11.50 | 2.00 | 7.00 | 5.50 | 3.49 | 0.00       | 0.00 | 51.49         |

| FUND APPLICATION: 1                     | PROGRAM     | PROGRAM : STUDENT SUCCESS & SUPPORT PROG-CREDIT & NONCREDIT (10426-10428, 10430-10432) |       |      |      |      |      |      |      |      |            |      |               |
|---|-------------|--|-------|------|------|------|------|------|------|------|------------|------|---------------|
| Class Description                       | Job<br>Code | С  | E     | н    | М    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
| CERTIFICATED ASSIGNMENTS                |             |  |       |      |      |      |      |      |      |      |            |      |               |
| Associate Dean                          | A0650       |  | 0.40  |      |      |      |      | 1.00 |      |      |            |      | 1.40          |
| Counselor                               | A0706       | 2.50   | 11.00 | 3.50 | 2.25 | 3.00 | 1.00 | 3.00 | 5.00 | 2.00 |            |      | 33.25         |
| Dean                                    | A0640       | 1.00   | 1.00  | 0.25 | 0.80 |      |      |      | 1.00 |      |            |      | 4.05          |
| Department Chair, Counseling            | A0712       | 1.00   |       |      |      |      |      |      |      |      |            |      | 1.00          |
| Instr (Special Assignment) (SFP)        | A0759       |  |       |      |      |      |      | 1.00 |      |      |            |      | 1.00          |
|   |             |  |       |      |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL CERTIFICATED ASSIGNMENTS          |             | 4.50   | 12.40 | 3.75 | 3.05 | 3.00 | 1.00 | 5.00 | 6.00 | 2.00 | 0.00       | 0.00 | 40.70         |
| NON-CERTIFICATED ASSIGNMENTS            |             |  |       |      |      |      |      |      |      |      |            |      |               |
| Admissions & Records Assistant          | C2598       |  |       |      |      |      |      |      | 1.00 |      |            |      | 1.00          |
| Admissions & Records Evaluation Tech    | C2596       |  | 1.00  | 1.00 |      |      |      |      |      | 1.00 |            |      | 3.00          |
| Assistant Research Analyst              | C2081       |  | 1.00  |      |      |      |      |      |      |      |            |      | 1.00          |
| Exam Proctor                            | C2293       |  |       |      |      |      |      |      | 0.40 |      |            |      | 0.40          |
| Office Assistant                        | C2694       | 1.00   |       |      |      |      |      |      | 2.00 |      |            |      | 3.00          |
| Registrar                               | C2510       |  | 0.25  |      |      |      |      |      |      |      |            |      | 0.25          |
| Research Analyst                        | C2079       |  |       | 0.25 | 0.08 |      |      |      | 0.50 |      |            |      | 0.83          |
| Secretary                               | C2480       | 1.00   |       |      |      |      |      |      |      |      |            |      | 1.00          |
| Senior Secretary                        | C2478       |  | 1.40  | 1.00 |      | 1.00 |      | 1.00 | 1.00 |      |            |      | 5.40          |
| SFP-Program Specialist                  | C5997       |  |       |      |      |      | 0.50 |      |      |      |            |      | 0.50          |
| SFP-Program Technician                  | C5998       |  |       |      |      |      | 1.00 |      |      |      |            |      | 1.00          |
| Student Recruiter                       | C5042       | 0.25   |       |      |      |      |      | 1.00 |      |      |            |      | 1.25          |
| Student Recruitment Coordinator         | C5040       | 0.60   |       |      | 0.50 |      |      | 1.00 |      |      |            |      | 2.10          |
| Student Services Aide                   | C5048       |  | 2.00  |      | 3.00 |      |      | 1.00 |      | 1.00 |            |      | 7.00          |
| Student Services Assistant              | C5046       | 2.00   | 4.00  |      |      | 1.50 | 1.00 | 1.00 | 3.00 | 1.00 |            |      | 13.50         |
| Student Services Specialist             | C5044       | 0.75   |       |      |      |      |      |      |      |      |            |      | 0.75          |
| Student Support Services Representative | C5051       |  | 3.00  | 1.00 |      |      |      | 7.00 |      | 4.00 |            |      | 15.00         |
|   |             |  |       |      |      |      |      |      |      |      |            |      | 0.00          |

| FUND APPLICATION: 1                         | PROGRAM     | : STUDEI | NT SUCCE | SS & SUPI | PORT PRO | DG-CREDIT | & NONC | REDIT (104 | 126-10428, | 10430-10 | 432)       |      |               |
|---|-------------|----------|----------|-----------|----------|-----------|--------|------------|------------|----------|------------|------|---------------|
| Class Description                           | Job<br>Code | С        | Е        | н         | М        | Ρ         | S      | т          | v          | w        | ESC/<br>DW | ITV  | Total<br>FTES |
| TOTAL NON-CERTIFICATED ASSIGNMENTS          |             | 5.60     | 12.65    | 3.25      | 3.58     | 2.50      | 2.50   | 12.00      | 7.90       | 7.00     | 0.00       | 0.00 | 56.98         |
| TOTAL SSSP-CREDIT & NONCREDIT (10426-10432) |             | 10.10    | 25.05    | 7.00      | 6.63     | 5.50      | 3.50   | 17.00      | 13.90      | 9.00     | 0.00       | 0.00 | 97.68         |

PROGRAM: EXTENDED OPP PROG & SVS (10486-10490)

|   | 1 NOCI VII  |      |      | moura | 510 (1040) | , 10400 |      |      |      |      |            |      |               |
|---|-------------|------|------|-------|------------|---------|------|------|------|------|------------|------|---------------|
| Class Description                           | Job<br>Code | С    | Е    | н     | М          | Ρ       | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
| CERTIFICATED ASSIGNMENTS                    |             |      |      |       |            |         |      |      |      |      |            |      |               |
| Counselor                                   | A0706       | 5.00 | 2.65 | 1.50  | 2.00       | 3.00    | 0.50 | 4.80 | 2.70 | 1.48 |            |      | 23.63         |
|   |             |      |      |       |            |         |      |      |      |      |            |      | 0.00          |
| TOTAL CERTIFICATED ASSIGNMENTS              |             | 5.00 | 2.65 | 1.50  | 2.00       | 3.00    | 0.50 | 4.80 | 2.70 | 1.48 | 0.00       | 0.00 | 23.63         |
| NON-CERTIFICATED ASSIGNMENTS                |             |      |      |       |            |         |      |      |      |      |            |      |               |
| Accountant                                  | C1163       | 1.00 |      |       |            |         |      |      |      |      |            |      | 1.00          |
| Asst Computer & Network Support Specl       | C1146       | 0.50 |      |       |            |         |      |      |      |      |            |      | 0.50          |
| Computer & Network Support Specialist       | C1144       | 0.60 |      |       |            |         |      |      |      |      |            |      | 0.60          |
| Data Management Support Assistant           | C1158       |      |      | 1.00  |            |         |      |      |      |      |            |      | 1.00          |
| Instructional Assistant - Information Te    | C4569       |      |      |       | 1.00       |         |      |      |      |      |            |      | 1.00          |
| Office Aide                                 | C2679       | 1.00 |      |       |            |         |      |      |      |      |            |      | 1.00          |
| Senior Office Assistant                     | C2425       |      | 2.00 | 0.75  | 1.00       | 1.00    | 0.55 | 1.00 | 1.00 | 1.00 |            |      | 8.30          |
| Student Services Assistant                  | C5046       | 1.10 | 2.50 |       | 1.00       |         |      | 1.50 | 1.17 |      |            |      | 7.27          |
| Student Services Specialist                 | C5044       |      |      |       |            |         |      |      |      | 0.70 |            |      | 0.70          |
|   |             |      |      |       |            |         |      |      |      |      |            |      | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS          |             | 4.20 | 4.50 | 1.75  | 3.00       | 1.00    | 0.55 | 2.50 | 2.17 | 1.70 | 0.00       | 0.00 | 21.37         |
| TOTAL EXTENDED OPP PROG & SVS (10486-10490) |             | 9.20 | 7.15 | 3.25  | 5.00       | 4.00    | 1.05 | 7.30 | 4.87 | 3.18 | 0.00       | 0.00 | 45.00         |

FUND APPLICATION: 1

#### FUND APPLICATION: 1

#### PROGRAM : OTHER SPECIALLY FUNDED PROGRAMS

| Class Description                    | Job<br>Code | С    | Е     | н    | Μ    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
|--------------------------------------|-------------|------|-------|------|------|------|------|------|------|------|------------|------|---------------|
| CERTIFICATED ASSIGNMENTS             |             |      |       |      |      |      |      |      |      |      |            |      |               |
| Associate Dean                       | A0650       |      | 1.40  |      |      |      |      |      |      |      |            |      | 1.40          |
| Consulting Instructor                | A0403       |      |       |      |      | 1.00 |      |      |      |      |            |      | 1.00          |
| Counselor                            | A0706       | 3.50 | 1.35  | 0.50 |      |      | 2.00 | 2.50 | 1.30 | 0.14 |            |      | 11.29         |
| Counselor (SFP)                      | A0715       | 0.49 |       |      |      | 1.00 |      |      |      | 0.50 |            |      | 1.99          |
| Dean                                 | A0640       | 1.50 | 5.10  | 0.75 | 0.35 | 1.00 | 2.00 |      |      |      |            |      | 10.70         |
| Dean (SFP)                           | A0642       |      |       |      |      |      |      |      |      | 1.00 |            |      | 1.00          |
| Director, Child Development Center   | A0551       |      |       |      |      |      |      | 0.20 |      |      |            |      | 0.20          |
| Handicap Specialist                  | A0734       |      |       |      |      |      | 0.50 |      | 0.50 |      |            |      | 1.00          |
| Handicap Specialist (SFP)            | A0735       |      |       |      |      |      |      | 1.00 |      |      |            |      | 1.00          |
| Instr (Special Assignment)           | A0753       | 0.13 |       | 0.40 | 0.25 |      |      |      | 1.00 |      |            |      | 1.78          |
| Instr (Special Assignment) (SFP)     | A0759       |      | 1.00  |      |      |      |      |      |      |      |            |      | 1.00          |
| Instructor                           | A0741       |      | 0.50  | 1.00 |      | 1.40 |      | 2.00 |      |      |            |      | 4.90          |
| Librarian                            | A0730       |      |       |      | 0.50 |      |      |      |      |      |            |      | 0.50          |
| Vice President Of Academic Affairs   | A0630       |      | 0.75  |      |      |      |      |      |      |      |            |      | 0.75          |
|                                      |             |      |       |      |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL CERTIFICATED ASSIGNMENTS       |             | 5.62 | 10.10 | 2.65 | 1.10 | 4.40 | 4.50 | 5.70 | 2.80 | 1.64 | 0.00       | 0.00 | 38.51         |
| NON-CERTIFICATED ASSIGNMENTS         |             |      |       |      |      |      |      |      |      |      |            |      |               |
| Academic Scheduling Specialist       | C2442       |      | 0.50  |      |      |      |      |      |      |      |            |      | 0.50          |
| Accountant                           | C1163       |      |       | 1.00 |      | 1.00 |      |      |      |      |            |      | 2.00          |
| Accounting Assistant                 | C1348       |      |       |      |      |      |      |      |      |      | 0.50       |      | 0.50          |
| Administrative Analyst               | C5075       |      |       |      |      |      |      | 0.50 |      |      |            |      | 0.50          |
| Admissions & Records Assistant       | C2598       |      | 1.00  |      |      |      |      |      | 1.00 | 1.00 |            |      | 3.00          |
| Admissions & Records Evaluation Tech | C2596       |      |       | 1.00 |      |      |      |      |      |      |            |      | 1.00          |
| Assistant Research Analyst           | C2081       |      |       |      | 1.00 |      |      | 0.50 |      |      |            |      | 1.50          |
| College Public Relations Manager     | C2109       | 1.00 |       |      |      |      |      |      |      |      |            |      | 1.00          |
| Financial Aid Assistant              | C2584       | 1.91 | 3.00  |      | 1.00 | 2.00 |      |      |      |      |            |      | 7.91          |

#### FUND APPLICATION: 1

#### PROGRAM : OTHER SPECIALLY FUNDED PROGRAMS

| Class Description                        | Job<br>Code | С     | Е     | н    | М    | Ρ     | S     | т     | v     | w     | ESC/<br>DW | ITV  | Total<br>FTES |
|--|-------------|-------|-------|------|------|-------|-------|-------|-------|-------|------------|------|---------------|
| Financial Aid Supervisor                 | C2580       | 1.00  | 1.00  |      |      |       |       |       | 2.00  | 1.00  |            |      | 5.00          |
| Financial Aid Technician                 | C2582       | 2.99  | 4.00  |      | 2.00 | 3.00  | 4.00  | 5.00  | 2.00  | 3.30  |            |      | 26.29         |
| Grants Coordinator                       | C2209       |       |       |      |      | 1.00  |       |       |       |       |            |      | 1.00          |
| Instructional Assistant - Automotive Tec | C4577       |       | 1.00  |      |      |       |       |       |       |       |            |      | 1.00          |
| Instructional Asst, Assistive Technology | C4584       |       |       |      |      |       | 0.50  |       |       | 1.00  |            |      | 1.50          |
| Office Assistant                         | C2694       |       | 1.00  | 1.00 |      |       |       | 1.00  |       |       |            |      | 3.00          |
| Research Analyst                         | C2079       |       |       |      | 0.35 | 1.00  |       |       | 1.50  | 1.00  |            |      | 3.85          |
| Secretary                                | C2480       |       |       | 1.00 |      |       |       |       |       |       |            |      | 1.00          |
| Senior Office Assistant                  | C2425       |       |       | 0.25 |      |       | 0.10  | 1.00  |       |       |            |      | 1.35          |
| Senior Secretary                         | C2478       |       | 1.40  |      |      | 1.00  | 2.00  |       |       |       |            |      | 4.40          |
| SFP-Program Director                     | C5996       | 1.00  |       |      | 1.00 | 1.00  | 1.00  | 0.80  |       |       |            |      | 4.80          |
| SFP-Program Office Assistant             | C5999       |       | 2.00  |      | 1.00 | 1.00  |       | 2.00  |       |       |            |      | 6.00          |
| SFP-Program Specialist                   | C5997       | 1.54  |       | 1.00 | 0.65 | 1.00  | 0.50  |       |       | 1.00  | 1.00       |      | 6.69          |
| SFP-Program Technician                   | C5998       | 2.00  | 4.00  |      | 1.06 | 1.00  | 3.00  | 4.00  | 1.00  |       |            |      | 16.06         |
| Sign Language Interpreter Specialist II  | C4556       |       |       |      |      |       |       | 3.50  |       |       |            |      | 3.50          |
| Student Recruiter                        | C5042       | 0.75  |       |      |      |       |       |       |       |       |            |      | 0.75          |
| Student Recruitment Coordinator          | C5040       |       |       |      | 0.50 |       |       |       |       |       |            |      | 0.50          |
| Student Services Assistant               | C5046       | 0.45  | 2.90  |      |      | 2.00  |       | 0.50  | 0.75  | 1.00  |            |      | 7.60          |
| Student Services Specialist              | C5044       | 2.05  | 2.00  |      |      |       |       |       |       | 0.30  |            |      | 4.35          |
| WEB Architect                            | C1134       | 1.00  |       |      |      |       |       |       |       |       |            |      | 1.00          |
|  |             |       |       |      |      |       |       |       |       |       |            |      | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS       |             | 15.69 | 23.80 | 5.25 | 8.56 | 15.00 | 11.10 | 18.80 | 8.25  | 9.60  | 1.50       | 0.00 | 117.55        |
| TOTAL OTHER SPECIALLY FUNDED PROGRAMS    |             | 21.31 | 33.90 | 7.90 | 9.66 | 19.40 | 15.60 | 24.50 | 11.05 | 11.24 | 1.50       | 0.00 | 156.06        |

| FUND APPLICATION: 6                | PROGRA      | M: CAFE | <b>TERIA</b> |      |      |      |      |      |      |      |            |      |               |
|------------------------------------|-------------|---------|--------------|------|------|------|------|------|------|------|------------|------|---------------|
| Class Description                  | Job<br>Code | С       | Е            | н    | Μ    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
| NON-CERTIFICATED ASSIGNMENTS       |             |         |              |      |      |      |      |      |      |      |            |      |               |
| Cashier                            | C5166       |         |              |      |      |      |      | 2.00 |      |      |            |      | 2.00          |
| College Financial Administrator    | C1121       |         |              |      | 0.07 |      |      |      |      |      |            |      | 0.07          |
|                                    |             |         |              |      |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL NON-CERTIFICATED ASSIGNMENTS |             | 0.00    | 0.00         | 0.00 | 0.07 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00       | 0.00 | 2.07          |
| TOTAL CAFETERIA                    |             | 0.00    | 0.00         | 0.00 | 0.07 | 0.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.00       | 0.00 | 2.07          |

| FUND APPLICATION: 7                     | PROGRAM     | I: CHILD | DEVELO | PMENT CE | NTER |      |      |      |      |      |            |      |               |
|---|-------------|----------|--------|----------|------|------|------|------|------|------|------------|------|---------------|
| Class Description                       | Job<br>Code | с        | Е      | н        | М    | Ρ    | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
| CERTIFICATED ASSIGNMENTS                |             |          |        |          |      |      |      |      |      |      |            |      |               |
| Child Development Center Teacher        | A0553       |          | 5.00   | 1.00     |      | 2.00 | 0.90 |      |      |      |            |      | 8.90          |
| Director, Child Development Center      | A0551       | 1.00     | 1.00   | 1.00     | 1.00 | 1.00 |      | 0.80 |      | 1.00 |            |      | 6.80          |
| Vice Director, Child Development Center | A0552       |          | 1.00   |          |      |      |      |      |      |      |            |      | 1.00          |
|   |             |          |        |          |      |      |      |      |      |      |            |      | 0.00          |
| TOTAL CERTIFICATED ASSIGNMENTS          |             | 1.00     | 7.00   | 2.00     | 1.00 | 3.00 | 0.90 | 0.80 | 0.00 | 1.00 | 0.00       | 0.00 | 16.70         |
| NON-CERTIFICATED ASSIGNMENTS            |             |          |        |          |      |      |      |      |      |      |            |      |               |
| Senior Office Assistant                 | C2425       |          |        |          |      |      |      |      | 1.00 |      |            |      | 1.00          |
|   |             |          |        |          |      |      |      |      |      |      |            |      | 0.00          |
|   |             |          |        |          |      |      |      |      |      |      |            |      |               |
| TOTAL NON-CERTIFICATED ASSIGNMENTS      |             | 0.00     | 0.00   | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00       | 0.00 | 1.00          |
|   |             | 4 00     | 7.00   | 0.00     | 1 00 |      | 0.00 | 0.00 | 1 00 | 1 00 | 0.00       |      | 17 70         |
| TOTAL CHILD DEVELOPMENT CENTER          |             | 1.00     | 7.00   | 2.00     | 1.00 | 3.00 | 0.90 | 0.80 | 1.00 | 1.00 | 0.00       | 0.00 | 17.70         |

#### FUND APPLICATION: 8

PROGRAM : BOOKSTORE

| Class Description                  | Job<br>Code | С    | E    | н    | м    | Ρ     | S    | т    | v    | w    | ESC/<br>DW | ITV  | Total<br>FTES |
|------------------------------------|-------------|------|------|------|------|-------|------|------|------|------|------------|------|---------------|
| NON-CERTIFICATED ASSIGNMENTS       |             |      |      |      |      |       |      |      |      |      |            |      |               |
| Accountant                         | C1163       | 0.50 |      |      |      |       |      |      |      |      | 1.00       |      | 1.50          |
| Accounting Assistant               | C1348       |      |      |      |      | 1.00  | 0.40 |      | 0.50 |      |            |      | 1.90          |
| Accounting Technician              | C1328       |      | 0.50 |      | 1.00 | 1.00  |      |      |      | 0.50 |            |      | 3.00          |
| Cashier                            | C5166       | 2.00 | 4.00 | 1.00 | 1.00 | 4.80  | 1.00 | 2.00 | 5.00 | 2.00 |            |      | 22.80         |
| College Financial Administrator    | C1121       |      |      |      | 0.10 |       |      |      |      |      |            |      | 0.10          |
| College Store Buyer                | C5162       | 1.00 | 2.00 |      | 1.00 | 3.00  | 0.50 | 1.00 |      | 1.00 |            |      | 9.50          |
| College Store Manager              | C2140       | 1.00 | 1.00 |      | 1.00 | 1.00  |      | 1.00 | 1.00 |      |            |      | 6.00          |
| College Store Supervisor           | C2144       | 1.00 | 1.00 | 1.00 |      | 1.00  | 1.00 | 1.00 |      | 1.00 |            |      | 7.00          |
| Senior Accountant                  | C1161       |      |      |      |      |       |      |      |      |      | 0.50       |      | 0.50          |
| Senior Cashier                     | C2136       | 1.00 |      |      |      | 1.00  |      |      |      | 1.00 |            |      | 3.00          |
| Senior Payroll Technician          | C1324       |      |      |      |      |       |      |      |      |      | 1.00       |      | 1.00          |
| Stock Control Aide                 | C5292       |      |      | 1.00 |      |       | 0.40 | 1.00 |      |      |            |      | 2.40          |
| Stock Control Assistant            | C5248       | 1.00 |      | 1.00 | 1.00 | 1.00  |      |      | 1.00 |      |            |      | 5.00          |
|                                    |             |      |      |      |      |       |      |      |      |      |            |      | 0.00          |
|                                    |             |      |      |      |      |       |      |      |      |      |            |      |               |
| TOTAL NON-CERTIFICATED ASSIGNMENTS |             | 7.50 | 8.50 | 4.00 | 5.10 | 13.80 | 3.30 | 6.00 | 7.50 | 5.50 | 2.50       | 0.00 | 63.70         |
| TOTAL BOOKSTORE                    |             | 7.50 | 8.50 | 4.00 | 5.10 | 13.80 | 3.30 | 6.00 | 7.50 | 5.50 | 2.50       | 0.00 | 63.70         |

# **APPENDIX D**

# LIST OF ACTIVE ORGANIZATIONAL MEMBERSHIPS

According to Education Code Section 72014, the Board of Trustees may authorize participation in any organization which has for its purpose the promotion and advancement of education. Membership is not allowed in organizations whose membership practices are discriminatory on the basis of the characteristics listed in Education Code section 66270. Listed below are organizational memberships that are considered active and which have been previously approved by the Board of Trustees, including new memberships requested by locations. These consist of any memberships that have been paid by a location over the past three years and memberships submitted by the colleges in their Operational Plans. Any memberships that have not been used for the last three years will be moved to Inactive Status and will be removed from the list of Active Memberships. The Budget Office will maintain a complete list of all Active and Inactive Memberships and will submit to the Board any requests by colleges to reactivate an Inactive Membership. Please note that inclusion on the list does not indicate that funds have been allocated to pay for the annual dues. Board approval of the Final Budget will constitute approval of this membership list.

Following each title are abbreviations for the locations that have requested membership in the organization (D = District Offices) through their submitted Operational Plans. Brief descriptions are provided for each membership.

#### Academic Senate of the California Community Colleges (ASCCC) - D

Assists in promoting the interests of Higher Education in the State of California and represents the faculty of all the community colleges at the state level.

#### Accreditation Commission for Education in Nursing (ACEN) - HV

This is an entity that is responsible for the specialized accreditation of nursing education programs, both postsecondary and higher degree, which offers a certificate, a diploma, or a recognized professional degree.

#### Accrediting Commission for Community and Junior Colleges (ACCJC) – CEHMPSTVW

This is a part of the Western Association of Schools and Colleges, which accredits institutions of higher education by making periodic site visits and evaluations.

#### Achieving the Dream

Achieving the Dream serves as a catalyst helping community colleges bolster student success. It guides institutions committed to improving student outcomes through an institutional change process designed to enable all students to achieve their educational and career dreams.

#### Advancing Professional Construction and Program Management Worldwide (CMAA) - D

Membership in this organization ensures that staff utilizes best practices to complete projects on-time and on budget.

#### Alhambra Chamber of Commerce (ACC) - E

Membership in this organization will help the college in community participation and provide ties with the private sector.

# America's SAP User's Group (ASUG) – D

This organization allows licensed SAP customers actively involved in installing and operating SAP software in their business or industry.

#### American Association of Community Colleges (AACC) – CEHMPSTVW

This organization is concerned with all issues affecting two-year colleges.

#### American Association of Hispanics in Higher Education, Inc. (AAHHE) – EW

This organization is concerned with increasing the pipeline of Hispanic faculty in higher education and senior level administration, bringing issues pertinent to Hispanics to the attention of the larger academic community, and recognizing the achievements and accomplishments of Hispanics.

#### American Bar Association - CW

Membership in this organization provides benefits, programs, and services that promote members' professional growth and quality of life.

#### American College and University Presidents Climate Commitment (ACUPCC) - ETV

ACUPCC is a high-visibility effort to address global warming by garnering institutional commitments to neutralize greenhouse gas emissions, and to accelerate the research and educational efforts of higher education to equip society to re-stabilize the earth's climate.

#### American College Health Association (ACHA) - P

This membership provides continual update of health related information appropriate to College Health Services. The ACHA also provides in-service to medical and related professionals engaged in serving health needs of college community.

#### American Council on Education (ACE) – DMTV

This organization focuses on research concerning specific educational problems, and provides liaison with agencies of the federal government.

#### American Culinary Federation Educational Institute (ACFEI) – T

This is the primary accreditation organization in the culinary arts; its purpose is to promote high quality programs in the field of Culinary Arts, Restaurant and Institutional management.

## American Dental Association Council on Education (ADACE) – C

This is the professional organization that provides guidance for students enrolled in the Dental Program.

#### American Dental Education Association (ADEA) - W

ADEA provides excellent professional development opportunities focusing on enhancing teaching, management, and leadership skills. Conferences and workshops also provide fundamental, hands-on experience with other educators on competencies, legislation, and minority recruitment and retention.

# American Health Information Management Association (AHIMA) – E

This organization promotes the art and science of medical record administration. This organization is responsible for accrediting the Medical Record Technician program.

#### American Institute of Architects, Los Angeles (AIA) - E

This organization connects a global community of over 90,000 professionals who share a passion for architecture, design, and the built environment. Members are afforded opportunities to mold the architecture profession, public policy, and practice.

# \* American International Recruitment Council – TW

This organization provides members with resources for sharing information regarding market research, strategic recruitment, best practices, student success, and more. They have a list of AIRC Certified agency professionals who have completed a vetting process in terms of best practices and quality standards in international student recruitment.

# American Mathematical Association of Two-Year Colleges (AMATYC) - V

This organization features workshops, complimentary conference registration, and publications.

# American Veterinary Medical Association (AVMA) – P

This organization is the accrediting agency for the Animal Health Technology program.

## American Welding Society - T

This organization is dedicated to the advancement of the science, technology, and application of welding and allied joining and cutting processes, including brazing, soldering, and thermal spraying. It supports welding education and technology development.

# AskART – E

Membership in AskART provides access to a comprehensive database of over 96,000 historical and contemporary American artists. These resources include biographical information, information about Museums and art associations, and a database of auction information. Access to the AskART website is available from any computer with web access in the college library.

### Associate Degree Nursing Directors of Southern California (ADNDSC) – CV

This membership provides support and resources for nursing programs.

#### Association for Community and Continuing Education (ACCE) - HPW

This organization provides leadership in the development of Community Services and Continuing Education practitioners. It will also provide special assistance in professional growth and development opportunities.

# Association for Institutional Research (AIR) – V

This organization is a national institutional research professional association that performs studies on the functioning of two and four year colleges, as well as postsecondary education. Membership also includes workshops, journals and newsletters, and a conference.

# Association for the Advancement of Sustainability in Higher Education (AASHE) - D

AASHE's mission is to promote sustainability in all sectors of higher education. Membership in AASHE will provide access to curriculum and operational best practices that have been developed by other higher education institutions.

#### Association of Chief Human Resources Officers and Equal Employment Officers (ACHRO/EEO) - D

This organization shares information involving key issues relating to Affirmative Action in the State of California.

#### Association of College and University Auditors (ACUA) - D

Membership in this organization provides access to a database of audit programs, findings, and audit recommendations directly related to colleges and universities. This allows for efficiencies in internal audit time management and completion of audits. ACUA creates an avenue for professional discussion to share internal audit professional judgments over a wide knowledge base.

## Association of Collegiate Educators in Radiological Technology (ACERT) – C

Participation in this organization will enable the Radiological Technology program to be informed of new trends and changes in the field.

#### Association of Community College Trustees (ACCT) - D

This association provides forums for discussion of current Community College issues. Each Board member will belong to this association.

#### Association of International Educators (formerly NAFSA) - CMTW

This organization provides assistance in developing the knowledge and competence of people concerned with international education. It also provides professional training and information through national and regional conferences, workshops and publications. The organization helps advisors gain valuable skills in aiding foreign students. (Formerly known as National Association for Foreign Student Affairs.)

#### Association of Title IX Administrators (ATIXA) - D

The Association of Title IX Administrators (ATIXA) is a professional association that provides up-to-date information, guidance, and training regarding Title IX policy, implementation, and compliance. Among other things, membership provides access to an expansive and evergrowing library of relevant materials, legal updates, Communities of Practice, and a private listserv which offers rapid responses to member questions from knowledgeable experts, including ATIXA's Executive Director. A full institutional membership allows for an unlimited amount of full individual members from the same District.

# \* Association on Higher Education & Disability (AHEAD) – H

This organization keeps the college current on all disability trends, legislation, etc., within higher education.

# Board of Registered Nursing (BRN) - V

Organization is responsible for accrediting continuing education courses for registered nurses.

# California Association of College Stores (CACS) – CEHMPSTVW

Provides an exchange of trade information among college stores located in California. The organization acts as a liaison between college stores, publishers, manufacturers, and distributors.

# California Association of Community College Registrars and Admissions Officers (CACCRAO) – CEMPS

This organization provides professional development opportunities for members, including a day-long regional workshop, a four-day annual conference, and at least one full-day training session for specialized staff in the Offices of Admissions and Records.

# California Association of Latino Community College Trustees and Administrators (CALCCTA) – DM

Membership in this organization will give the Los Angeles Community College District an opportunity to assist the Latino community in Latino leadership development, mentoring, succession planning, and strategies essential for innovative and ethical management.

# California Association of Math Engineering and Science Achievement Directors (CAMD) - E

Membership in the CAMD organization entitles the director to attend meetings and students of the program to attend CAMD sponsored events at no charge to the individual MESA Program. These events include activities such as student retreats and symposia.

#### California Association on Postsecondary Education & Disability (CAPED) – S

CAPED provides numerous trainings each year in disabled access accommodations and is a great resource for information on disabilities. The Association is a vital link for all colleges that provide accommodations and service under Title 5 mandates.

#### California Child Development Administrators Association (CCDAA) - E

This organization provides an opportunity to college voices for the advocacy of children services and development. The organization also offers seminars, conferences, and workshops hosted CDE.

# \* California Coalition on Workers' Compensation (CCWC) – D

This organization will allow LACCD to collaborate with experienced legislative advocates, influence the policies and regulations impacting employees, gain inside information on reform proposals that can impact LACCD as a self-insured entity, and receive timely legislative alerts.

# California Colleges for International Education (CCIE) – W

This organization was established to foster cooperation among California community colleges in study abroad, international curriculum development, foreign student programs, and other areas in international activities.

## California Community College Athletic Association (CCCAA) – EHMPSTVW

This organization is a portion of the Community College League of California. (Formerly known as Commission on Athletics – COA.)

# California Community College Athletic Director Association (CCCADA) – HMW

This organization provides the colleges with information on current team regulations that are essential in the support of a successful Athletic program. It serves as a voice for Athletic Directors on matters of regulations and legislation regarding State Athletics.

# California Community College Chief Instructional Officers (CCCCIO) – DEHMPTV

This organization provides information and advocacy on instructional issues, and general suggestions to the CCCIO Executive Board and all CIO's in general.

#### California Community College Chief Student Services Administrators Association (CCCCSSAA) - EHMPSTV

This organization keeps members informed on developments for the California Community Colleges, Chief Student Services Administrators.

#### California Community College Cross Country and Track & Field Coaches (5CTCA) - M

This membership provides the Students-Athletes and Coaching with staff opportunities for professional growth in cross country and track programs.

#### California Community College Football Coaches Association (CCCFCA) - HMS

Membership in this organization will enable all member football players to be eligible for all-State selection.

#### California Community College Men's Basketball Coaches Association (CCCMBCA) - HSTW

Coaches at participating colleges need to be members to be able to nominate for academic or athletic awards at the end of the season.

#### California Community College Mental Health and Wellness Association (CCCMHWA) - P

The purpose of this Association is to enhance student success, wellness, and retention by the support and promotion of quality mental health services programs throughout the California Community College System.

#### California Community College Soccer Coaches Association (CCCSCA) – H

Membership in this organization is required to allow coaches access to student athlete's statistics, records, and player transfers.

# California Community College Women's Basketball Coaches Association (CCCWBCA) – HSTW

Coaches at participating colleges need to be members to be able to nominate for academic or athletic awards at the end of the season.

## California Community Colleges Baseball Coaches Association (CCCBCA) – H

Membership in this organization is required to allow members to vote for players in post conference play in intercollegiate sports.

# California Consortium of Addiction Programs and Professions (CCAPP) – C

Membership in this organization will allow the college to provide career ladder certification for the drug/alcohol careers. The membership certifies the LACC Human Services curriculum as approved and allows students to take the certifying exams. Approved colleges are listed on the CCAPP webpage.

# California Fashion Association (CFA) – T

This is the premier organization in the Los Angeles apparel industry dedicated to the promotion of local business, expanding contacts and sponsoring educational seminars.

# California Law Inc. – CM

Membership in this organization will allow for participation in the California Pathways Law Consortia and will allow students from high schools, community colleges, four-year institutions, and law schools to explore career pathways in law.

#### California Newspaper Publishers Association (CNPA) - E

This organization provides a listing in a directory that gives students an opportunity to register in the Association's job placement office. It also gives students a chance to compete for scholarships, to attend conventions, press conferences, and technical demonstrations.

#### California Organization of Associate Degree Nursing Program Directors (COADNPD) - CEHSTV

Nursing directors from all nursing programs in Southern California meet monthly to collaborate and discuss issues relating to the profession of nursing and nursing programs in California. Directors also have an opportunity to discuss issues related to their individual programs with a Board of Nursing representative who is always present at these meetings. Many ideas and pertinent information is received from these meetings and used in strengthening our Registered Nursing Program.

#### California Placement Association (CPA) – HM

This is a professional organization for Community College Job Placement centers.

#### California School Personnel Commissioners Association (CSPCA) – D

This organization focuses on ways to improve school classified personnel management.

# California Swap Meet Association (CSMA) - H

Establish membership for publicity and directories of all around the world Swap meets.

#### \* Canoga Park-West Hills Chamber of Commerce - P

This organization provides relationship building opportunities, including monthly business mixers and networking events.

#### Central City Association (CCA) - D

This neighborhood network of business and community groups has the common purpose of addressing issues regarding career preparation and other local issues.

#### **Centralized Clinical Placement System – EHV**

Membership in organization is required to enable students to be placed at Providence clinical facilities (CINHC).

#### **Coalition of Community College Architecture Programs - H**

Membership in this organization provides access to regional and national data, including curriculum, articulation agreements, and surveys of students. It also provides access to educational resources, including sample course curricula and articulation agreements and strategies.

#### College Board (CB) – E

This organization serves the educational community by developing programs and services to facilitate the transition of students from secondary schools to colleges and other institutions of higher learning.

#### **College Source**

This organization helps colleges and universities to distribute their catalogs efficiently, and provides service that allows access to all of the institution's catalogs in the college catalog PDF database from the school's website.

#### Commission on Accreditation for Respiratory Care (CARC) - EV

This is the accrediting body that recognizes students who are eligible to take the national examination. It is a member of the Council on Medical Education.

## Commission on Accreditation of Allied Health Education Programs (CAAHEP) – CV

Accrediting body for Health Education programs.

# Community College Executive Forum - Education Advisory Board (EAB) - MS

Membership in this organization provides best practice research and practical advice to leaders of academic affairs; business affairs; student affairs; advancement; continuing, online, and professional education; and community colleges across North America. Some of the services provided are best practice briefs, access to experts, performance audit tools, and online research database.

#### Community College Facility Coalition (CCFC) - D

This organization of community college facility planners and industry and financial personnel provides a forum for improving delivery systems of facilities by education, training, and interchange of ideas.

#### Community College League of California (CCLC) – CEHIMPSTVW

This association is concerned with inter-college relations and representation of junior colleges to other organizations.

#### CompTIA (Computing Technology Industry Association, Inc.) - E

CompTIA, the Computing Technology Industry Association, Inc., is a not–for–profit trade association of more than 10,000 companies and professional IT members. The benefits are an increase enrollment in education A+ offerings and a \$100.00 discount on certification vouchers.

#### Connect2One – CEHMPSTVW

This organization is a non-profit consumer cooperative that was formed to assist institutionally related stores with an aggregated buying service. An analysis revealed that membership in this organization will result in substantial savings for District schools that choose to join.

#### Consortium of Southern California Colleges and Universities (CSCCU) - V

This organization's goal is to provide educational opportunities for adult learners with corporations, professional organizations, and the community.

#### Council for Higher Education Accreditation (CHEA) - ET

This membership is a national coordinating organization for accreditation.

#### Council for Opportunity in Education (COE) - EH

This membership provides support for recipients of Federal Trio Grants by providing training and discounts on all activities.

#### Council for Resource Development (CRD) - E

This organization's purpose is to promote resource development and facilitate the fundraising activities of two-year colleges.

# Council of Chief Librarians, California Community Colleges (CCLCCC) - CEHMPSTV

The primary purpose of the Council is to represent, promote, and advance libraries in public California community college education and to provide a vehicle for communication among chief librarians, other community college personnel, and state agencies.

# Culver City Chamber of Commerce (CCCC) – W

Membership gives the college visibility in area businesses and in the community at large. It provides contacts with people who serve on advisory committees and offers off-campus locations for both Community Services and Outreach classes.

# **Department of Health Services, Certification Section (DHSCS) – C**

All colleges teaching radiological technology are required to belong to this organization.

# Economic Alliance of the San Fernando Valley (EASFV) – MPV

This organization developed a new contract education training partnership with several District colleges. It will be the marketing arm of the workplace training partnership and the colleges will provide the employment training. (Also known as Valley Economic Alliance.)

# English Council of California Two Year Colleges (ECCTYC) - EV

Its purpose is to develop the teacher and the scholar through emphasis on English curriculum and instruction. Membership in the organization allows participation in regional conferences and provides copies of a journal for all full-time department members.

#### ETUDES2 LMS Alliance – T

This organization provides the use of ETUDES2, an online system that facilitates instruction in the online environment. Membership in the Alliance allows all nine colleges and the District faculty to utilize ETUDES2, providing a state of the art virtual classroom structure.

# **Greater San Fernando Valley Chamber of Commerce – MPV**

Membership in this organization aids the college in establishing ties with the business community.

#### Health Services Association of California Community Colleges (HSACCC) - PV

This organization will provide services useful to the new Student Health Center at member colleges.

# Higher Education User Group (HEUG) – D

Membership in this organization gives access to HEUG.Online (an internet tool used to facilitate sharing of ideas) and communication and collaboration tools available in an online membership community. Member employees can attend the Alliance conference at a reduced rate.

# Hispanic Association of Colleges and Universities (HACU) – CEHMPTV

Hispanic Association of Colleges and Universities will assist its member institutions with procurement of funds that will assist in improving needed educational services for Hispanic students, for the expansion of instructional facilities, for upgrading the affirmative action programs regarding Hispanic faculty, and for providing a national network of resources, contacts, and legislative impetus where needed.

## Hollywood Chamber of Commerce (HCC) – C

Membership in this organization would promote and foster college/community relations and develop a support system for contacts with local businessmen and agencies.

#### Honors Transfer Council of California (HTCC) - CEHPV

A consortium of Southern California community college honors transfer and scholars program directors and coordinators.

#### Independent College Bookstore Association (ICBA) - CTVW

ICBA is a co-op buying group formed to assist institutionally related stores with an aggregated buying service.

#### **Institute of Internal Auditors – D**

This organization provides access to local chapter activities such as seminars and training for the internal auditor's required professional development. It provides professional networking and certification in particular areas of the internal audit profession and numerous tools for the internal auditor's professional development.

#### International Public Management Association for Human Resources (IPMA-HR) - D

Primary purposes of IPMA are to advance merit principles of employment and to develop sound policies and practices in the public personnel field.

#### Joint Review Committee on Education in Radiologic Technology (JRCERT) - C

This is the accrediting body that recognizes and approves training programs in radiologic technology in hospitals and institutions of higher learning. Graduates of JRS examination receive the title of Radiologic Technologist.

#### Journalism Association of Community Colleges (JACC) – EV

This association focuses on improvement of journalism in education.

#### Lambda Beta Society (LBS) – V

This membership provides for the National Honor Society for the Profession of Respiratory Care. In order for the graduates of the Respiratory Therapy Program to be nominated and inducted into the Respiratory Therapy Honor Society, the College must be a member.

# Leadership in Educational Facilities – D

This organization is concerned with the development and maintenance of high standards in the administration, planning, and operation of the physical plant of its member institutions. (Formerly known as Association of Higher Education Facilities Officers – APPA.)

# League for Innovation in the Community Colleges – DEHPTW

This organization provides website resources, conferences, seminars, and speakers, which effectively serve educators in their professional development.

# Learning Ally – V

This organization is a proven resource for students with different learning needs. Qualified students will have access to audio books, free software for Mac/PC, and free learning ally audio app for iOS and Android. The California Chancellor's Office has provided funding for California's community colleges to access Learning Ally services for their students with print disabilities.

#### Learning Resources Association of California Community Colleges (LRACCC) - SW

LRACCC is an umbrella organization for many library and learning center organizations in California. It provides useful publications, establishes committees to work on guidelines, conducts conferences, lobbies for library causes, and publishes an interesting and informative newsletter.

## Learning Resources Network (LERN) – HP

This organization will provide ongoing analysis and help in Community Services program development and marketing.

#### Liebert Cassidy Whitmore's Employment Relations Consortium (LCWERC) - D

Liebert Cassidy Whitmore's Employment Relations Consortium joins agencies and school/community college districts in a geographic area for the purpose of securing quality employment relations trainings. This membership will allow attendance at educational lectures, workshops, and seminars. The district receives five full days of training, which include reference materials, workbooks, case studies, and pretests for all attendees. In addition, the district receives a subscription to the firm's monthly newsletter.

#### Los Angeles Area Chamber of Commerce (LAACC) - DT

Has had a long relationship with industrial and business community which surrounds it. The college president relates to the education and industry committees of the chamber as an observer. Membership allows the president to continue to serve as a full member of these important committees.

#### Los Angeles Coalition for the Economy & Jobs - D

Membership in this organization will allow Los Angeles Community College District to be part of this independent, bipartisan organization to bring together leaders from the region's business, labor, academic and nonprofit communities to advance sound policy initiatives that will help to responsibly grow the economy and create quality jobs throughout the Los Angeles region.

# Los Angeles County Bar Association (LACBA) – D

Membership in this organization would provide General Counsel with several useful services, such as: LEXIS/NEXIS computer search system discounts; discounts on legal education programs and video tapes; issues of Los Angeles Lawyer and County Bar Update publications; attorney/messenger service discounts; section mailings, advance announcements of programs and member discounts at educational events; lawyer referral and information services.

#### Los Angeles County Business Federation (BizFed) - D

Membership in this organization is required to allow the District to have up to five representatives that will be part of the advocacy committee, participate in BizFed events, meetings, working groups, and receive BizFed intel, action alerts, and notices.

#### Los Angeles County School Trustees Association Council (LACSTAC) - D

This organization provides a forum for issues and discussion for governing boards members within Los Angeles County.

#### Los Angeles Economic Development Corporation (LAEDC) – HPTV

Membership in the Los Angeles Economic Development Council will assist the District and the nine colleges in facilitating efforts to partner with private and public entities in efforts to enhance and broaden participation in community development activities and programs.

#### \* Los Angeles Gateway Chamber of Commerce – H

This volunteer organization of business, industrial, and professional people works to improve business and promote the economics and welfare of the community. The main function of the chamber is to represent Harbor City/Harbor Gateway business and all local residents, at every level of government by supporting beneficial legislation and opposing unnecessary or detrimental legislation. As the community advocates at the city, county, state, and federal levels, the chamber works through volunteer committees to improve business and consumer relations.

#### Los Angeles Latino Chamber of Commerce - D

Membership in this chamber will enable member colleges to network with local Latino businesses.

#### Mathematical Association of America (MAA) - V

Membership in this organization will help strengthen the mathematical capabilities of our nation's youth through the identification, recognition and rewarding of excellence in mathematics through a series of national contests.

#### Middle College National Consortium – H

Membership in this organization allows access to data accumulated over the years from its member schools to focus on improving both student outcomes and high school and college collaboration. It also provides a successful model of education to follow and the ability to participate in and contribute to dialogues on national high school reform.

# Minority Male Community College Collaborative (M2C3) - P

Membership in this organization will enhance commitment to improving the success of historically underrepresented and underserved students, including men of color. Engagement in M2C3 will enhance professional development for faculty and staff, enable informed interventions for the current programs serving men of color, and inspire new initiatives addressing challenges facing these men.

## Monterey Park Chamber of Commerce (MPCC) – E

This nonprofit organization is composed of business and community leaders of Monterey Park and promotes the economic development on behalf of business and the total community. Membership would allow member colleges to network with the business and community leaders of Monterey Park.

#### Mountain Measurement, Inc. - CV

Membership in this organization assists the college in analyzing examination results for candidates applying for Registered Nursing Licensure in California and is used in the Education Master Plan for the college's accreditation.

#### MSDN Academic Alliance1 (MSDNAA) – W

MSDN is a membership program that provides technical departments in the area of Computer Science, Engineering, and Information System with Microsoft platform, servers, and developer tools software.

#### National Asian Pacific Islander Council (NAPIC) – H

NAPIC is an affiliate council of the American Association of Community Colleges (AACC). The mission is to advance career and leadership development of Asian Pacific Islander (API) professionals and to serve as a resource to community colleges on matters related to Asian Pacific Islanders.

#### National Association for Community College Entrepreneurship (NACCE) - TW

Membership in this organization will benefit the college in entrepreneurship education and innovative leadership at the community college level. NACCE fosters economic development by serving as a center for the dissemination and integration of knowledge and successful practices regarding entrepreneurship education and student business incubation. NACCE helps community colleges nationwide link their traditional role of workforce development with ground-breaking educational development.

#### National Association of College and University Attorneys (NACUA) - D

NACUA is an organization of colleges and universities joined together to provide mutual assistance in resolving legal problems. NACUA operates an Exchange of Legal Information program to which member institutions contribute legal memoranda, pleadings, model statues, or regulations and other significant legal materials.

# National Association of College Stores (NACS) – CEHMPTVW

This organization provides members with the following benefits: textbook, tradebook, and publishers' information; new products information; seminars, conventions, and a training school for bookstore managers and staff.

#### National Association of Dental Laboratories (NADL) - C

This association offers a subscription to the Journal of Dental Technology; opportunities to administer RG and CDT exams at the school; confidential reports on the school's and student's test results; discounted member rates for RG and CDT study materials; NADL products, videos, and manuals; etc.

#### National Association of Educational Procurement (NAEP) - D

This association offers a full program of workshops on topics of immediate importance to people who share like business responsibilities. It provides many opportunities to become acquainted with vendors of educational supplies and equipment.

#### National Association of Student Financial Aid Administrators (NASFAA) - DEHMT

This organization promotes the effective administration of student financial aid in the United States. It provides training, conferences, and published material for members. It also provides up-to-date information on pending legislation as well as action of state organizations.

#### National Association of Veterans Program Administrators (NAVPA) - PS

Helps to provide community oriented services for veterans in education, employment, legal assistance, and psychological readjustment.

#### National Collegiate Honors Council (NCHC) - P

The NCHC provides valuable input on honors education, curricular development, selection of students, etc.

#### National Council for Marketing and Public Relations (NCMPR) - TW

This organization offers a broad range of support services in marketing, public and media relations, community and alumni relations, publications, sports marketing, legislative and governmental relations, and special events coordination.

#### National Institute for Staff and Organizational Development (NISOD) - DP

This organization is a non-profit consortium of colleges who share a philosophical commitment to support excellence in teaching and learning.

#### National League of Nursing (NLN) – V

This organization promotes improvements of nursing training programs and provides liaison between the academic institution and its professional counterpart.

# National Student Clearinghouse – CS

This organization has a database of more than 3,600 colleges and universities that report enrollment and degree information on a yearly basis. It is used to verify student enrollments, certificates, and degrees. With this type of data, more informed decisions can be made that may assist with student outcomes.

#### Network California Community College Foundation (NCCCF) - D

Membership in the Network will help to professionalize the development office of member colleges through exchange of information, training sessions, and fellowship with other development officers throughout California. Membership in the Network includes the newsletter, information about workshop sessions and seminars, participation in the fall symposium, and access to a network of professional expertise in all aspects of resource development.

# \* Northridge Chamber of Commerce – P

This organization programs and services that offer businesspersons the opportunity to take advantage of the tools necessary to enhance their business, while at the same time contributing to the economic vitality of the community within which they engage in commerce. It creates opportunities for entrepreneurs to meet, develop relationships, partake in professional development programs, and exchange business referrals.

#### Nursery Growers Association - P

Membership is required due to the campus irrigated agricultural use parcels. This organization manages the dischargers in the Los Angeles Region in providing Continuing Education credits, classroom training, on-site inspections, management interface to the water qualify board, and assistance to members in dealing with the Conditional Waiver from the California Regional Water Control Board (CRWQCB).

#### Organization for Associate Degree Nursing (OADN) - C

This organization promotes Associate Degree Nursing through leadership, collaboration, advocacy, and education to ensure excellence in the future of health care and professional nursing practice.

# Personnel Commissioners Association of Southern California (PCASC) – D

This organization collects and disseminates information relating to improvement of school district classified personnel systems.

#### Professionals in Human Resource Association (PIHRA) – H

This is a professional association in the Human Resources industry. It provides opportunities for network and recruiting faculty and students. Also provides opportunity to showcase college's human resource programs to the human resource community. Also provides links for potential job opportunities for students.

#### Public Agency Risk Managers Association (PARMA) - D

This membership will provide training covering issues in liability workers' compensation, property, employee benefits, and loss prevention, and a newsletter on risk management and legislative issues. PARMA will also allow members to post job vacancies on its website.

# Public Risk Management Association (PRIMA) – D

This organization includes annual education programs, newsletters, publications, and the latest revisions and training regarding public sector risk management and legislation and regulations.

## Research and Planning Group for California Community Colleges (RPGCCC) - EHPTV

This organization acts as the cohesive voice for researchers in the community colleges. Services include workshops, newsletters, and bulletins on recent and specialized research issues.

# San Pedro Peninsula Chamber of Commerce (SPPCC) – H

The Chamber of Commerce is a community-based organization designed to serve business and community development needs. It is important to Community Services program interests and agencies, which are involved with common community goals.

#### School Employers Association of California (SEAC) - D

In order to maintain programs, policies, and procedures necessary to comply with the provisions of Educational Employers Relations Act, CA Gov. Code Se. 3540, et seq.

#### Second Nature, Inc. - V

This membership will provide access to experts on environmental issues and create opportunities for shared learning and collaboration.

#### South Coast Conference (SCC) - EHST

Intercollegiate athletic teams must join a conference to officially compete with member colleges.

# Southern 30 – D

Organization is for all nursing program directors in the Southern California area, articulates with similar group in Northern California, meets bimonthly and two times a year with Northern group, and enables directors to discuss local and statewide issues.

# Southern California Football Association (SCFA) - EHPSVW

Starting in 2008-2009, the Southern California Football Association (SCFA) is the new football conference for all Southern California Community Colleges.

# Southern California Intersegmental Articulation Council (SCIAC) – EHMPSTVW

The purpose of the Council is to promote the continuing improvement of articulation among and between the segments of post-secondary education in California. The Council provides channels of communications among the post-secondary segments and strengthens the role, functions, and support of articulation.

# Southern California Marine Institute (SCMI) – D

Membership in this organization will give us access to the following resources at the Southern California Marine Institute (SCMI): the research vessel, Yellowfin, and several small vessels for coastal research (for an annual cruise and education for students and faculty professional development). It also gives members a seat at the table as plans are being drafted for the facility.

#### Southern California Rules Committee Association (SCRCA) - EH

The purpose of this membership is to pay for administrative track and field and cross-country regional fees at member colleges.

# Southern California Wrestling Alliance – E

Create sustainable partnerships for the improvement, preservation, and promotion of the wrestling program.

# Sun Valley Chamber of Commerce (SVCC) - M

Membership in the Sun Valley Chamber of Commerce will enable the college to develop industrial and professional ties with the local business community.

# SurveyMonkey - P

Membership in SurveyMonkey enables anyone to create professional online surveys quickly and easily.

## Transfer Center Directors' Association (TCDA) - EV

This organization provides a forum for Transfer Center Directors in California to share information and ideas.

#### **UMOJA Community – TV**

UMOJA is a community resource dedicated to enhancing the cultural and educational experience of African American and other students. UMOJA actively serves and promotes student success and supports faculty development.

#### United Association for Labor Education (UALE) - T

UALE members become part of a vital and vibrant organization that puts scholars, practitioners, and activists in contact with others who have similar interests across the country and beyond; shares information about cutting edge work in our fields; and advocates in support of the field of labor education. Members will receive a UALE Directory, a subscription to the Labor Studies Journal, regular mailings and /or e-mailing on labor education issues, and affiliation with the International Federation of Workers' Education Associations.

#### \* United States of America Gymnastics (USAG) - V

These memberships are required in order that the Community Services Gymnastic Team is able to compete in sanctioned competitions. The team must be registered with USAG and any coach that is "on the floor" during the competition must be a member of USAG and have completed USAG safety certification training.

# \* University Risk Management & Insurance Association (URMIA) – D

The membership will allow Risk Management access to over 2,200 experienced risk managers and insurance professionals when we need assistance with an issue or need feedback on an issue that is unique to educational institutions. Some of the areas addressed are business continuity and emergency response, safety, enterprise risk management, information technology, insurance, international programs, loss prevention, regulatory compliance, and student activity risks.

#### Valley Industry and Commerce Association (VICA) – MPV

The Valley Industry and Commerce Association is dedicated to the development and maintenance of cooperative efforts between business, labor and government groups which serve the community and its economic wellbeing. Membership in the Association is comprised of key leaders and corporate chief executive officers throughout the Valley community who directly influence decisions that impact the economic, social, and educational conditions in the community.

#### \* Warehousing Education and Research Council (WERC) – H

This organization focuses on logistics management and its role in the supply chain. It is comprised of an international network of logistics professionals and offers professional development and education resources.

# Warner Center TMO – P

This organization encourages the use of public transportation, van and carpooling, and other alternative commuting methods to reduce toxic emissions caused by employee commutes. This organization will give assistance to the college in meeting SCAQMD requirements, handling the two transportation surveys done each year, and writing and filing the AQMD commuter reduction plan.

## Wellness Council of America (WELCOA) – D

Membership in this organization provides tools, information, and resources necessary to better contain costs, improve employee health, and increase employee participation in wellness program. Members will get the guidance they need to successfully offer health risk appraisals, administer corporate culture audits, and examine corporate health claims.

#### West Valley-Warner Center (formerly Woodland Hills) Chamber of Commerce - P

This local organization is an alliance of community businesses that interfaces on matters regarding business and educational activity in the community.

#### \* Western Association of Education Opportunity Personnel Southern California (WESTOP SoCal) Chapter – H

Membership provides the TRIO program with information and services designed to establish a community of communication, coordination, and professional development among education equity personnel; to advocate for continued financial and legislative support at the federal, state, and local levels for educational programs working with economically and educationally disadvantaged persons and persons with disabilities; to promote and engage in research and evaluation that will enhance the effectiveness of programs and personnel; and to provide technical assistance, resources, and expertise for educational equity programs.

# Western Association of Student Financial Aid Administrators (WASFAA) – PT

The WASFAA is the professional organization for financial aid practitioners from the Western states. The organization supports the professional preparation of student financial aid administrators and facilitates communication among institutions and private agencies that deal with financial aid programs.

#### Western Association of Veteran Education Specialists (WAVES) – EPW

This organization will promote high professional standards, policies, and ethical practices among members; serve the needs and interests of veterans, faculty, and administrators in the member institutions; and represent the mutual interests of the membership on matters coming before the organization.

#### Western Regional Honors Council (WRHC) - E

Being a member of this organization will greatly enhance the honors program at member colleges.

#### Western State Conference (WSC) – MPTVW

Intercollegiate athletic teams must join a conference to officially compete with member colleges.

# WICHE (Western Interstate Commission for Higher Education) Cooperative for Educational Technologies (WCET) – T

Membership in this organization will provide the college access to an action-based cooperative community that promotes excellence in technology-enhanced teaching and learning, shares effective practices, tracks emerging trends, interprets and affects policy, develops a collective sense of best practices, and creates a stronger collective voice than a single individual organization.

\*New memberships

# **APPENDIX E**

# 2018-2019 Education Protection Act (EPA) Fund 10106 Proposed Spending Plan

|            |             |            |             |             |             | # of Planned |              |
|------------|-------------|------------|-------------|-------------|-------------|--------------|--------------|
| College    | Summer 2018 | Fall 2018  | Winter 2019 | Spring 2019 | Summer 2019 | Classes      | Final Budget |
| City       | -           | 5,117,656  | -           | 5,201,607   | -           | 1,444        | 10,319,263   |
| East       | -           | 11,152,241 | -           | 11,152,240  | -           | 3,586        | 22,304,481   |
| Harbor     | 154,740     | 2,744,056  | 154,740     | 2,223,098   | 276,347     | 1,046        | 5,552,981    |
| Mission    | -           | 3,412,777  | -           | 2,275,184   | -           | 823          | 5,687,961    |
| Pierce     | -           | 6,866,507  | -           | 6,129,818   | -           | 1,744        | 12,996,325   |
| Southwest  | -           | 2,243,041  | -           | 2,243,040   | -           | 406          | 4,486,081    |
| Trade-Tech | -           | 5,601,241  | -           | 5,045,482   | -           | 1,354        | 10,646,723   |
| Valley     | -           | 5,552,019  | -           | 5,334,292   | -           | 828          | 10,886,311   |
| West       | -           | 3,581,996  | -           | 3,344,187   | -           | 628          | 6,926,183    |
| ITV        | -           | 147,754    | -           | 209,846     | -           | 19           | 357,600      |
| Total      | 154,740     | 46,419,288 | 154,740     | 43,158,794  | 276,347     | 11,878       | 90,163,909   |

On November 6, 2012, voters passed Proposition 30, The Schools and Local Public Safety Protection Act of 2012 (EPA) to provide funding for K-12, community colleges, and public safety. In 2016, voters extended the provisions of Proposition 30 through the passage of Proposition 55. It is prohibited to use EPA funds for salaries and benefits of administrators or any administrative costs. Please note that the EPA Fund cannot be used to support administrative salaries and benefits or other administrative costs consistent with the State Chancellor's Office Accounting Advisory FS 13-03. April 17, 2013.

| 2018-2019 PROPOSED PR<br>College: City Prepared By: | OP 30 EPA<br>Mee Lane Kyc |                     |                     |
|---|---------------------------|---------------------|---------------------|
|   | 2016-2017<br>Actual       | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SUMMER SESSION (Fund 10218): Beginning July         | , 2018                    |                     |                     |
| 1. Number of Class Offerings                        |                           |                     |                     |
| 2. Number of Students Served                        |                           |                     |                     |
| 3. Instructional Budget/Actual (\$)                 |                           |                     |                     |
| 4. Non Instructional and Others Budget/Actual (\$)  |                           |                     |                     |
| FALL SEMESTER:                                      |                           |                     |                     |
| 1. Number of Class Offerings                        | 750                       | 695                 | 730                 |
| 2. Number of Students Served                        | 13,720                    | 12,450              | 13,073              |
| 3. Instructional Budget/Actual (\$)                 | 5,325,559                 | 4,544,789           | 5,117,656           |
| 4. Non Instructional and Others Budget/Actual (\$)  |                           |                     |                     |
| WINTER INTERSESSION (Fund 10098 or 10099):          |                           |                     |                     |
| 1. Number of Class Offerings                        |                           |                     |                     |
| 2. Number of Students Served                        |                           |                     |                     |
| 3. Instructional Budget/Actual (\$)                 |                           |                     |                     |
| 4. Non Instructional and Others Budget/Actual (\$)  |                           |                     |                     |
| SPRING SEMESTER:                                    |                           |                     |                     |
| 1. Number of Class Offerings                        | 760                       | 680                 | 714                 |
| 2. Number of Students Served                        | 13,006                    | 12,225              | 12,836              |
| 3. Instructional Budget/Actual (\$)                 | 4,766,983                 | 4,454,790           | 5,201,607           |
| 4. Non Instructional and Others Budget/Actual (\$)  |                           |                     | i                   |
| SUMMER SESSION (Fund 10219): Beginning prior        | to July 1, 2019           | 9                   |                     |
| 1. Number of Class Offerings                        |                           |                     |                     |
| 2. Number of Students Served                        |                           |                     |                     |
| 3. Instructional Budget/Actual (\$)                 |                           |                     |                     |
| 4. Non Instructional and Others Budget/Actual (\$)  |                           |                     |                     |
| TOTAL:  |                           |                     |                     |
| 1. Number of Class Offerings                        | 1,510                     | 1,375               | 1,444               |
| 2. Number of Students Served                        | 26,726                    | 24,675              | 25,909              |
| 3. Instructional Budget/Actual (\$)                 | 10,092,542                | 8,999,579           | 10,319,263          |
| 4. Non Instructional and Others Budget/Actual (\$)  | -                         | -                   |                     |

| 2018-2019 PROPOSED PR<br>College: East Prepared By: |                     | PLAN                |                     |
|---|---------------------|---------------------|---------------------|
|   | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SUMMER SESSION (Fund 10218): Beginning July 7       | , 2018              |                     |                     |
| 1. Number of Class Offerings                        |                     |                     |                     |
| 2. Number of Students Served                        |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                 | NONE                | NONE                | NONE                |
| 4. Non Instructional and Others Budget/Actual (\$)  |                     |                     |                     |
| FALL SEMESTER:                                      |                     |                     |                     |
| 1. Number of Class Offerings                        | 1,537               | 2,022               | 1,818               |
| 2. Number of Students Served                        | 50,164              | 65,996              | 59,324              |
| 3. Instructional Budget/Actual (\$)                 | 9,430,249           | 12,406,393          | 11,152,241          |
| 4. Non Instructional and Others Budget/Actual (\$)  | -                   |                     |                     |
| WINTER INTERSESSION (Fund 10098 or 10099):          |                     |                     |                     |
| 1. Number of Class Offerings                        |                     |                     |                     |
| 2. Number of Students Served                        |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                 | NONE                | NONE                | NONE                |
| 4. Non Instructional and Others Budget/Actual (\$)  |                     |                     |                     |
| SPRING SEMESTER:                                    |                     |                     |                     |
| 1. Number of Class Offerings                        | 1,630               | 1,580               | 1,768               |
| 2. Number of Students Served                        | 50,815              | 49,254              | 55,125              |
| 3. Instructional Budget/Actual (\$)                 | 10,280,250          | 9,964,505           | 11,152,240          |
| 4. Non Instructional and Others Budget/Actual (\$)  |                     | i                   | i                   |
| SUMMER SESSION (Fund 10219): Beginning prior        | to July 1, 201      | 9                   |                     |
| 1. Number of Class Offerings                        |                     |                     |                     |
| 2. Number of Students Served                        |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                 | NONE                | NONE                | NONE                |
| 4. Non Instructional and Others Budget/Actual (\$)  |                     |                     |                     |
| TOTAL:  |                     |                     |                     |
| 1. Number of Class Offerings                        | 3,167               | 3,602               | 3,586               |
| 2. Number of Students Served                        | 100,979             | 115,250             | 114,449             |
| 3. Instructional Budget/Actual (\$)                 | 19,710,499          | 22,370,898          | 22,304,481          |
| 4. Non Instructional and Others Budget/Actual (\$)  | -                   | -                   | -                   |

| 2018-2019 PROPOSED PR                              |                     | PLAN                |                     |
|--|---------------------|---------------------|---------------------|
| College: Harbor Prepared By:                       | Joan Lang           |                     |                     |
|  | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SUMMER SESSION (Fund 10218): Beginning July        | 1, 2018             |                     |                     |
| 1. Number of Class Offerings                       | 115                 | 62                  | 0                   |
| 2. Number of Students Served                       | 2,859               | 1,961               | 0                   |
| 3. Instructional Budget/Actual (\$)                | \$0                 | \$292,751           | \$154,740           |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| FALL SEMESTER:                                     |                     |                     |                     |
| 1. Number of Class Offerings                       | 925                 | 522                 | 532                 |
| 2. Number of Students Served                       | 9,772               | 16,223              | 16,534              |
| 3. Instructional Budget/Actual (\$)                | \$2,600,000         | \$2,756,270         | \$2,744,056         |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| WINTER INTERSESSION (Fund 10098 or 10099):         |                     |                     |                     |
| 1. Number of Class Offerings                       | 50                  | 66                  | 30                  |
| 2. Number of Students Served                       | 1,300               | 2,709               | 1,231               |
| 3. Instructional Budget/Actual (\$)                | \$100,000           | \$343,000           | \$154,740           |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| SPRING SEMESTER:                                   |                     |                     |                     |
| 1. Number of Class Offerings                       | 850                 | 431                 | 431                 |
| 2. Number of Students Served                       | 9,424               | 12,868              | 12,868              |
| 3. Instructional Budget/Actual (\$)                | \$2,800,557         | \$2,342,830         | \$2,223,098         |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| SUMMER SESSION (Fund 10219): Beginning prior       | to July 1, 2019     |                     |                     |
| 1. Number of Class Offerings                       | 100                 | 53                  | 53                  |
| 2. Number of Students Served                       | 3,000               | 1,601               | 1,601               |
| 3. Instructional Budget/Actual (\$)                | \$100,000           | \$0                 | \$276,347           |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     | · · ·               |
| TOTAL:   |                     |                     |                     |
| 1. Number of Class Offerings                       | 2,040               | 1,134               | 1,046               |
| 2. Number of Students Served                       | 26,355              | 35,362              | 32,234              |
| 3. Instructional Budget/Actual (\$)                | \$5,600,557         | \$5,734,851         | \$5,552,981         |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |

| 2018-2019 PROPOSED PR                              |                     |                     |                     |
|--|---------------------|---------------------|---------------------|
| College: Mission Prepared By:                      | Frances Nguy        |                     |                     |
|  | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SUMMER SESSION (Fund 10218): Beginning July 7      | i, 2018             |                     |                     |
| 1. Number of Class Offerings                       | 0                   | 0                   | 0                   |
| 2. Number of Students Served                       | 0                   | 0                   | 0                   |
| 3. Instructional Budget/Actual (\$)                | 0                   | 0                   | 0                   |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |
| FALL SEMESTER:                                     |                     |                     |                     |
| 1. Number of Class Offerings                       | 519                 | 470                 | 494                 |
| 2. Number of Students Served                       | 9,925               | 10,447              | 10,500              |
| 3. Instructional Budget/Actual (\$)                | \$3,308,692         | \$3,161,787         | \$3,412,777         |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   |                     |                     |
| WINTER INTERSESSION (Fund 10098 or 10099):         |                     |                     |                     |
| 1. Number of Class Offerings                       | 0                   | 0                   | 0                   |
| 2. Number of Students Served                       | 0                   | 0                   | 0                   |
| 3. Instructional Budget/Actual (\$)                | 0                   | 0                   | 0                   |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |
| SPRING SEMESTER:                                   |                     |                     |                     |
| 1. Number of Class Offerings                       | 282                 | 335                 | 329                 |
| 2. Number of Students Served                       | 9,190               | 9,674               | 9,700               |
| 3. Instructional Budget/Actual (\$)                | \$1,800,535         | \$2,254,403         | \$2,275,184         |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |
| SUMMER SESSION (Fund 10219): Beginning prior       | to July 1, 2019     |                     |                     |
| 1. Number of Class Offerings                       | 0                   | 0                   | 0                   |
| 2. Number of Students Served                       | 0                   | 0                   | 0                   |
| 3. Instructional Budget/Actual (\$)                | 0                   | 0                   | 0                   |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |
| TOTAL:   |                     |                     |                     |
| 1. Number of Class Offerings                       | 801                 | 805                 | 823                 |
| 2. Number of Students Served                       |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                | \$5,109,227         | \$5,416,190         | \$5,687,961         |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |

| 2018-2019 PROPOSED PROP 30 EPA PLAN<br>College: Pierce Prepared By: Victoria S. Romero |                     |                     |                     |
|--|---------------------|---------------------|---------------------|
| College: Pierce Prepared By:   | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SUMMER SESSION (Fund 10218): Beginning July 1  | , 2018              |                     |                     |
| 1. Number of Class Offerings   | 0                   | 0                   | 0                   |
| 2. Number of Students Served   | 0                   | 0                   | 0                   |
| 3. Instructional Budget/Actual (\$)  | 0                   | 0                   | 0                   |
| 4. Non Instructional and Others Budget/Actual (\$)                                     | 0                   | 0                   | 0                   |
| FALL SEMESTER:   |                     |                     |                     |
| 1. Number of Class Offerings   | 799                 | 890                 | 890                 |
| 2. Number of Students Served   | 25,499              | 29,782              | 29,782              |
| 3. Instructional Budget/Actual (\$)  | 5,491,804           | 6,102,467           | 6,866,507           |
| 4. Non Instructional and Others Budget/Actual (\$)                                     | 23,436              | 34,391              | 37,883              |
| WINTER INTERSESSION (Fund 10098 or 10099):   |                     |                     |                     |
| 1. Number of Class Offerings   | 79                  | 55                  | 0                   |
| 2. Number of Students Served   | 6,169               | 2,117               | 0                   |
| 3. Instructional Budget/Actual (\$)  | 431,769             | 407,244             | 0                   |
| 4. Non Instructional and Others Budget/Actual (\$)                                     | 0                   | 0                   | 0                   |
| SPRING SEMESTER:   |                     |                     |                     |
| 1. Number of Class Offerings   | 781                 | 863                 | 854                 |
| 2. Number of Students Served   | 24,275              | 27,136              | 26,865              |
| 3. Instructional Budget/Actual (\$)  | 5,915,689           | 5,706,272           | 6,129,818           |
| 4. Non Instructional and Others Budget/Actual (\$)                                     | 32,515              | 26,038              | 28,412              |
| SUMMER SESSION (Fund 10219): Beginning prior   | to July 1, 2019     |                     |                     |
| 1. Number of Class Offerings   | 0                   | 0                   | 0                   |
| 2. Number of Students Served   | 0                   | 0                   | 0                   |
| 3. Instructional Budget/Actual (\$)  | 0                   | 0                   | 0                   |
| 4. Non Instructional and Others Budget/Actual (\$)                                     | 0                   | 0                   | 0                   |
| TOTAL:   |                     |                     |                     |
| 1. Number of Class Offerings   | 1,659               | 1,808               | 1,744               |
| 2. Number of Students Served   | 55,943              | 59,035              | 56,647              |
| 3. Instructional Budget/Actual (\$)  | 11,839,262          | 12,215,983          | 12,996,326          |
| 4. Non Instructional and Others Budget/Actual (\$)                                     | 55,951              | 60,429              | 66,294.48           |

| 2018-2019 PROPOSED PROP 30 EPA PLAN<br>College: Southwest Prepared By: Lynn Bebelle |                     |                     |                     |  |
|---|---------------------|---------------------|---------------------|--|
|   | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |  |
| SUMMER SESSION (Fund 10218): Beginning July 7                                       | , 2018              |                     |                     |  |
| 1. Number of Class Offerings  | 0                   | 0                   | 0                   |  |
| 2. Number of Students Served  | 0                   | 0                   | 0                   |  |
| 3. Instructional Budget/Actual (\$)   | 0                   | 0                   | 0                   |  |
| 4. Non Instructional and Others Budget/Actual (\$)                                  | 0                   | 0                   | 0                   |  |
| FALL SEMESTER:  |                     |                     |                     |  |
| 1. Number of Class Offerings  | 226                 | 225                 | 207                 |  |
| 2. Number of Students Served  | 7,006               | 6,175               | 6,299               |  |
| 3. Instructional Budget/Actual (\$)   | 1.0500              | 0.9497              | 1.0000              |  |
| 4. Non Instructional and Others Budget/Actual (\$)                                  | 0                   | 0                   | 0                   |  |
| WINTER INTERSESSION (Fund 10098 or 10099):  |                     |                     |                     |  |
| 1. Number of Class Offerings  | 0                   | 0                   | 0                   |  |
| 2. Number of Students Served  | 0                   | 0                   | 0                   |  |
| 3. Instructional Budget/Actual (\$)   | 0                   | 0                   | 0                   |  |
| 4. Non Instructional and Others Budget/Actual (\$)                                  | 0                   | 0                   | 0                   |  |
| SPRING SEMESTER:  |                     |                     |                     |  |
| 1. Number of Class Offerings  | 206                 | 216                 | 199                 |  |
| 2. Number of Students Served  | 6,180               | 5,572               | 5,683               |  |
| 3. Instructional Budget/Actual (\$)   | 1.0500              | 0.9497              | 1.0000              |  |
| 4. Non Instructional and Others Budget/Actual (\$)                                  | 0                   | 0                   | 0                   |  |
| SUMMER SESSION (Fund 10219): Beginning prior  | to July 1, 2019     |                     |                     |  |
| 1. Number of Class Offerings  | 0                   | 0                   | 0                   |  |
| 2. Number of Students Served  | 0                   | 0                   | 0                   |  |
| 3. Instructional Budget/Actual (\$)   | 0                   | 0                   | 0                   |  |
| 4. Non Instructional and Others Budget/Actual (\$)                                  | 0                   | 0                   | 0                   |  |
| TOTAL:  |                     |                     |                     |  |
| 1. Number of Class Offerings  | 432                 | 441                 | 406                 |  |
| 2. Number of Students Served  | 13,186              | 11,747              | 11,982              |  |
| 3. Instructional Budget/Actual (\$)   | 1.0500              | 0.9497              | 1.0000              |  |
| 4. Non Instructional and Others Budget/Actual (\$)                                  | 0                   | 0                   | 0                   |  |

|    | 2018-2019 PROPOSED PROP 30 EPA PLAN             |                     |                     |                     |
|----|---|---------------------|---------------------|---------------------|
|    | ollege: <u>Trade</u> Prepared By:               | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SU | MMER SESSION (Fund 10218): Beginning July       |                     |                     |                     |
|    | Number of Class Offerings                       |                     |                     |                     |
| 2. | Number of Students Served                       |                     |                     |                     |
| 3. | Instructional Budget/Actual (\$)                |                     |                     |                     |
| 4. | Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| FA | LL SEMESTER:                                    |                     |                     |                     |
| 1. | Number of Class Offerings                       | 771                 | 671                 | 712                 |
| 2. | Number of Students Served                       | 19,286              | 16,764              | 17,804              |
| 3. | Instructional Budget/Actual (\$)                | 5,400,215           | 4,975,573           | 5,601,241           |
| 4. | Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| WI | NTER INTERSESSION (Fund 10098 or 10099):        |                     |                     |                     |
| 1. | Number of Class Offerings                       |                     |                     |                     |
| 2. | Number of Students Served                       |                     |                     |                     |
| 3. | Instructional Budget/Actual (\$)                |                     |                     |                     |
| 4. | Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| SP | RING SEMESTER:                                  |                     |                     |                     |
| 1. | Number of Class Offerings                       | 694                 | 604                 | 642                 |
| 2. | Number of Students Served                       | 17,374              | 15,101              | 16,050              |
| 3. | Instructional Budget/Actual (\$)                | 4,864,402           | 4,481,894           | 5,045,482           |
| 4. | Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| SU | MMER SESSION (Fund 10219): Beginning prio       | r to July 1, 201    | 9                   |                     |
| 1. | Number of Class Offerings                       |                     |                     |                     |
| 2. | Number of Students Served                       |                     |                     |                     |
| 3. | Instructional Budget/Actual (\$)                |                     |                     |                     |
| 4. | Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| ТО | TAL:  |                     |                     |                     |
| 1. | Number of Class Offerings                       | 1,465               | 1,275               | 1,354               |
| 2. | Number of Students Served                       | 36,660              | 31,865              | 33,854              |
| 3. | Instructional Budget/Actual (\$)                | 10,264,617          | 9,457,467           | 10,646,723          |
| 4. | Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |

| 2018-2019 PROPOSED PROP 30 EPA PLAN                |  |                     |                     |  |  |
|--|--|---------------------|---------------------|--|--|
| College: ValleyPrepared By:                        | College: Valley Prepared By: Violet Amrikhas |                     |                     |  |  |
|  | 2016-2017<br>Actual                          | 2017-2018<br>Actual | 2018-2019<br>Budget |  |  |
| SUMMER SESSION (Fund 10218): Beginning July ?      | , 2018                                       |                     |                     |  |  |
| 1. Number of Class Offerings                       |  |                     |                     |  |  |
| 2. Number of Students Served                       |  |                     |                     |  |  |
| 3. Instructional Budget/Actual (\$)                |  |                     |                     |  |  |
| 4. Non Instructional and Others Budget/Actual (\$) |  |                     |                     |  |  |
| FALL SEMESTER:                                     |  |                     |                     |  |  |
| 1. Number of Class Offerings                       | 430  | 400                 | 431                 |  |  |
| 2. Number of Students Served                       | 13674  | 12720               | 13890               |  |  |
| 3. Instructional Budget/Actual (\$)                | 5563143                                      | 5084500             | 5552019             |  |  |
| 4. Non Instructional and Others Budget/Actual (\$) |  |                     |                     |  |  |
| WINTER INTERSESSION (Fund 10098 or 10099):         |  |                     |                     |  |  |
| 1. Number of Class Offerings                       |  |                     |                     |  |  |
| 2. Number of Students Served                       |  |                     |                     |  |  |
| 3. Instructional Budget/Actual (\$)                |  |                     |                     |  |  |
| 4. Non Instructional and Others Budget/Actual (\$) |  |                     |                     |  |  |
| SPRING SEMESTER:                                   |  |                     |                     |  |  |
| 1. Number of Class Offerings                       | 380  | 353                 | 397                 |  |  |
| 2. Number of Students Served                       | 12084  | 11225               | 12624               |  |  |
| 3. Instructional Budget/Actual (\$)                | 4740105                                      | 4743102             | 5334292             |  |  |
| 4. Non Instructional and Others Budget/Actual (\$) |  |                     |                     |  |  |
| SUMMER SESSION (Fund 10219): Beginning prior       | to July 1, 2019                              | 3                   |                     |  |  |
| 1. Number of Class Offerings                       |  |                     |                     |  |  |
| 2. Number of Students Served                       |  |                     |                     |  |  |
| 3. Instructional Budget/Actual (\$)                |  |                     |                     |  |  |
| 4. Non Instructional and Others Budget/Actual (\$) |  |                     |                     |  |  |
| TOTAL:   |  |                     |                     |  |  |
| 1. Number of Class Offerings                       | 810  | 753                 | 828                 |  |  |
| 2. Number of Students Served                       | 25758  | 23945               | 26514               |  |  |
| 3. Instructional Budget/Actual (\$)                | 10303248                                     | 9827602             | 10886311            |  |  |
| 4. Non Instructional and Others Budget/Actual (\$) |  |                     |                     |  |  |

| 2018-2019 PROPOSED P                               |                     |                 |           |
|--|---------------------|-----------------|-----------|
| College: West Prepared By:                         | Rasel Menend        | ez<br>2017-2018 | 2018-2019 |
|  | 2016-2017<br>Actual | Actual          | Budget    |
| SUMMER SESSION (Fund 10218): Beginning July 7      | , 2018              |                 |           |
| 1. Number of Class Offerings                       |                     |                 |           |
| 2. Number of Students Served                       |                     |                 |           |
| 3. Instructional Budget/Actual (\$)                |                     |                 |           |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                 |           |
| FALL SEMESTER:                                     |                     |                 |           |
| 1. Number of Class Offerings                       | 372                 | 209             | 325       |
| 2. Number of Students Served                       | 4,216               | 2,768           | 4,144     |
| 3. Instructional Budget/Actual (\$)                | 2,256,863           | 2,289,827       | 3,581,996 |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                 |           |
| WINTER INTERSESSION (Fund 10098 or 10099):         |                     |                 |           |
| 1. Number of Class Offerings                       |                     |                 |           |
| 2. Number of Students Served                       |                     |                 |           |
| 3. Instructional Budget/Actual (\$)                |                     |                 |           |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                 |           |
| SPRING SEMESTER:                                   |                     |                 |           |
| 1. Number of Class Offerings                       | 621                 | 419             | 303       |
| 2. Number of Students Served                       | 6,424               | 5,545           | 4,169     |
| 3. Instructional Budget/Actual (\$)                | 3,689,099           | 4,586,856       | 3,344,187 |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                 |           |
| SUMMER SESSION (Fund 10219): Beginning prior       | to July 1, 2019     |                 |           |
| 1. Number of Class Offerings                       |                     |                 |           |
| 2. Number of Students Served                       |                     |                 |           |
| 3. Instructional Budget/Actual (\$)                |                     |                 |           |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                 |           |
| TOTAL:   |                     |                 |           |
| 1. Number of Class Offerings                       | 993                 | 628             | 628       |
| 2. Number of Students Served                       | 10,640              | 8,313           | 8,313     |
| 3. Instructional Budget/Actual (\$)                | 5,945,962           | 6,876,683       | 6,926,183 |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                 |           |

| 2018-2019 PROPOSED PR<br>College: ITV Prepared By: | OP 30 EPA           |                     |                     |
|--|---------------------|---------------------|---------------------|
|  | 2016-2017<br>Actual | 2017-2018<br>Actual | 2018-2019<br>Budget |
| SUMMER SESSION (Fund 10218): Beginning July 1      | , 2018              |                     |                     |
| 1. Number of Class Offerings                       | 0                   | 0                   | 0                   |
| 2. Number of Students Served                       |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                |                     |                     |                     |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| FALL SEMESTER:                                     |                     |                     |                     |
| 1. Number of Class Offerings                       | 11                  | 8                   | 8                   |
| 2. Number of Students Served                       | 806                 | 998                 | 1050                |
| 3. Instructional Budget/Actual (\$)                | 97691               | 135953              | 147754              |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |
| WINTER INTERSESSION (Fund 10098 or 10099):         |                     |                     |                     |
| 1. Number of Class Offerings                       | 0                   | 0                   | 0                   |
| 2. Number of Students Served                       |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                |                     |                     |                     |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| SPRING SEMESTER:                                   |                     | <u></u>             | . <u></u>           |
| 1. Number of Class Offerings                       | 10                  | 11                  | 11                  |
| 2. Number of Students Served                       | 1024                | 1108                | 1183                |
| 3. Instructional Budget/Actual (\$)                | 159079              | 269853              | 209846              |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |
| SUMMER SESSION (Fund 10219): Beginning prior       | to July 1, 2019     |                     |                     |
| 1. Number of Class Offerings                       | 0                   | 0                   | 0                   |
| 2. Number of Students Served                       |                     |                     |                     |
| 3. Instructional Budget/Actual (\$)                |                     |                     |                     |
| 4. Non Instructional and Others Budget/Actual (\$) |                     |                     |                     |
| TOTAL:   |                     |                     |                     |
| 1. Number of Class Offerings                       | 21                  | 19                  | 19                  |
| 2. Number of Students Served                       | 1830                | 2106                | 2233                |
| 3. Instructional Budget/Actual (\$)                | 256070              | 405806              | 357600              |
| 4. Non Instructional and Others Budget/Actual (\$) | 0                   | 0                   | 0                   |

# APPENDIX F LOS ANGELES COMMUNITY COLLEGE DISTRICT 2018-2019 FINAL BUDGET ALLOCATION MECHANISM

Due to the State implementation of the new Student Centered Funding Formula, the Final Budget was developed based on the minimum state apportionment funding guarantee to the District of \$622 million, and holds the colleges to their 2017-18 FTES funding levels.

### I. <u>PARAMETERS USED TO DETERMINE COLLEGE MINIMUM BASE</u> <u>ALLOCATION</u>

On June 13, 2012, the Board of Trustees approved Phase I of the review and changes to the District Allocation Model. Phase I implements an increase to the College Basic Allocation by including minimum staffing and maintenance and operations (M&O) costs, as follows:

- 1. Each college shall receive an annual base allocation to fully fund the following:
  - a. Minimum Administrative Staffing:
    - i. (1) President;
    - ii. (3) Vice Presidents;
    - iii. (1) Institutional Research Dean;
    - iv. (1) Facilities Manager;
    - v. Deans
      - a) (4) Deans => small colleges (FTES<10,000);
      - b) (8) Deans => medium colleges (FTES>=10,000 and <20,000);
      - c) (12) Deans  $\Rightarrow$  large colleges (FTES>=20,000).
  - b. Maintenance and Operations costs based on average cost per gross square footage.
- 2. After allocating the minimum base allocation in item #1 above, all remaining revenue (except non-resident tuition, dedicated revenue, and apprenticeship revenue) shall be distributed to colleges based on their proportion of the District's funded FTES.
- 3. There will be an annual assessment of the allocation model.

### II. PARAMETERS USED TO DETERMINE STATE GENERAL REVENUE

- 1. Base Revenue
  - a. Base revenue shall be calculated using the SB 361 marginal funding rates. For fiscal year 2017-18, each college shall receive an annual basic allocation based on the following basic allocation base rate:

- FTES >= 20,000
   \$4,866,469
   large college
   10,000 <= FTES < 20,000</li>
   \$4,258,160
   medium college
   FTES < 10,000</li>
   \$3,649,851
   small college
- b. Credit Base Revenue shall be equal to the funded base credit FTES multiplied by the base rate of \$5,072.11 in the 2017-18 fiscal year; in subsequent years the base rate shall be the prior year rate plus inflation.
- c. Non-credit Base Revenue shall be equal to the funded base non-credit FTES multiplied by the base rate of \$3,050.00 in the 2017-18 fiscal year; in subsequent years the base rate shall be the prior year rate plus inflation.
- d. The career development and college preparation (CDCP) non-credit base revenue shall be equal to the funded base CDCP non-credit FTES multiplied by the base rate of  $\frac{5,072.11}{1}$  in the 2017-18 fiscal year; in subsequent years the base rate shall be the prior year rate plus inflation.
- e. The base revenues for each college shall be the sum of the annual basic allocation, credit base revenue, non-credit base revenue, and CDCP non-credit base revenue.
- 2. COLA (cost of living adjustment) will be distributed as specified in the State Apportionment notice.
- 3. Funded Growth Revenue for each college shall be calculated using the following method:
  - a. Determine the funded growth rate for each of the workload measures (Credit FTES, Noncredit FTES, and Career Development and College Preparation Noncredit FTES);
  - b. Identify and fund the lowest percentage growth equally among the colleges not to exceed a college's actual growth percentage;
  - c. Identify and fund the next lowest percentage growth equally among the colleges not to exceed a college's actual growth percentage;
  - d. Repeat step c until the total funded growth revenue is distributed.
- 4. Proposition 30, Education Protection Act (EPA) Fund, is part of the State General Revenue but will be distributed based on Funded Base FTES and will be tracked in a separate fund.
- 5. Colleges experiencing an enrollment/FTES decline (to be determined when the First Principal Apportionment Recalculation becomes available) shall receive stability funding in the initial year of decrease in FTES in an amount equal to the revenue loss associated with

<sup>&</sup>lt;sup>1</sup> Effective 2016-17, the State increased the Enhanced Non-Credit rate to equal the Credit rate.

the FTES reduction in that year. A college shall be entitled to a proportional restoration of any reduction in state base general revenue during the three years following the initial year of decline if there is a subsequent increase in FTES.

### III. PARAMETERS USED TO DISTRIBUTE OTHER REVENUE

1. Non-Resident Tuition

Revenue shall be distributed to colleges based on college projections of tuition earnings.

2. Local Revenue and Other Federal and State Revenue (Dedicated Revenue)

Revenue that is directly generated by colleges shall be distributed to colleges based on college projections and adjusted for actual.

3. Lottery Revenue

Revenue shall be distributed to colleges based on the proportion of a college's prior year FTES over the total District FTES and adjusted for actual.

4. Interest and Other Federal, State, and Local Income Not Directly Generated by the Colleges.

Interest and other federal, state, and local income that is not directly generated by colleges shall be utilized to fund the District's reserves.

## IV. PARAMETERS FOR ALLOCATIONS

- 1. A college total budget shall be the sum of the adjusted base revenues; net of assessments for Centralized Accounts, Educational Services Center function, Contingency Reserve; a portion of the General Reserve, and a portion of the Deferred Maintenance funding, plus other revenue; minus college deficit payments; and plus balances.
- 2. In accordance with the Board Resolution passed on May 23, 2012 (BT2), an amount of two percent (2.0%) of the Unrestricted General Fund revenue will be set aside in 2018-19 to be used only to address postponed and future deferred maintenance requirements. This amount has been increased each year until it has reached the industry standard of two percent (2.0%).
- 3. The District shall maintain a District General Reserve of six and a half percent (6.5%) and a Contingency Reserve of three and a half percent (3.5%) of total unrestricted general fund revenue at the centralized account level; and one percent (1.0%) of college revenue base allocation at the college level. Such reserves shall be established to ensure the District's financial stability, to meet emergency situations or budget adjustments due to any revenue projection shortfalls during the fiscal year. Use of the reserve must be approved by the

Board prior to any expenditure.

- 4. Each college shall be assessed for Centralized Accounts and Educational Services Center functions based on the differentiated credit, noncredit, and enhanced non-credit (College Development and College Preparation) rates per FTES (including resident and nonresident FTES).
- 5. Additional funding received by the District after Final Budget, not directly attributable to an individual college, shall be distributed through the new allocation model as delineated in the Revenue Parameters above.
- 6. In the event that actual revenues are less than the amounts projected and allocated to colleges for the fiscal year, the college budgets will be recalculated and adjusted accordingly.
- 7. If a college experiences enrollment decline below its funded base FTES, its budget shall be reduced by its amount of advanced growth funds. In addition, its state general revenue base will be adjusted according to the state allocation model as indicated in Revenue Parameter #5.
- 8. Colleges shall keep their year-end balances up to five percent (5.0%) of their prior fiscal year's Unrestricted General Fund budget, excluding prior year balances. This procedure will only affect the carryforward balances of fiscal year 2013-14 and future years; the accumulated balances as of fiscal year 2011-12 or prior shall remain with the colleges. Colleges are allowed to carry over their accumulated balances from fiscal year 2013-14 and subsequent fiscal years up to ten percent (10%) of their prior year Unrestricted General Fund budget. Colleges will be allowed to use up to \$5 million or twenty-five percent (25%) of their ending balances, whichever is less and within the limits of the above parameters. Additional access is allowed with the Chancellor's approval.
- 9. The Educational Services Center shall retain its prior year ending balance including open orders. Open orders for Educational Services Center and Centralized Accounts shall be funded up to the available balances from these locations. Any uncommitted balances in Centralized Accounts shall be redistributed to colleges.
- 10. The college president is the authority for college matters within the parameters of law and Board operating policy. The college president shall be responsible for the successful operation and performance of the college. (See Comm. No. BF2, October 9, 2013, District Financial Accountability Measures)
- 11. Prior to Budget Preparation, the Presidents will make a recommendation on Centralized Accounts and Educational Services Center allocations to the District Budget Committee.
- 12. Prior to Budget Preparation, the Presidents will meet to forecast FTES and set goals to maximize revenues to be generated by the colleges.

- 13. Each operating location shall prepare a quarterly report to include annual projected expenditures and identify steps necessary to maintain a balanced budget.
- 14. The budget allocation will be recalculated using this mechanism at Final Budget, First Principal Apportionment (February), and at year-end.

### V. PARAMETERS FOR COLLEGE DEBT REPAYMENT

(Comm. No. BF4, December 11, 2013, College Debt Repayment Policy)

College deficits are cumulative loans to be paid back beginning one year after incurring the deficit.

- 1. Limit annual college debt repayment obligation to 3% of the college's Final Budget allocation;
- 2. Colleges that have outstanding debt repayments that exceed 3% of their Final Budget allocation may receive relief from debt repayments under the following conditions:
  - College must balance its budget for at least three consecutive years while meeting its FTES obligation;
  - College has submitted a reasonable, multi-year plan for maintaining a balanced budget and meeting its enrollment target for the duration of its repayment period;
  - College has paid its annual debt according to its repayment plan;
  - College has paid off 50% or more of its total debt; thereafter, college may petition to the District Budget Committee to review and make a recommendation to the Chancellor to waive the remaining debt.
- 3. One-year suspension of the college debt repayment will be given to interim or new college presidents to allow them time to plan and address the college fiscal issues.<sup>2</sup>

<sup>&</sup>lt;sup>2</sup> Only one one-year suspension of the college debt repayment is granted to the college.

## 2018-2019 FINAL BUDGET

Funds Available for 2018-2019 Unrestricted General Fund

|  | 2017-2018              | 2018-2019              | 2018-2019              |              |
|--|------------------------|------------------------|------------------------|--------------|
|  | FINAL                  | TENTATIVE              | FINAL                  |              |
|  | BUDGET                 | BUDGET                 | BUDGET                 | DIFFERENCE   |
|  | (COLA@1.56%, Gr@1.00%) | (COLA@2.71%, Gr@1.00%) | (COLA@2.71%, Gr@0.00%) |              |
| Base (excluding EPA Funds)                             | 501,476,028            | 526,598,246            | 514,565,697            | (12,032,549) |
| Base - Hold Harmless (base increase in 2017-18)        | 16,009,353             | 0                      | 1,069,041              | 1,069,041    |
| EPA Funds  | 78,197,646             | 78,197,655             | 90,230,204             | 12,032,549   |
| COLA   | 9,042,909              | 16,389,969             | 16,389,969             | 0            |
| Growth   | 5,516,487              | 5,820,755              | 0                      | (5,820,755)  |
| Lottery  | 16,346,000             | 16,346,000             | 15,603,000             | (743,000)    |
| Non-Resident   | 11,452,459             | 12,272,943             | 13,015,943             | 743,000      |
| Apprenticeship   | 163,431                | 163,431                | 163,431                | 0            |
| Part-time Faculty Compensation                         | 2,228,909              | 2,228,909              | 2,258,000              | 29,091       |
| On-Going State Mandate Block Grant                     | 3,023,000              | 3,024,000              | 2,800,000              | (224,000)    |
| One-Time State Mandate Reimbursement                   | 0                      | 0                      | 0                      | 0            |
| Full-Time Faculty Hiring                               | 0                      | 0                      | 0                      | 0            |
| Part-time Office Hours                                 | 2,694,482              | 2,694,482              | 3,381,000              | 686,518      |
| Local  |                        |                        |                        | 0            |
| Interest   | 2,193,000              | 2,193,000              | 2,634,000              | 441,000      |
| Dedicated Revenue                                      | 6,681,846              | 7,660,264              | 7,748,258              | 87,994       |
| TOTAL INCOME   | 655,025,550            | 673,589,654            | 669,858,543            | (3,731,111)  |
| Fund Balances  |                        |                        |                        |              |
| Open Orders  | 4,584,279              | 0                      | 10,116,343             | 10,116,343   |
| General Reserve (Carryforward Balance from prior year) | 42,576,661             | 43,783,328             | 43,540,805             | (242,523)    |
| Other Fund Balance                                     | 65,907,330             | 63,595,610             | 72,104,086             | 8,508,476    |
| Total Fund Balance                                     | 113,068,270            | 107,378,938            | 125,761,234            | 18,382,296   |
| TOTAL PROJ FUNDS AVAILABLE                             | 768,093,820            | 780,968,592            | 795,619,777            | 14,651,185   |

## **2018-2019 FINAL BUDGET** UNRESTRICTED GENERAL FUND

|                               | 2017-2018                                      | 2018-2019           | 2018-2019       |
|-------------------------------|--|---------------------|-----------------|
|                               | FINAL<br>BUDGET<br>W/O DISTRIBUTED<br>BALANCES | TENTATIVE<br>BUDGET | FINAL<br>BUDGET |
| City                          | 57,394,933                                     | 61,600,880          | 64,212,949      |
| East                          | 111,390,773                                    | 120,649,529         | 122,978,279     |
| Harbor                        | 33,458,586                                     | 36,320,760          | 36,748,014      |
| Mission                       | 33,812,245                                     | 35,849,501          | 35,728,773      |
| Pierce                        | 70,825,644                                     | 74,787,854          | 77,301,514      |
| Southwest                     | 28,670,952                                     | 30,566,092          | 31,320,520      |
| Trade-Tech                    | 59,318,758                                     | 63,257,324          | 63,199,435      |
| Valley                        | 59,690,346                                     | 63,921,767          | 67,749,042      |
| West                          | 40,623,812                                     | 43,304,089          | 44,813,875      |
| ITV                           | 1,496,123                                      | 1,581,408           | 1,587,153       |
| College Total                 | 496,682,172                                    | 531,839,204         | 545,639,554     |
| Educational Services Center   | 27,147,181                                     | 28,079,083          | 29,492,286      |
| Information Technology        | 11,259,743                                     | 11,645,338          | 12,941,828      |
| Centralized & Other           | 75,079,461                                     | 79,725,603          | 84,196,043      |
| Contingency Reserve           | 22,925,894                                     | 23,575,638          | 23,445,049      |
| General Reserve               | 42,576,661                                     | 43,783,328          | 43,540,805      |
| STRS/PERS Reserve             | 26,900,000                                     | 19,400,000          | 30,730,000      |
| Other District-wide           | 6,750,033                                      | 4,185,188           | 4,938,347       |
| Van de Kamp Innovation        | 1,069,502                                      | 1,050,834           | 1,733,626       |
| Supplemental Retirement (SRP) | 5,407,633                                      | 5,407,633           | 5,565,068       |
| Funds for Deferred Maint      | 13,100,511                                     | 13,471,793          | 13,397,171      |
| Undistributed Balance         | 39,195,029                                     | 18,804,950          | 0               |
| TOTAL                         | 768,093,820                                    | 780,968,592         | 795,619,777     |

# 2018-2019 FINAL BUDGET

|                          | Minimum<br>Base Rev | Base Rev<br>Remaining<br>For Distrib | EPA<br>Funds | COLA<br>2.71% | Growth<br>Revenue | Other<br>State/Local | Apprentice | On-Going St<br>Mand Blk Gr | Lottery    | Non-<br>Resident | Dedicated<br>Revenue | TOTAL<br>REVENUES | Budget For<br>Assessmts | SRP         | Faculty<br>Overbase | Centrl at<br>Colleges | BUD ALLOC<br>w/o BAL | Balances   | PERS/STRS<br>Contingency | Budget For | BUDGET<br>ALLOCATION | Debt<br>Repay | BUDGET<br>ALLOCATION |
|--------------------------|---------------------|--------------------------------------|--------------|---------------|-------------------|----------------------|------------|----------------------------|------------|------------------|----------------------|-------------------|-------------------------|-------------|---------------------|-----------------------|----------------------|------------|--------------------------|------------|----------------------|---------------|----------------------|
|                          |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      |                   |                         |             |                     | <u>U</u>              |                      |            |                          |            |                      |               |                      |
| City                     | 12,867,190          | 48,142,671                           | 10,319,263   | 1,869,446     | 0                 | 614,690              | 0          | 311,188                    | 1,813,023  | 2,400,000        | 809,312              | 79,146,783        | (16,383,454)            | (818,719)   |                     | 0                     | 61,944,610           | 673,734    | 1,482,837                | 111,770    | 64,212,951           | 0             | 64,212,949           |
| East                     | 15,298,666          | 100,954,578                          | 22,304,481   | 3,937,686     | 0                 | 1,242,346            | 0          | 700,161                    | 3,894,235  | 3,954,214        | 911,453              | 153,197,820       | (35,365,391)            | (783,449)   | 42,120              | 0                     | 117,091,100          | 754,664    | 2,485,567                | 2,646,948  | 122,978,279          | 0             | 122,978,279          |
| Harbor                   | 7,757,618           | 27,257,802                           | 5,552,981    | 1,050,845     | 0                 | 396,917              | 0          | 174,565                    | 960,860    | 898,788          | 1,843,466            | 45,893,842        | (8,742,858)             | (404,628)   | 9,720               | 0                     | 36,756,076           | 218,513    | 909,962                  | 0          | 37,884,551           | (1,136,537)   | 36,748,014           |
| Mission                  | 7,153,572           | 27,683,517                           | 5,687,961    | 1,068,525     | 0                 | 428,954              | 0          | 187,727                    | 969,888    | 394,938          | 305,018              | 43,880,100        | (8,773,400)             | (376,443)   | 9,720               | 89,928                | 34,829,905           | 0          | 898,868                  | 0          | 35,728,773           | 0             | 35,728,773           |
| Pierce                   | 12,043,029          | 60,238,868                           | 13,062,620   | 2,343,115     | 0                 | 784,445              | 0          | 388,806                    | 2,246,753  | 2,086,538        | 710,664              | 93,904,838        | (20,383,846)            | (522,004)   |                     | 0                     | 72,998,989           | 2,224,152  | 1,709,661                | 368,712    | 77,301,514           | 0             | 77,301,514           |
| Southwest                | 7,841,069           | 22,461,449                           | 4,486,081    | 863,576       | 0                 | 311,264              | 0          | 129,283                    | 760,844    | 288,133          | 466,463              | 37,608,162        | (6,870,435)             | (209,895)   |                     | 0                     | 30,527,832           | 0          | 792,688                  | 0          | 31,320,520           | 0             | 31,320,520           |
| Trade-Tech               | 11,279,127          | 49,888,468                           | 10,646,723   | 1,936,009     | 0                 | 574,938              | 163,431    | 329,593                    | 1,818,168  | 737,269          | 573,340              | 77,947,066        | (16,522,923)            | (567,509)   | 710,784             | 0                     | 61,567,418           | 75         | 1,508,937                | 123,005    | 63,199,435           | 0             | 63,199,435           |
| Valley                   | 11,387,664          | 51,158,421                           | 10,886,311   | 1,984,466     | 0                 | 714,275              | 0          | 342,098                    | 1,854,363  | 600,000          | 364,370              | 79,291,968        | (16,920,700)            | (554,941)   | 15,552              | 126,087               | 61,957,967           | 4,290,395  | 1,496,942                | 3,738      | 67,749,042           | 0             | 67,749,042           |
| West                     | 7,734,816           | 32,920,663                           | 6,926,183    | 1,274,930     | 0                 | 571,171              | 0          | 224,675                    | 1,223,998  | 1,621,658        | 740,279              | 53,238,373        | (11,044,450)            | (496,144)   | 12,960              | 0                     | 41,710,738           | 1,886,029  | 1,034,162                | 182,946    | 44,813,875           | 0             | 44,813,875           |
| ITV                      | 0                   | 1,565,551                            | 357,600      | 61,371        | 0                 | 0                    | 0          | 11,904                     | 60,868     | 34,405           | 5,289                | 2,096,988         | (556,896)               | 0           |                     | 0                     | 1,540,092            |            | 27,114                   | 19,947     | 1,587,153            | 0             | 1,587,153            |
| COLLEGE TOTAL            | 93,362,751          | 422,271,988                          | 90,230,204   | 16,389,969    | 0                 | 5,639,000            | 163,431    | 2,800,000                  | 15,603,000 | 13,015,943       | 6,729,654            | 666,205,940       | (141,564,353)           | (4,733,732) | 800,856             | 216,015               | 520,924,726          | 10,047,562 | 12,346,738               | 3,457,066  | 546,776,093          | (1,136,537)   | ) 545,639,554        |
|                          |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      |                   |                         |             |                     |                       |                      |            |                          |            |                      |               |                      |
| Educational Services Ctr |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 28,197,780              | (456,773)   |                     |                       | 27,741,007           | 934,414    | 527,049                  | 289,816    | 29,492,286           |               | 29,492,286           |
| Information Technology   |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 11,813,407              | (298,890)   |                     |                       | 11,514,517           | 955,002    | 190,360                  | 281,949    | 12,941,828           |               | 12,941,828           |
| Centralized Svs          |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 79,149,432              |             |                     | (216,015)             | 78,933,417           | 0          |                          | 5,262,626  | 84,196,043           |               | 84,196,043           |
| Contingency Reserve      |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 10,676,419              | (75,673)    | (800,856)           |                       | 9,799,890            | 12,402,769 | 105,853                  |            | 22,308,512           | 1,136,537     | 23,445,049           |
| General Reserve          |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 964,144                 |             |                     |                       | 964,144              | 42,576,661 |                          |            | 43,540,805           |               | 43,540,805           |
| STRS/PERS Reserve        |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 |                         |             |                     |                       | 0                    |            | 30,730,000               |            | 30,730,000           |               | 30,730,000           |
| Other District-wide      |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 0                       |             |                     |                       | 0                    | 4,170,661  |                          | 767,686    | 4,938,347            |               | 4,938,347            |
| Van de Kamp Innovation   |                     |                                      |              |               |                   |                      |            |                            |            |                  | 1,018,604            | 1,018,604         |                         |             |                     |                       | 1,018,604            | 657,822    |                          | 57,200     | 1,733,626            |               | 1,733,626            |
| SRP- Early Retirement    |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      |                   |                         | 5,565,068   |                     |                       | 5,565,068            |            |                          |            | 5,565,068            |               | 5,565,068            |
| Funds for Def Maint      |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      | 0                 | 13,397,171              |             |                     |                       | 13,397,171           | 0          |                          |            | 13,397,171           |               | 13,397,171           |
| Undistrib (Projtd Bal)   |                     | 0                                    | 0            | 0             | 0                 | 2,634,000            |            | 0                          |            |                  |                      | 2,634,000         | (2,634,000)             |             |                     |                       | 0                    | 0          |                          |            | 0                    |               | 0                    |
|                          |                     |                                      |              |               |                   |                      |            |                            |            |                  |                      |                   |                         |             | 1                   |                       |                      |            |                          |            |                      |               |                      |
| TOTAL                    | 93,362,751          | 422,271,988                          | 90,230,204   | 16,389,969    | 0                 | 8,273,000            | 163,431    | 2,800,000                  | 15,603,000 | 13,015,943       | 7,748,258            | 669,858,544       | 0                       | 0           | 0                   | 0                     | 669,858,545          | 71,744,891 | 43,900,000               | 10,116,343 | 795,619,779          | 0             | 795,619,777          |

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NOTES:

# 2018-2019 FINAL BUDGET TOTAL REVENUES

## UNRESTRICTED GENERAL FUND

|                    | Net Base<br>Revenue | EPA<br>Funds | Base -Hold<br>Harmless | COLA       | Growth | Appren-<br>ticeship | Non-<br>Resident | Dedicated | Lottery    | Interest/<br>Other State | On-Going<br>State Mandate<br>Block Grant | TOTAL<br>REVENUE |
|--------------------|---------------------|--------------|------------------------|------------|--------|---------------------|------------------|-----------|------------|--------------------------|--|------------------|
| СІТҮ               | 58,663,984          | 10,319,263   | 121,935                | 1,869,446  | 0      | 0                   | 2,400,000        | 809,312   | 1,813,023  | 614,690                  | 311,188                                  | 76,922,841       |
| EAST               | 122,997,574         | 22,304,481   | 256,837                | 3,937,686  | 0      | 0                   | 3,954,214        | 911,453   | 3,894,235  | 1,242,346                | 700,161                                  | 160,198,987      |
| HARBOR             | 33,223,578          | 5,552,981    | 68,542                 | 1,050,845  | 0      | 0                   | 898,788          | 1,843,466 | 960,860    | 396,917                  | 174,565                                  | 44,170,542       |
| MISSION            | 33,741,013          | 5,687,961    | 69,695                 | 1,068,525  | 0      | 0                   | 394,938          | 305,018   | 969,888    | 428,954                  | 187,727                                  | 42,853,719       |
| PIERCE             | 73,399,195          | 13,062,620   | 152,830                | 2,343,115  | 0      | 0                   | 2,086,538        | 710,664   | 2,246,753  | 784,445                  | 388,806                                  | 95,174,966       |
| SOUTHWEST          | 27,380,180          | 4,486,081    | 56,327                 | 863,576    | 0      | 0                   | 288,133          | 466,463   | 760,844    | 311,264                  | 129,283                                  | 34,742,151       |
| TRADE-TECH         | 60,792,723          | 10,646,723   | 126,277                | 1,936,009  | 0      | 163,431             | 737,269          | 573,340   | 1,818,168  | 574,938                  | 329,593                                  | 77,698,471       |
| VALLEY             | 62,341,202          | 10,886,311   | 129,437                | 1,984,466  | 0      | 0                   | 600,000          | 364,370   | 1,854,363  | 714,275                  | 342,098                                  | 79,216,522       |
| WEST               | 40,119,219          | 6,926,183    | 83,158                 | 1,274,930  | 0      | 0                   | 1,621,658        | 740,279   | 1,223,998  | 571,171                  | 224,675                                  | 52,785,271       |
| ITV                | 1,907,029           | 357,600      | 4,003                  | 61,371     | 0      | 0                   | 34,405           | 5,289     | 60,868     | 0                        | 11,904                                   | 2,442,469        |
| UNDISTRIB/OTHER DW | 0                   | 0            | 0                      | 0          | 0      | 0                   | 0                | 1,018,604 | 0          | 2,634,000                | 0  | 3,652,604        |
| ESC/INFO TECH      | 0                   | 0            | 0                      | 0          | 0      | 0                   | 0                | 0         | 0          | 0                        | 0  | 0                |
| TOTAL              | 514,565,697         | 90,230,204   | 1,069,041              | 16,389,969 | 0      | 163,431             | 13,015,943       | 7,748,258 | 15,603,000 | 8,273,000                | 2,800,000                                | 669,858,543      |

# 2018-2019 EDUCATION PROTECTION ACT (EPA)\* FUNDS DISTRIBUTION

| COLLEGE               | FUNDED BASE<br>FTES (2017-18 held<br>harmless) | % OF<br>TOTAL | TOTAL<br>EPA FUNDS |
|-----------------------|--|---------------|--------------------|
| City                  | 12,349.73                                      | 11.4%         | \$10,319,263       |
| East                  | 26,693.21                                      | 24.7%         | \$22,304,481       |
| Harbor                | 6,645.61                                       | 6.2%          | \$5,552,981        |
| Mission               | 6,807.15                                       | 6.3%          | \$5,687,961        |
| Pierce                | 15,632.88                                      | 14.5%         | \$13,062,620       |
| Southwest             | 5,368.78                                       | 5.0%          | \$4,486,081        |
| Trade-Tech            | 12,741.62                                      | 11.8%         | \$10,646,723       |
| Valley                | 13,028.35                                      | 12.1%         | \$10,886,311       |
| West                  | 8,289.01                                       | 7.7%          | \$6,926,183        |
| ITV                   | 427.96   | 0.4%          | \$357,600          |
| Undistributed Balance | 0.00   | 0.0%          | \$0                |
| TOTAL                 | 107,984.31                                     | 100.0%        | \$90,230,204       |

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\*Funds to be restricted in the Education Protection Act (EPA) and cannot be used for salaries and benefits of administrators or any administrative costs.

## Base Allocation Minimum Base Funding

## Revised M&O Cost based on FY 2016-17

|   | City         | East         | Harbor      | Mission     | Pierce       | S-west      | Trade-Tech   | Valley       | West        | Total        |
|---|--------------|--------------|-------------|-------------|--------------|-------------|--------------|--------------|-------------|--------------|
| Annual Salary <sup>[1]</sup>                                  |              |              |             |             |              |             |              |              |             |              |
| President   | 247,597      | 247,597      | 247,597     | 247,597     | 247,597      | 247,597     | 247,597      | 247,597      | 247,597     | 2,228,376    |
| Academic Affairs VP   | 187,902      | 187,902      | 187,902     | 187,902     | 187,902      | 187,902     | 187,902      | 187,902      | 187,902     | 1,691,116    |
| Student Services VP   | 187,902      | 187,902      | 187,902     | 187,902     | 187,902      | 187,902     | 187,902      | 187,902      | 187,902     | 1,691,116    |
| Administrative Services VP                                    | 187,902      | 187,902      | 187,902     | 187,902     | 187,902      | 187,902     | 187,902      | 187,902      | 187,902     | 1,691,116    |
| Director of College Facilities                                | 143,894      | 143,894      | 143,894     | 143,894     | 143,894      | 143,894     | 143,894      | 143,894      | 143,894     | 1,295,046    |
| Institutional Research Dean                                   | 149,593      | 149,593      | 149,593     | 149,593     | 149,593      | 149,593     | 149,593      | 149,593      | 149,593     | 1,346,337    |
| Total Funding for Presidents and VPs                          | \$1,104,790  | \$1,104,790  | \$1,104,790 | \$1,104,790 | \$1,104,790  | \$1,104,790 | \$1,104,790  | \$1,104,790  | \$1,104,790 | \$9,943,106  |
| Estimated Benefits for Presidents/VPs/DCF/Dean <sup>(3)</sup> | 384,754      | 384,754      | 384,754     | 384,754     | 384,754      | 384,754     | 384,754      | 384,754      | 384,754     | 3,462,786    |
| Deans   |              |              |             |             |              |             |              |              |             |              |
| Current Number of Deans funded from 10100 <sup>(4)</sup>      | 5.3          | 7.7          | 5.0         | 5.5         | 9.0          | 5.0         | 7.0          | 6.8          | 4.4         | 55.6         |
| FTE Faculty (Credit Instruction) <sup>(5)</sup>               | 311          | 543          | 194         | 165         | 364          | 134         | 285          | 333          | 210         | 2,538        |
| FTES (Students) <sup>(6)</sup>                                | 12,350       | 26,692       | 6,646       | 6,832       | 15,633       | 5,377       | 12,741       | 13,028       | 8,288       | 107,587      |
| Number of Faculty per Dean                                    | 59           | 70           | 39          | 30          | 40           | 27          | 41           | 49           | 48          | 46           |
| Number of FTES per Dean                                       | 2,352        | 3,466        | 1,329       | 1,242       | 1,737        | 1,075       | 1,820        | 1,930        | 1,875       | 1,934        |
| Proposed Number of Deans- (per Total # of FTES)               | 6            | 14           | 3           | 4           | 8            | 3           | 7            | 7            | 4           | 56           |
| Proposed Number of Deans- (per Total # of FTEF)               | 7            | 12           | 4           | 4           | 8            | 3           | 6            | 7            | 5           | 56           |
| Proposed Number of Deans <sup>(7)</sup>                       | 8            | 12           | 4           | 4           | 8            | 4           | 8            | 8            | 4           | 60           |
| Dean Salary <sup>(1)</sup>                                    | 149,593      | 149,593      | 149,593     | 149,593     | 149,593      | 149,593     | 149,593      | 149,593      | 149,593     | 149,593      |
| Total Funding for Deans Position                              | \$ 1,196,744 | \$ 1,795,116 | \$ 598,372  | \$ 598,372  | \$ 1,196,744 | \$ 598,372  | \$ 1,196,744 | \$ 1,196,744 | \$ 598,372  | 8,975,580    |
| Estimated Benefits for Deans <sup>(3)</sup>                   | 361,536      | 542,305      | 180,768     | 180,768     | 361,536      | 180,768     | 361,536      | 361,536      | 180,768     | 2,711,523    |
| M&O Costs by Square Footage (2016-17)                         |              |              |             |             |              |             |              |              |             |              |
| Gross Square Footage <sup>(8)</sup>                           | 1,078,764    | 1,260,291    | 603,019     | 536,658     | 988,221      | 612,187     | 904,298      | 916,222      | 600,514     | 7,500,174    |
| Average Cost per sq.ft. <sup>(2)</sup>                        | \$9.10       | \$9.10       | \$9.10      | \$9.10      | \$9.10       | \$9.10      | \$9.10       | \$9.10       | \$9.10      | \$9.10       |
| Total funding for M&O Costs                                   | \$9,819,366  | \$11,471,702 | \$5,488,934 | \$4,884,888 | \$8,995,206  | \$5,572,385 | \$8,231,303  | \$8,339,840  | \$5,466,132 | \$68,269,757 |
|   |              |              |             |             |              |             |              |              |             |              |
|   |              |              |             |             |              |             |              |              |             |              |
| Total Proposed Minimum Base Funding                           | \$12,867,190 | \$15,298,666 | \$7,757,618 | \$7,153,572 | \$12,043,029 | \$7,841,069 | \$11,279,127 | \$11,387,664 | \$7,734,816 | \$93,362,751 |

[1] Source\*: Salary schedule (top step) - for Presidents (\$20,133) plus auto allowance (\$500) totals to \$20,633 per month; for Academic Affairs and Student Services VPs (\$15,658); Administrative Services VP (\$15,648); Director of College Facilities (\$11,991); Dean (\$12,466).

[2] Average Cost per sq.ft. is based on the average cost for all colleges (excluding ITV), and not by individual college.

[3] Benefits are estimated based on FY 2017-18 rates - 45.58% for classified (Administrative Services VP and Director of College Facilities); and 30.21% for certificated (Presidents, other VPs and Deans).

[4] Current Number of Deans is based on the result of a college survey conducted in January 2018.

[5] FTE Faculty (Credit Instruction) is based on the Report WSCH Trends And Staffing Patterns By College in the Fall 2016 Data book as reported by the Office of Attendance Accounting.

[6] FTES (Students) is based on the Annual FTES report, including Credit, Non-Credit and Enhanced Non-Credit FTES, as reported by the Office of Attendance Accounting.

[7] Proposed Number of Deans is 4 for small colleges (FTES < 10,000 - H,M,S,W); 8 for medium (FTES < 20,000 - C,P,T,V); and 12 for large (FTES > 20,000 - E).

[8] Source: Data for M&O Costs and Gross Square Footage for FY 2016-17 is based on data from the Fusion Space Inventory Report.

\* Salary Payscales are published at:

Presidents, Vice Presidents, and Deans http://www.laccd.edu/Departments/HumanResources/HRPublications-2/Documents/Academic%20Managers%20Supervisors%2015-16%20Monthly%20Rates%20-%201-05-16%20updated%204-25-16.pdf Vice President of Administration and Director of Facilities http://www.laccd.edu/Departments/PersonnelCommission/Documents/Salaries/WebSalarySchedule.pdf

### 2018-2019 FINAL BUDGET Page 9 of 18

Updated January 5, 2018

# 2018-2019 FINAL BUDGET UNRESTRICTED GENERAL FUND

## CALCULATION OF BASE REVENUE FUNDS REMAINING

(For Information Purposes Only)

|  | CITY                        | EAST         | HARBOR                     | MISSION                    | PIERCE                      | SOUTHWEST                  | TRADE-TECH                  | VALLEY                      | WEST                       | ITV                       | BASE REVENUE<br>FUNDS REMAINING   |
|--|-----------------------------|--------------|----------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|-----------------------------|----------------------------|---------------------------|---|
| TOTAL STATE BASE REVENUE   | 58,663,984<br><b>11.40%</b> |              | 33,223,578<br><b>6.46%</b> | 33,741,013<br><b>6.56%</b> | 73,399,195<br><b>14.27%</b> | 27,380,180<br><b>5.32%</b> | 60,792,723<br><b>11.81%</b> | 62,341,202<br><b>12.12%</b> | 40,119,219<br><b>7.80%</b> | 1,907,029<br><b>0.37%</b> | 514,565,697   |
| TOTAL PROJECTED REVENUE<br>Less:<br>EPA Funds<br>COLA<br>Growth Funds<br>Base Allocation- Hold Harmless<br>Nonresident Tuition<br>Dedicated revenue<br>Lottery<br>Interest<br>Part-time Faculty Compensation<br>Part-time Office hours<br>State Mandate Block Grant<br>Apprenticeship<br>Net Revenue Available |                             |              |                            |                            |                             |                            |                             |                             |                            |                           | $\begin{array}{c} 669,858,543\\ (90,230,204)\\ (16,389,969)\\ 0\\ (1,069,041)\\ (13,015,943)\\ (7,748,258)\\ (15,603,000)\\ (2,634,000)\\ (2,258,000)\\ (3,381,000)\\ (2,800,000)\\ (163,431)\\ 514,565,697\end{array}$ |
| Funds for Minimum Base<br>REMAINING BASE REVENUE   | (10,644,152)                | (22,320,400) | (6,026,701)                | (6,120,808)                | (13,318,515)                | (4,966,261)                | (11,030,158)                | (11,310,952)                | (7,278,676)                | (346,129)                 | (93,362,751)<br><b>1,450,334,340</b>  |
| MINIMUM BASE ALLOCATION  |                             |              |                            |                            |                             |                            |                             |                             |                            | 0                         |   |
| REMAINING FOR DISTRIBUTION   | 48,020,736                  | 100,697,741  | 27,189,260                 | 27,613,822                 | 60,086,038                  | 22,405,122                 | 49,762,191                  | 51,028,984                  | 32,837,505                 | 1,561,548                 | 421,202,946   |

# ASSESSMENT CALCULATION FOR DISTRICTWIDE, EDUCATIONAL SERVICES CENTER, AND CONTINGENCY RESERVE

## RATE BASED ON RESIDENT + NONRESIDENT CREDIT/NON-CREDIT/ENHANCED NON-CREDIT BREAKDOWN

|            |   |  |  | Dollars Per Credit/NonCredit/Enhanced NonCredit FTES Calcu                |  |   |   |  |  |  |  |
|------------|---|--|--|---|--|---|---|--|--|--|--|
| College    | Credit<br>Funded<br>Base FTES<br>(Res+NonRes) | NonCredit<br>Funded<br>Base FTES<br>(Res+NonRes) | Enhanced<br>NonCr<br>Funded<br>Base FTES<br>(Res+NonRes) | Assessment<br>Based on<br>Dollars Per<br>Credit FTES<br><b>\$1,276.89</b> | Assessment<br>Based on<br>Dollars Per<br>NonCredit FTES<br><b>\$760.76</b> | Assessment<br>Based on<br>Dollars Per<br>Enhc'd NCr FTES<br><b>\$1,267.25</b> | Total<br>Assessment<br>By Location<br>144,198,353 |  |  |  |  |
| City       | 11,952  | 384  | 655  | \$15,261,508  | \$291,971  | \$829,975   | \$16,383,454                                      |  |  |  |  |
| East       | 26,067  | 486  | 1,350  | \$33,284,813  | \$370,040  | \$1,710,538   | \$35,365,391                                      |  |  |  |  |
| Harbor     | 6,791   | 94   | 0  | \$8,671,636   | \$71,222   | \$0   | \$8,742,858                                       |  |  |  |  |
| Mission    | 6,496   | 190  | 264  | \$8,295,156   | \$144,209  | \$334,035   | \$8,773,400                                       |  |  |  |  |
| Pierce     | 15,765  | 334  | 0  | \$20,129,845  | \$254,001  | \$0   | \$20,383,846                                      |  |  |  |  |
| Southwest  | 4,787   | 167  | 498  | \$6,112,325   | \$126,676  | \$631,434   | \$6,870,435                                       |  |  |  |  |
| Trade-Tech | 12,048  | 203  | 777  | \$15,384,062  | \$154,053  | \$984,808   | \$16,522,923                                      |  |  |  |  |
| Valley     | 12,474  | 74   | 739  | \$15,927,532  | \$56,402   | \$936,766   | \$16,920,700                                      |  |  |  |  |
| West       | 8,333   | 296  | 141  | \$10,640,692  | \$225,367  | \$178,391   | \$11,044,450                                      |  |  |  |  |
| ITV        | 436   | 0  | 0  | \$556,896   | \$0  | \$0   | \$556,896   |  |  |  |  |
| TOTAL      | 105,149                                       | 2,227  | 4,424  | \$134,264,465   | \$1,693,941  | \$5,605,947   | \$141,564,353                                     |  |  |  |  |

| Percent of Total Credit/NonCredit FTES =  | 94.05%           | 1.99%          | 3.96%          | BLENDED RATE<br>FOR NONCREDIT |
|---|------------------|----------------|----------------|-------------------------------|
| Projected State Rate Per FTES =           | \$5,291.65       | \$3,182.02     | \$5,291.65     | 1.196587%                     |
| Ratio of State Rate NonCredit to Credit = |                  | 0.6013 _       | 1.0000         |                               |
| Assessment Breakdown =                    | \$134,264,464.22 | \$1,693,941.00 | \$5,605,948.00 |                               |
| Prorated Rate Per FTES =                  | \$1,276.89       | \$760.76       | \$1,267.25     |                               |

|            |   | -                                     |                                    |  |                                  |                                       |   |                                       |   |                             |
|------------|---|---------------------------------------|------------------------------------|--|----------------------------------|---------------------------------------|---|---------------------------------------|---|-----------------------------|
| _          |   | CREDIT FTES                           |                                    | I  | NONCREDIT FTE                    | s                                     | ENHA  | NCED NONCREDI                         | T FTES  | TOTAL                       |
| College    | Resident<br>Credit<br>Funded Base<br>FTES | NonResident<br>Credit FTES<br>1617 P2 | Total<br>Res+NonRes<br>Credit FTES | Resident<br>NonCredit<br>Funded Base<br>FTES | NonResident<br>NonCredit<br>FTES | Total<br>Res+NonRes<br>NonCredit FTES | Resident<br>Enhanced NonCr<br>Funded Base<br>FTES | NonResident<br>Enhanced NonCr<br>FTES | Total<br>Res+NonRes<br>Enhanced<br>NonCredit FTES | TOTAL<br>FTES<br>RES+NONRES |
| City       | 11,311                                    | 641                                   | 11,952                             | 384  | 0                                | 384                                   | 655   | 0                                     | 655   | 12,991                      |
| East       | 24,857                                    | 1,210                                 | 26,067                             | 486  | 0                                | 486                                   | 1,350   | 0                                     | 1,350   | 27,903                      |
| Harbor     | 6,552                                     | 239                                   | 6,791                              | 94   | 0                                | 94                                    | 0   | 0                                     | 0   | 6,885                       |
| Mission    | 6,354                                     | 142                                   | 6,496                              | 190  | 0                                | 190                                   | 264   | 0                                     | 264   | 6,950                       |
| Pierce     | 15,299                                    | 466                                   | 15,765                             | 334  | 0                                | 334                                   | 0   | 0                                     | 0   | 16,099                      |
| Southwest  | 4,704                                     | 83                                    | 4,787                              | 167  | 0                                | 167                                   | 498   | 0                                     | 498   | 5,452                       |
| Trade-Tech | 11,762                                    | 286                                   | 12,048                             | 203  | 0                                | 203                                   | 777   | 0                                     | 777   | 13,028                      |
| Valley     | 12,215                                    | 259                                   | 12,474                             | 74   | 0                                | 74                                    | 739   | 0                                     | 739   | 13,287                      |
| West       | 7,852                                     | 481                                   | 8,333                              | 296  | 0                                | 296                                   | 141   | 0                                     | 141   | 8,770                       |
| ITV        | 428                                       | 8                                     | 436                                | 0  | 0                                | 0                                     | 0   | 0                                     | 0   | 436                         |
| TOTAL      | 101,334                                   | 3,816                                 | 105,149                            | 2,227  | 0                                | 2,227                                 | 4,424   | 0                                     | 4,424   | 111,800                     |

## 2018-2019 FUNDED BASE CALCULATION INCLUDING RESIDENT AND NONRESIDENT CREDIT AND NONCREDIT FTES

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Note: Due to the 2018-19 New State Funding Model that guarantees a minimum funding of \$622,245,911, prior year FTES were utilized to hold Colleges harmless.

| 6, 2018            | Dedi    | cate    | d Rev     | enu/    | e Pre   | oject   | ions    | /Dis    | trib    | utior | Pa Pa     | age 13 c |
|--------------------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|-------|-----------|----------|
|                    | City    | East    | Harbor    | Mission | Pierce  | Sowest  | Trade   | Valley  | West    | ITV   | ESC       | Total    |
| Veterans Rptg Fee  | 1,500   | 1,650   | 1,000     | 1,000   | 2,000   | 1,000   | 2,500   | 1,624   | 1,500   | -     | -         | 13,7     |
| print & copy rev   | -       | -       | -         | -       | 5,000   | -       | -       | -       | -       | -     | -         | 5,0      |
| Salvage Sales      | 1,000   | 5,000   | 16,000    | 1,000   | 3,000   | 5,000   | 7,000   | 500     | 5,000   | -     | -         | 43,5     |
| Admin Allow ance   | 59,312  | 123,303 | 49,016    | 40,218  | 109,164 | 17,363  | 49,040  | 73,746  | 59,779  | 3,059 | -         | 584,0    |
| Class Audit Fees   | 6,000   | 12,000  | 1,000     | 3,000   | 8,000   | 1,000   | 7,000   | -       | 3,000   | 90    | -         | 41,0     |
| SEVIS Fees         | 20,000  | 30,000  | 5,000     | 3,500   | 6,500   | 700     | 5,000   | 1,000   | 10,000  | 60    | -         | 81,7     |
| Library Fines      | 5,000   | 2,000   | 1,000     | 2,000   | 6,000   | 500     | 1,500   | 3,000   | -       | -     | -         | 21,0     |
| Forgn St Appl Fee  | 5,000   | 10,000  | 2,000     | 2,000   | 6,000   | 400     | 2,000   | 500     | 1,000   | -     | -         | 28,9     |
| Transcripts        | 100,000 | 140,000 | 50,000    | 52,000  | 90,000  | 40,000  | 28,000  | 80,000  | 60,000  | 2,080 | -         | 642,0    |
| Emerg Transcr Fees | -       | -       | -         | -       | -       | -       | 15,000  | -       | -       | -     | -         | 15,0     |
| Facility Rental    | 475,000 | 500,000 | 120,000   | 150,000 | 410,000 | 200,000 | 215,000 | 125,000 | 400,000 | -     | -         | 2,595,0  |
| Baccalaureate fees | -       | -       | -         | -       | -       | -       | -       | -       | 160,000 | -     | -         | 160,0    |
| Traffic Citations  | 55,000  | 35,000  | 22,000    | 15,000  | 50,000  | 50,000  | 40,000  | 50,000  | 40,000  | -     | -         | 357,0    |
| Donations          | -       | -       | 1,000     | -       | -       | -       | -       | 28,000  | -       | -     | -         | 29,0     |
| Outlaw ed Warrants | -       | 2,000   | 2,000     | 300     | -       | -       | -       | -       | -       | -     | -         | 4,3      |
| Dup Reg Receipt    | -       | -       | -         | 2,000   | -       | -       | -       | -       | -       | -     | -         | 2,0      |
| Dup Diploma/Certif | -       | -       | -         | -       | -       | -       | 800     | -       | -       | -     | -         | 8        |
| Verification Fees  | -       | -       | 2,400     | 2,500   | -       | -       | 3,000   | -       | -       | -     | -         | 7,9      |
| Copy Machine       | -       | -       | 20,000    | 30,000  | -       | 40,000  | 20,000  | -       | -       | -     | -         | 110,0    |
| Returned Checks    | -       | 500     | 100       | 500     | -       | -       | 500     | -       | -       | -     | -         | 1,6      |
| Other: Income      | 1,500   | 10,000  | 600       | -       | -       | 500     | -       | -       | -       | -     | -         | 12,6     |
| Other: Local       | -       | 40,000  | 350       | -       | -       | -       | 2,000   | -       | -       | -     | -         | 42,3     |
| Subtot Non-Specfc  | 729,312 | 911,453 | 293,466   | 305,018 | 695,664 | 356,463 | 398,340 | 363,370 | 740,279 | 5,289 | -         | 4,798,6  |
| Farm Sales         | -       | -       | -         | -       | 5,000   | -       | -       | -       | -       | -     | -         | 5,0      |
| Sw ap Meet         | -       | -       | 900,000   | -       | -       | -       | -       | -       | -       | -     | -         | 900,0    |
| Contract Educ      | 70,000  | -       | 650,000   | -       | -       | 110,000 | 175,000 | -       | -       | -     | -         | 1,005,0  |
| Journalism         | 10,000  | -       | -         | -       | 10,000  | -       | -       | 1,000   | -       | -     | -         | 21,0     |
| Van de Kamp        |         |         |           |         |         |         |         |         |         |       | 1,018,604 | 1,018,6  |
| Subtot Specific    | 80,000  | -       | 1,550,000 | -       | 15,000  | 110,000 | 175,000 | 1,000   | -       | -     | 1,018,604 | 2,949,6  |
| Location Total     | 809.312 | 911.453 | 1.843.466 | 305.018 | 710.664 | 466.463 | 573.340 | 364.370 | 740.279 | 5.289 | 1.018.604 | 7,748,2  |

## **Centralized Services Appropriations**

| ITEM                                | LACC   | ELAC | LAHC | LAMC   | PC | LASC | LATTC | LAVC    | WLAC | ITV | ESC | D-wide     | Total      |
|-------------------------------------|--------|------|------|--------|----|------|-------|---------|------|-----|-----|------------|------------|
| A. OPERATING BUDGETS                |        |      |      |        |    |      |       |         |      |     |     |            |            |
| ACADEMIC SENATE                     | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 543,894    | 543,894    |
| LEADERSHIP DEVELOPMENT              | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 120,000    | 120,000    |
| AUDIT EXPENSE                       | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 600,000    | 600,000    |
| BENEFITS-RETIREE                    | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 28,211,590 | 28,211,590 |
| CENTRAL FINANCIAL AID UNIT (CFAU)   | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 1,546,120  | 1,546,120  |
| D'WIDE MARKETING (PUBLIC RELATIONS  | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 800,000    | 800,000    |
| DOLORES HUERTA CENTER               | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 280,965    | 280,965    |
| EMPLOYEE ASSISTANCE PROGRAM         | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 209,060    | 209,060    |
| ENVIRONMENTAL HEALTH AND SAFETY     | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 359,192    | 359,192    |
| GOLD CREEK*                         | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 126,087 | 0    | 0   | 0   | 0          | 126,087    |
| METRO RECORDS*                      | 0      | 0    | 0    | 89,928 | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 0          | 89,928     |
| ACCREDIATION                        | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 20,000     | 20,000     |
| COMPLIANCE OFFICERS                 | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 513,099    | 513,099    |
| OTHER SPECIAL PROJECTS              | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 255,597    | 255,597    |
| SIS MODERNIZATION PROJECT           |        | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 0          | 0          |
| SOUTHWEST BASEBALL FIELDS           | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 88,112     | 88,112     |
| TOTAL OPERATING BUDGETS             |        |      |      |        |    |      |       |         |      |     |     |            | 33,763,644 |
| B. OPERATING BUDGET W/ VARIABLE EXF | PENSES |      |      |        |    |      |       |         |      |     |     |            |            |
| COLLECTIVE BARGAINING               | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 886,391    | 886,391    |
| LIABILITY INSURANCE                 | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 3.824.229  | 3.824.229  |
| LEGAL EXPENSE                       | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 2,549,210  | 2,549,210  |
| WORKER'S COMPENSATION               | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 6,029,582  | 6,029,582  |
| RESERVE FOR INSUR/LEGAL/WC          | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 2,552,399  | 2,552,399  |
| TOTAL OP BUDGETS W/ VARIABLE EXPE   | NSES   |      |      |        |    |      |       |         |      |     |     |            | 15,841,811 |
| C. OTHER CENTRALIZED ACCOUNTS       |        |      |      |        |    |      |       |         |      |     |     |            |            |
| BOARD ELECTION EXPENSE              | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 0          | 0          |
| CYBER SECURITY                      | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 130,000    | 130,000    |
| DISTRICT/CAMPUS SAFETY              | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 22,424,000 | 22,424,000 |
| DISTRICTWIDE BENEFITS               | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 59,000     | 59,000     |
| EMERGENCY PREPAREDNESS              | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 166,550    | 166,550    |
| GASB 45                             | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 50,000     | 50,000     |
| PROJECT MATCH                       | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 119,000    | 119,000    |
| PUBLIC POLICY                       | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 500.000    | 500,000    |
| SIS PROJECT COMPLETION              | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 4,860,577  | 4,860,577  |
| STAFF DEVELOPMENT                   | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 51,850     | 51,850     |
| TUITION REIMBURSEMENT               | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 473,000    | 473,000    |
| VACATION BALANCE                    | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 500,000    | 500,000    |
| WELLNESS PROGRAM                    | 0      | 0    | 0    | 0      | 0  | 0    | 0     | 0       | 0    | 0   | 0   | 210,000    | 210,000    |
| TOTAL OTHER CENTRALIZED ACCOUNTS    | 1<br>S |      |      |        |    |      |       |         |      |     |     |            | 29,543,977 |
| TOTAL CENTRALIZED                   | 0      | 0    | 0    | 89,928 | 0  | 0    | 0     | 126,087 | 0    | 0   | 0   | 78,933,417 | 79,149,432 |
|                                     | J      | 0    | 0    | 09,920 |    | 0    |       | 120,007 | 0    | J   | J   | 10,933,417 | 13,149,432 |

\* Indicates items funded separately from college/office allocations but not budgeted in Business Area D000.

#### **Other District-Wide**

| ITEM                                 | LACC | ELAC | LAHC | LAMC | PC | LASC | LATTC | LAVC | WLAC | ITV | ESC | D-wide    | Total     |
|--------------------------------------|------|------|------|------|----|------|-------|------|------|-----|-----|-----------|-----------|
| Active Employee Benefits             | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 0         | 0         |
| Chancellor's Innovation Fund         | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 0         | 0         |
| DAS Professional Development College | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 51,231    | 51,231    |
| DAS Sustainability                   | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 10,750    | 10,750    |
| Dean's Academy                       | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 46,613    | 46,613    |
| LA Promise                           | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 182,490   | 182,490   |
| President's Academy                  | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 22,757    | 22,757    |
| Public Relations/Marketing (SMC)     | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 545,636   | 545,636   |
| State Mandate Revenue                | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 3,273,850 | 3,273,850 |
| Student Success Initiative           | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 37,334    | 37,334    |
|                                      |      |      |      |      |    |      |       |      |      |     |     |           |           |
| TOTAL OTHER DISTRICT-WIDE            | 0    | 0    | 0    | 0    | 0  | 0    | 0     | 0    | 0    | 0   | 0   | 4,170,661 | 4,170,661 |
|                                      |      |      |      |      |    |      |       |      |      |     |     |           |           |

# 2018-2019

| for calcula | ting 2018-2 | 2019 gro | w th201 | 8-2019 base | e de | rived separate | ly           |          |       |  |  |        |        |       |  |  |
|-------------|-------------|----------|---------|-------------|------|----------------|--------------|----------|-------|--|--|--------|--------|-------|--|--|
| 2018-201    | 9 BASE WO   | RKLOAD   | MEASURE | S           |      | 2018-20        | 19 GROWTH    | WORKLOAD |       |  |  | 2016   | 6-17   |       |  |  |
| (B/         | ASED ON 16  | 17 Annua | I FTES) |             |      |                | calculated @ | 0.00%    |       |  |  | ANNUA  | L FTES |       |  |  |
|             |             | Non-     | Enh'd   |             |      | Non- Enh'd     |              |          |       |  |  | Non-   | Enhc'd |       |  |  |
|             | Credit      | Credit   | NonCr   | Total       |      | Credit         | Credit       | NonCr    | Total |  | Credit                                   | Credit | NonCr  | Total |  |  |
|             | FTES        | FTES     | FTES    | FTES        |      | FTES           | FTES         | FTES     | FTES  |  | FTES                                     | FTES   | FTES   | FTES  |  |  |
| City        | 11,31       | 384      | 655     | 12,350      |      | 0              | 0            | 0        | 0     |  | 11,31                                    | I 384  | 655    | 12,3  |  |  |
| East        | 24,857      | 486      | 1,350   | 26,693      |      | 0              | 0            | 0        | 0     |  | 24,857                                   | 486    | 1,350  | 26,69 |  |  |
| Harbor      | 6,552       | 94       | 0       | 6,646       |      | 0              | 0            | 0        | 0     |  | 6,552                                    | 94     | 0      | 6,64  |  |  |
| Mission     | 6,354       | 190      | 264     | 6,807       |      | 0              | 0            | 0        | 0     |  | 6,354                                    | 190    | 264    | 6,8   |  |  |
| Pierce      | 15,299      | 334      | 0       | 15,633      |      | 0              | 0            | 0        | 0     |  | 15,299                                   | 334    | 0      | 15,6  |  |  |
| Southwest   | 4,704       | 167      | 498     | 5,369       |      | 0              | 0            | 0        | 0     |  | 4,712                                    | 167    | 498    | 5,37  |  |  |
| Trade-Tech  | 11,762      | 203      | 777     | 12,742      |      | 0              | 0            | 0        | 0     |  | 11,762                                   | 203    | 777    | 12,7  |  |  |
| Valley      | 12,215      | 74       | 739     | 13,028      |      | 0              | 0            | 0        | 0     |  | 12,215                                   | 74     | 739    | 13,0  |  |  |
| West        | 7,852       | 296      | 141     | 8,289       |      | 0              | 0            | 0        | 0     |  | 7,852                                    | 296    | 141    | 8,28  |  |  |
| ITV*        | 428         | 0        | 0       | 428         |      | 0              | 0            | 0        | 0     |  | 428                                      | 0      | 0      | 42    |  |  |
| FTES adj*   | 0           | 0        | 0       | 0           |      | 0 0 0 0        |              |          |       |  | 0  | 0      | 0      |       |  |  |
| Total       | 101,334     | 2,227    | 4,424   | 107,984     |      | 0              | 0            | 0        | 0     |  | 84 0 0 0 0 0 101,342 2,227 4,424 107,993 |        |        |       |  |  |

|                    | 019 LACCI     |                 |
|--------------------|---------------|-----------------|
| Туре               | Base<br>Rate* | Growth<br>Rate* |
| Credit FTES        | 5,291.65      | \$5,435.05      |
| NonCredit FTES     | 3,182.02      | \$3,268.25      |
| Enhcd NonCr (CDCP) | 5,291.65      | \$5,435.05      |
| *Projected         |               |                 |

|            | growth rate: | 0.00%   |           |             |              |         |
|------------|--------------|---------|-----------|-------------|--------------|---------|
|            |              |         | Enhanced  | Growth      |              | Total   |
|            | Credit       | NonCr   | NonCredit | Calculation | Adjusted     | Growth  |
|            | Revenue      | Revenue | (CDCP)    | Subtotal    | Distribution | Revenue |
| City       | 0            | 0       | 0         | 0           | 0            | 0       |
| East       | 0            | 0       | 0         | 0           | 0            | 0       |
| Harbor     | 0            | 0       | 0         | 0           | 0            | 0       |
| Mission    | 0            | 0       | 0         | 0           | 0            | 0       |
| Pierce     | 0            | 0       | 0         | 0           | 0            | 0       |
| Southwest  | 0            | 0       | 0         | 0           | 0            | 0       |
| Trade-Tech | 0            | 0       | 0         | 0           | 0            | 0       |
| Valley     | 0            | 0       | 0         | 0           | 0            | 0       |
| West       | 0            | 0       | 0         | 0           | 0            | 0       |
| ITV        | 0            | 0       | 0         | 0           | 0            | 0       |
| Gr Adj     | 0            | 0       | 0         | 0           | 0            | 0       |
| Total      | 0            | 0       | 0         | 0           | 0            | 0       |

|              | 2018-201   | 9 FUNDED  | BASE WOL   | RKLOAD     | 20         | 018-2019 CO | MPUTED BA    | SE REVENU  | JE          |              |             |            | 2018-2019 |            |             |       |
|--------------|------------|-----------|------------|------------|------------|-------------|--------------|------------|-------------|--------------|-------------|------------|-----------|------------|-------------|-------|
|              | Credit     | NonCredit | Enhanced   | Total      | Basic      | Funded      | Funded       | Enhanced   | Total       | Less         | Adj         |            |           | Base Alloc |             | % 0   |
|              | FTES       | FTES      | NonCr FTES | FTES       | Allocation | Credit Base | NonCred Base | NonCr FTES | Base Rev    | EPA          | Base        | COLA       | Growth    | Increase   | Total       | Tota  |
| City         | 11,311.0   | 383.79    | 654.94     | 12,349.73  | 4,442,467  | 59,853,841  | 1,221,226    | 3,465,713  | 68,983,247  | (10,319,263) | 58,663,984  | 1,869,446  | 0         | 121,935    | 60,655,365  | 11.   |
| East         | 24,857.00  | 486.41    | 1,349.80   | 26,693.21  | 5,077,105  | 131,534,517 | 1,547,765    | 7,142,668  | 145,302,055 | (22,304,481) | 122,997,574 | 3,937,686  | 0         | 256,837    | 127,192,097 | 23.9  |
| Harbor       | 6,551.99   | 93.62     | 0.00       | 6,645.61   | 3,807,828  | 34,670,831  | 297,900      | 0          | 38,776,559  | (5,552,981)  | 33,223,578  | 1,050,845  | 0         | 68,542     | 34,342,965  | 6.4   |
| Mission      | 6,354.00   | 189.56    | 263.59     | 6,807.15   | 3,807,828  | 33,623,137  | 603,183      | 1,394,826  | 39,428,974  | (5,687,961)  | 33,741,013  | 1,068,525  | 0         | 69,695     | 34,879,233  | 6.5   |
| Pierce       | 15,299.00  | 333.88    | 0.00       | 15,632.88  | 4,442,467  | 80,956,937  | 1,062,412    | 0          | 86,461,815  | (13,062,620) | 73,399,195  | 2,343,115  | 0         | 152,830    | 75,895,140  | 14.2  |
| Swest        | 4,704.00   | 166.51    | 498.27     | 5,368.78   | 3,807,828  | 24,891,916  | 529,847      | 2,636,670  | 31,866,261  | (4,486,081)  | 27,380,180  | 863,576    | 0         | 56,327     | 28,300,083  | 5.3   |
| Trade        | 11,762.00  | 202.50    | 777.12     | 12,741.62  | 4,442,467  | 62,240,374  | 644,359      | 4,112,246  | 71,439,446  | (10,646,723) | 60,792,723  | 1,936,009  | 0         | 126,277    | 62,855,009  | 11.   |
| Valley       | 12,215.00  | 74.14     | 739.21     | 13,028.35  | 4,442,467  | 64,637,491  | 235,915      | 3,911,640  | 73,227,513  | (10,886,311) | 62,341,202  | 1,984,466  | 0         | 129,437    | 64,455,105  | 12.   |
| West         | 7,852.00   | 296.24    | 140.77     | 8,289.01   | 3,807,828  | 41,550,027  | 942,641      | 744,905    | 47,045,402  | (6,926,183)  | 40,119,219  | 1,274,930  | 0         | 83,158     | 41,477,307  | 7.8   |
| Coll Tot     | 100,905.99 | 2,226.65  | 4,423.70   | 107,556.34 | 38,078,285 | 533,959,072 | 7,085,248    | 23,408,667 | 602,531,272 | (89,872,604) | 512,658,668 | 16,328,598 | 0         | 1,065,038  | 530,052,304 | 99.6  |
| ITV          | 427.96     | 0.00      | 0.00       | 427.96     | 0          | 2,264,629   | 0            | 0          | 2,264,629   | (357,600)    | 1,907,029   | 61,371     | 0         | 4,003      | 1,972,403   | 0.3   |
| ESC/Centrl   |            |           |            |            |            |             |              |            | 0           | 0            | 0           | 0          | 0         |            | 0           | 0.0   |
| Unadj Base** | 0.00       | 0.00      | 0.00       | 0.00       | 0          | 0           | 0            | 0          | 0           | 0            | 0           | 0          | 0         | 0          | 0           |       |
| Total        | 101,333.95 | 2,226.65  | 4,423.70   | 107,984.31 | 38,078,285 | 536,223,701 | 7,085,248    | 23,408,667 | 604,795,901 | (90,230,204) | 514,565,697 | 16,389,969 | 0         | 1,069,041  | 532,024,707 | 100.0 |

# FUNDED GROWTH CALCULATION BASED ON "WINDOW SHADE" METHOD

- Credit Growth -

## Possible Levels Of Growth Funding (Window Shading)

|  | Ι   | II                        | III                       | IV                        | V                  | VI                        | VII                       | VIII                      | IX                 | Х                         |  |
|--|---|---------------------------|---------------------------|---------------------------|--------------------|---------------------------|---------------------------|---------------------------|--------------------|---------------------------|--|
| College  | Lowest = <b>0.00%</b>                                       | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br>0.00% | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br>0.00% | Next Low=<br><b>0.00%</b> |  |
| City<br>East<br>Harbor<br>Mission<br>Pierce<br>Southwest<br>Trade-Tech<br>Valley | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% |                           |                           |                           |                    |                           |                           |                           |                    |                           |  |
| West<br>ITV  | 0.00%<br>0.00%  |                           |                           |                           |                    |                           |                           |                           |                    |                           |  |
| Average  | 0.00%   | 0.00%                     | 0.00%                     | 0.00%                     | 0.00%              | 0.00%                     | 0.00%                     | 0.00%                     | 0.00%              | 0.00%                     |  |

## Percent of Growth Funded by Window Shade Level

|            |         |         |         |         | -       |         |         |         |         |         |        |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|
|            |         |         |         | IV      | V       | VI      | VII     | VIII    | IX      | Х       | Funded |
| College    | %Funded | Growth |
|            |         |         |         |         |         |         |         |         |         |         |        |
| City       | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| East       | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Harbor     | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Mission    | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Pierce     | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Southwest  | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Trade-Tech | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Valley     | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| West       | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| ITV        | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%  |
| Average    | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   |        |

# Funded Growth Calculation (FTES)

| Callana    |            |            |            | IV         | V          | VI         | VII        | VIII       | IX         | X          | Funded |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------|
| College    | FundedFTES | Growth |
|            |            |            |            |            |            |            |            |            |            |            |        |
| City       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| East       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Harbor     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Mission    | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Pierce     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Southwest  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Trade-Tech | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Valley     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| West       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| ITV        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |
| Total      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00   |

### **Funded Growth Calculation (Dollars)**

|            |          |          | III      | IV       | V        | VI       | VII      | VIII     | IX       | Х        | Funded |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|
| College    | Growth\$ | Growth |
|            |          |          |          |          |          |          |          |          |          |          |        |
| City       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| East       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Harbor     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Mission    | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Pierce     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Southwest  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Trade-Tech | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Valley     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| West       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| ITV        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Total      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |

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# FUNDED GROWTH CALCULATION BASED ON "WINDOW SHADE" METHOD

## - NonCredit Growth -

## Possible Levels Of Growth Funding (Window Shading)

|  | Ι  | II                        |                           | IV                 | V                         | VI                 | VII                       | VIII                      | IX                        | Х                         |  |
|--|--|---------------------------|---------------------------|--------------------|---------------------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|
| College  | Lowest = <b>0.00%</b>                              | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br>0.00% | Next Low=<br><b>0.00%</b> | Next Low=<br>0.00% | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> |  |
| City<br>East<br>Harbor<br>Mission<br>Pierce<br>Southwest<br>Trade-Tech | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% |                           |                           |                    |                           |                    |                           |                           |                           |                           |  |
| Valley<br>West<br>ITV  | 0.00%<br>0.00%<br>0.00%                            |                           |                           |                    |                           |                    |                           |                           |                           |                           |  |
| Average  | 0.00%  | 0.00%                     | 0.00%                     | 0.00%              | 0.00%                     | 0.00%              | 0.00%                     | 0.00%                     | 0.00%                     | 0.00%                     |  |

## Percent of Growth Funded by Window Shade Level

| College                   | ا<br>%Funded            | ll<br>%Funded | III<br>%Funded          | IV<br>%Funded           | V<br>%Funded | VI<br>%Funded | VII<br>%Funded | VIII<br>%Funded | IX<br>%Funded           | X<br>%Funded | Funded<br>Growth |
|---------------------------|-------------------------|---------------|-------------------------|-------------------------|--------------|---------------|----------------|-----------------|-------------------------|--------------|------------------|
| City                      | 0.00%                   |               | 0.00%                   | 0.00%                   |              |               |                |                 | 0.00%                   |              |                  |
| East<br>Harbor<br>Mission | 0.00%<br>0.00%<br>0.00% | 0.00%         | 0.00%<br>0.00%<br>0.00% | 0.00%<br>0.00%<br>0.00% | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%<br>0.00%<br>0.00% | 0.00%        | 0.00%            |
| Pierce<br>Southwest       | 0.00%<br>0.00%          | 0.00%         | 0.00%                   | 0.00%                   | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%                   | 0.00%        | 0.00%            |
| Trade-Tech<br>Valley      | 0.00%<br>0.00%          |               |                         | 0.00%<br>0.00%          |              |               |                |                 | 0.00%<br>0.00%          |              | 0.00%            |
| West<br>ITV               | 0.00%<br>0.00%          |               | 0.00%<br>0.00%          | 0.00%<br>0.00%          |              |               |                |                 | 0.00%<br>0.00%          |              | 0.00%<br>0.00%   |
| Average                   | 0.00%                   | 0.00%         | 0.00%                   | 0.00%                   | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%                   | 0.00%        |                  |

### Funded Growth Calculation (FTES)

| College    | <br>FundedFTES | <br>FundedETES | III<br>FundedETES | IV<br>FundedFTES | V<br>FundedFTES | VI<br>FundedFTES | VII  | VIII<br>FundedETES | IX<br>FundedETES | X<br>FundedFTES | Funded<br>Growth |
|------------|----------------|----------------|-------------------|------------------|-----------------|------------------|------|--------------------|------------------|-----------------|------------------|
| Conogo     |                |                |                   |                  |                 |                  |      |                    |                  |                 | 0.0              |
| City       | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| East       | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Harbor     | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Mission    | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Pierce     | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Southwest  | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Trade-Tech | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Valley     | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| West       | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| ITV        | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |
| Total      | 0.00           | 0.00           | 0.00              | 0.00             | 0.00            | 0.00             | 0.00 | 0.00               | 0.00             | 0.00            | 0.00             |

### **Funded Growth Calculation (Dollars)**

|            | I        |          |          | IV       | V        | VI       | VII      | VIII     | IX       | Х        | Funded |  |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|--|
| College    | Growth\$ | Growth |  |
|            |          |          |          |          |          |          |          |          |          |          |        |  |
| City       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| East       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Harbor     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Mission    | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Pierce     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Southwest  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Trade-Tech | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Valley     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| West       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| ITV        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |
| Total      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |  |

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# FUNDED GROWTH CALCULATION BASED ON "WINDOW SHADE" METHOD

- Enhanced NonCredit Growth -

## Possible Levels Of Growth Funding (Window Shading)

|                         | Ι                       | II                        |                           | IV                 | V                         | VI                        | VII                       | VIII                      | IX                        | Х                  |  |
|-------------------------|-------------------------|---------------------------|---------------------------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------------------|--|
| College                 | Lowest = <b>0.00%</b>   | Next Low=<br><b>0.00%</b> | Next Low=<br><b>0.00%</b> | Next Low=<br>0.00% | Next Low=<br><b>0.00%</b> | Next Low=<br>0.00% |  |
| City<br>East            | 0.00%<br>0.00%          |                           |                           |                    |                           |                           |                           |                           |                           |                    |  |
| Harbor<br>Mission       | 0.00%<br>0.00%<br>0.00% |                           |                           |                    |                           |                           |                           |                           |                           |                    |  |
| Pierce                  | 0.00%                   |                           |                           |                    |                           |                           |                           |                           |                           |                    |  |
| Southwest<br>Trade-Tech | 0.00%<br>0.00%          |                           |                           |                    |                           |                           |                           |                           |                           |                    |  |
| Valley<br>West<br>ITV   | 0.00%<br>0.00%<br>0.00% |                           |                           |                    |                           |                           |                           |                           |                           |                    |  |
| Average                 | 0.00%                   | 0.00%                     | 0.00%                     | 0.00%              | 0.00%                     | 0.00%                     | 0.00%                     | 0.00%                     | 0.00%                     | 0.00%              |  |

## Percent of Growth Funded by Window Shade Level

| College    | ا<br>%Funded | ll<br>%Funded | III<br>%Funded | IV<br>%Funded | V<br>%Funded | VI<br>%Funded | VII<br>%Funded | VIII<br>%Funded | IX<br>%Funded | X<br>%Funded | Funded<br>Growth |
|------------|--------------|---------------|----------------|---------------|--------------|---------------|----------------|-----------------|---------------|--------------|------------------|
| Ŭ          |              |               |                |               |              |               |                |                 |               |              |                  |
| City       | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| East       | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Harbor     | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Mission    | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Pierce     | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Southwest  | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Trade-Tech | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Valley     | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| West       | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| ITV        | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        | 0.00%            |
| Average    | 0.00%        | 0.00%         | 0.00%          | 0.00%         | 0.00%        | 0.00%         | 0.00%          | 0.00%           | 0.00%         | 0.00%        |                  |

## Funded Growth Calculation (FTES)

| College    | <br>FundedFTES | <br>FundadETES |            | IV         | V          | VI         | VII        | VIII       | IX<br>EurododETES | X<br>FundedFTES | Funded<br>Growth |
|------------|----------------|----------------|------------|------------|------------|------------|------------|------------|-------------------|-----------------|------------------|
| College    | FUNDEDFIES     | FUNDEDFIES     | FUNDEDFIES | FUNDEDFIES | FUNDEDFIES | FUNDEDFIES | FUNDEDFIES | FUNDEDFIES | FUNDEDFIES        | FUNDEDFIES      | Growth           |
| City       | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| East       | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Harbor     | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Mission    | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Pierce     | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Southwest  | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Trade-Tech | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Valley     | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| West       | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| ITV        | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |
| Total      | 0.00           | 0.00           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00            | 0.00             |

### **Funded Growth Calculation (Dollars)**

|            |          |          |          | IV       | V        | VI       | VII      | VIII     | IX       | Х        | Funded |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------|
| College    | Growth\$ | Growth |
|            |          |          |          |          |          |          |          |          |          |          |        |
| City       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| East       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Harbor     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Mission    | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Pierce     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Southwest  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Trade-Tech | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Valley     | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| West       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| ITV        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |
| Total      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0      |

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# **SCHEDULE OF COLLEGE DEBT REPAYMENT**

|                       | 2007-08      | 2008-09     | 2009-10     | 2010-11     | 2011-12     | 2012-13     | 2013-14   | 2014-15     | 2015-16     | 2016-17     | TOTAL        | AMOUNT     | REMAINING    | 201        | 17-18       |
|-----------------------|--------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|-------------|--------------|------------|--------------|------------|-------------|
|                       | Rem. Deficit | Deficit     | Deficit     | Deficit     | Deficit     | Deficit     | Deficit   | Deficit     | Deficit     | Deficit     | DEBT         | REPAID     | DEBT         | DEF        | FICIT*      |
| City                  | 0            | (2,316,097) | 0           | 0           | 0           | 0           | 0         | (2,440,375) | (1,327,489) | (2,938,363) | (9,022,324)  | 4,621,471  | (4,400,853)  | City       |             |
| East                  | 0            | 0           | 0           | 0           | 0           | 0           | 0         | 0           | 0           | 0           | 0            | 0          | 0            | East       |             |
| Harbor                | (2,030,710)  | (2,441,782) | (1,708,181) | 0           | 0           | 0           | 0         | (855,643)   | (2,766,812) | (1,876,609) | (11,679,737) | 4,097,246  | (7,582,491)  | Harbor     |             |
| Mission               | 0            | 0           | 0           | 0           | 0           | 0           | 0         | 0           | 0           | 0           | 0            | 0          | 0            | Mission    | (1,381,859) |
| Pierce                | 0            | 0           | 0           | 0           | 0           | 0           | 0         | 0           | 0           | 0           | 0            | 0          | 0            | Pierce     |             |
| Southwest             | overcap*     | (1,364,784) | (1,466,650) | (1,757,597) | (1,269,281) | (547,551)   | (163,380) | (2,191,687) | (3,458,762) | (1,821,925) | (14,041,617) | 3,379,075  | (10,662,542) | Southwest  | (2,956,398) |
| Trade-Tech            | overcap*     | 0           | 0           | 0           | 0           | 0           | 0         | 0           | 0           | 0           | 0            | 0          | 0            | Trade-Tech |             |
| Valley <sup>[1]</sup> | (689,051)    | (460,779)   | (531,310)   | (312,085)   | (796,968)   | (1,641,710) | (707,588) | 0           | 0           | 0           | (5,139,491)  | 5,139,491  | 0            | Valley     |             |
| West                  | 0            | (596,118)   | 0           | 0           | 0           | 0           | 0         | 0           | 0           | 0           | (596,118)    | 596,118    | 0            | West       |             |
| ITV                   | 0            | 0           | 0           | 0           | 0           | 0           | 0         | 0           | (350,248)   | 0           | (350,248)    | 350,248    | 0            | ITV        |             |
| TOTAL                 | (2,719,761)  | (7,179,560) | (3,706,141) | (2,069,682) | (2,066,249) | (2,189,261) | (870,968) | (5,487,705) | (7,903,311) | (6,636,897) | (40,829,535) | 18,183,649 | (22,645,886) | TOTAL      | (4,338,257) |

\*Unfunded Overcap applied to debt repayment.

\*To be applied after a one-

year grace period (2019-20)

|                       |                              |                                      |                   |   | CALC                           | ULATION OF (                   | COLLEGE DEB                    | T REPAYMEN                     | T BASED ON N                   | NEW DEBT RE                    | PAYMENT POL                    | .ICY                           |                                |
|-----------------------|------------------------------|--------------------------------------|-------------------|---|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
|                       | 2018-2019<br>FINAL<br>BUDGET | -3% Limit of<br>Budget<br>Allocation | REMAINING<br>DEBT | Debt To<br>Repay in<br>2018-19 <sup>[2]</sup> | Debt To<br>Repay in<br>2019-20 | Debt To<br>Repay in<br>2020-21 | Debt To<br>Repay in<br>2021-22 | Debt To<br>Repay in<br>2022-23 | Debt To<br>Repay in<br>2023-24 | Debt To<br>Repay in<br>2024-25 | Debt To<br>Repay in<br>2025-26 | Debt To<br>Repay in<br>2026-27 | Debt To<br>Repay in<br>2027-28 |
| City                  | 64,212,951                   | (1,926,389)                          | (4,400,853)       | 0   | (1,926,389)                    | (1,926,389)                    | (548,075)                      | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| East                  | 122,978,279                  | (3,689,348)                          | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| Harbor                | 37,884,551                   | (1,136,537)                          | (7,582,491)       | (1,136,537)                                   | (1,136,537)                    | (1,136,537)                    | (1,136,537)                    | (1,136,537)                    | (1,136,537)                    | (763,269)                      | 0                              | 0                              | 0                              |
| Mission               | 35,728,773                   | (1,071,863)                          | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| Pierce                | 77,301,514                   | (2,319,045)                          | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| Southwest             | 31,320,520                   | (939,616)                            | (10,662,542)      | 0   | (939,616)                      | (939,616)                      | (939,616)                      | (939,616)                      | (939,616)                      | (939,616)                      | (939,616)                      | (939,616)                      | (939,616)                      |
| Trade-Tech            | 63,199,435                   | (1,895,983)                          | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| Valley <sup>[1]</sup> | 67,749,042                   | (2,032,471)                          | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| West                  | 44,813,875                   | (1,344,416)                          | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| ITV                   | 1,587,153                    | (47,615)                             | 0                 | 0   | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              | 0                              |
| TOTAL                 | 546,776,093                  | (16,403,283)                         | (22,645,886)      | (1,136,537)                                   | (4,002,542)                    | (4,002,542)                    | (2,624,228)                    | (2,076,153)                    | (2,076,153)                    | (1,702,885)                    | (939,616)                      | (939,616)                      | (939,616)                      |

<sup>[1]</sup> Valley College met all parameters of the Debt repayment policy and it's outstanding debt of \$3,854,619 was waived at May 2017 DBC, June 2017 Budget & Finance committee. <sup>[2]</sup> "New College President" one-year suspension of debt repayment for City and Southwest College.